

1029c 50c

THE
HISTORY
AND
ANTIQUITIES
OF THE
Cathedral Church
OF
ROCHESTER.

CONTAINING

- I. The Local Statutes of that CHURCH.
- II. The *Inscriptions* upon the *Monuments*,
Tombs, and *Grave-Stones*.
- III. An Account of the BISHOPS, PRIORS,
DEANS, and ARCH-DEACONS.
- IV. An *Appendix* of Monumental Inscripti-
ons in the Cathedral Church of CANTER-
BURY, Supplementary to Mr. *Somner's* and
Mr. *Batteley's* Accounts of that Church.
- V. Some Original Papers, relating to the
Church and Diocese of ROCHESTER.

En Morti Sacratos Lapides! Quintil.

London, Printed for W. Mears, at the Lamb without
Temple Bar: and J. Hooke, at the Flower-de-luce
against St. Dunstan's Church in Fleetstreet,

MDCCXXIII,

a 2115

20



7 A A d



THE PREFACE.

TO Works of this Nature, Dissertations of the Advantages of the Study of our English Antiquities have been generally prefixed, which have been performed frequently with so much Justice by many good Pens, that the Subject is now almost trite, nothing left unsaid, and that to so good a Purpose, as to produce the desirable Effects; the valuable Part of Mankind being now fully satisfied of the Truth of what has been said on this Topick, as is evident from the eager Thirst after this Kind of Learning; (for such I shall call it) though Malice and an incorrigible Ignorance have made some sneer, and give it another far different Term. Tho' these Studies are indeed, by the Beaux Esprits, as they call themselves, and politer Genius's, made the Jest of Conversation, and charg'd with being dull, dry, and below the Care of a generous and free Mind: Yet I would apprize them, that England never wanted Men of the most refined

The P R E F A C E.

refined Tastes, that have thought these useless Studies worthy many Hours of their Time: Nay, lately we have seen Roman Antiquity dress'd in such a delightful and engaging Garb, as to captivate and convert some very differently enclined. One indeed (the constant Disgrace of the University of Oxford, and his own College, and whom both have justly spewed out,) has told us in his Preface to an Infamous Libel, pag. 20. — That he cannot but observe one Method, made use of by them (Tutors) to abuse the Minds of young Students with very Improper Learning at the University, and that is, the Study of Antiquities; which they so much recommend to every Person of a hopeful and promising Genius, lest that by his Search and Pursuit after sound Reasoning, he should come to the Knowledge of the Truth in Matters of far greater Importance, as they respect the Welfare of this Life, and that hereafter. What is meant by this Jargon of Words, I am at a Loss to conceive; unless he would thereby insinuate, that the Study of the Greek and Roman Authors, (which abound with this Sort of Learning,) and is, and ought to be, as well as Logick, the Business of an Academical Life, that this, I say, is useless, and only a Loss of Time. Why then should this Plagiary make any Attempt in that Study, which he so much scouts, and has so mean

The P R E F A C E.

an Opinion of? But Necessity, the Parent of Invention, forced him on a Work he had neither a Genius nor Honesty equal to. When Antiquities are only wrote for Bread, and to serve a Party, to abuse the former and present Ages; then they are agreed by all to be (to say no worse) improper Studies. In his Libels he seems to think, that paying a due Regard to the Memory of the glorious Actions of our Ancestors, famous for Religion and true Loyalty, may be an indirect Reflection on the present Age: But sure he will not, he dare not say, that the present Happy Constitution, he so heroically contends for, is not built upon the Basis of ancient Foundations. But not to spend your Time, or tire your Patience with the Rhapsodies of this Pamphleteer, whose flagrant Merits have found, though not the expected, yet the justest Rewards; I shall say no more on this Head, but return from my tedious Digression, and give my Reader to understand, that no small Care has been taken in comparing a Copy of the Local Statutes of this Church, communicated by an Able and Learned Hand in the Diocese of ROCHESTER, with another Copy in the Bodleian Library at Oxford; at the End of which last finding some Additions, it has been thought proper to place them in the same Manner in this Work.

Since

The P R E F A C E.

Since the First Part was put to the Press, the Supplement to the Monuments in the Church of Canterbury, omitted by Mr. Somner, and the Reverend Mr. Battely, was transmitted to me ; which, with the Vicinity of the Place in the same County, and the Value of the Inscriptions themselves, will, I doubt not, save me the Trouble of Apologizing. The other Papers are accounted for in their proper Places. To conclude, there remains no more, but to return Thanks to those Gentlemen, who have generously assisted the Editor, and forwarded his Design.

Lond. Feb. 19. 171^c



CONTENTS

CONTENTS of this BOOK.

PART. I.

S ome Account of the Church,	Pag. 1
The New Foundation Charter, intituled, Fundatio Eccle-	
sia Cathedralis ROFFENSIS,	6
Juramentum Primatus,	16
—— Fidelitatis,	17
Charter of Endowment, intituled, Dotatio Ecclesie Roffensis,	18
Statuta Ecclesie Roffensis,	60
De Numero integro eorum, qui in Ecclesia Cathedrali Roffensi	
sustententur,	61
De Qualitatibus, Electione, & Admissione Decani,	62
Juramentum Decani,	63
De Officio Decani,	64
De Visitatione Terrarum,	65
Dimissio Terrarum & Tenementorum ad Firmam,	67
De Traditione Bonorum Decano,	68
De Residentia Decani,	69
De Obedientia Decano, &c. monstranda,	70
De Qualitatibus, Electione, & Admissione Canonicoꝝ,	71
De Juramento Canonicoꝝ,	72
De Residentia Canonicoꝝ,	73
De Canonici in Ecclesia nostra habendis,	75
De Mensa Canonicoꝝ,	76
De Stipendio Decani & Canonicoꝝ,	77
De Electione Officiarioꝝ, & Pœna absentium tempore Ele-	
ctionis Officiarioꝝ,	79
De Officio Vice-Decani,	80
De Officio Receptoris,	81
De Officio Thesaurarii,	ibid.
De Qualitate, Electione, & Admissione Minorum Canonicoꝝ,	
& Clericoꝝ,	83
Juramentum Minorum Canonicoꝝ seu Ministrorum,	ibid.
De Residentia Ministrorum,	84
De Præcentore, & ejus Officio,	86
De Sacrista & Sub-Sacrista,	87
De Choristis, & eorum Magistro,	88
	De

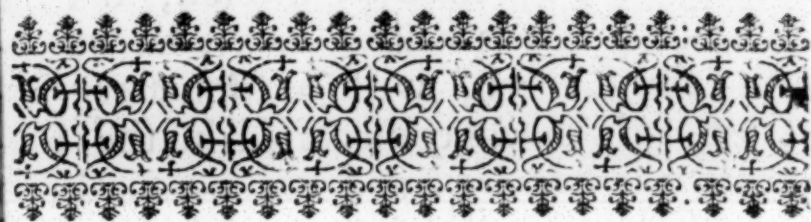
The CONTENTS.

<i>De Pueris Grammaticis, & eorum Informatoribus,</i>	89
<i>De Pauperibus, & eorum Officio,</i>	91
<i>De Inferioribus Ecclesiæ nostræ Ministris,</i>	93
<i>De Communi Mensa omnium Ministrorum,</i>	94
<i>De Vestibus Ministrorum; quas Liberatas vocant,</i>	97
<i>De Stipendiis Ministrorum in Ecclesia nostra,</i>	99
<i>De Celebratione Divinorum,</i>	100
<i>De Communi Aerario, de Custodia Sigilli, & Munimentorum,</i>	102
<i>De Ratione, seu Computo Quotannis reddendo,</i>	104
<i>De Corrigendis Excelsibus,</i>	105
<i>De Eleemosynis & Scholasticis in Academiis studentibus,</i>	106
<i>De Capitulis celebrandis,</i>	109
<i>De Visitatione Ecclesiæ,</i>	109
<i>De Precibus in Ecclesia dicendis,</i>	112
<i>Preces nunc, & ab omnibus in Ecclesia nostra inter surgendum dicendæ,</i>	113
<i>Preces in Schola Mane dicendæ,</i>	113
<i>Preces in Schola Vesperis,</i>	114
<i>Preces Pauperum,</i>	ibid.
<i>The Settlement of this Church on the New Foundation,</i>	116
<i>An Account of the Sale of this Church's Lands, from an MS. in the Library of THOMAS RAWLINSON Esq; and F.R.S.</i>	119

PART. II.

M onuments, Grave-stones, &c. in the Cathedral of Rochester,	Pag. 1
Names of the Benefices in Kent, in the Patronage of the Dean and Chapter of this Church, with their several reputed Values,	23
Monuments, &c. in the Church of St. Nicholas in Rochester,	25
An Inscription over the Mathematical School,	35, 36
An Appendix of Inscriptions on several Monuments and Grave-stones in the Cathedral of Canterbury,	37
— In Canterbury Cloysters,	70
— In St. Margaret's Church in Canterbury,	76
— In Beakesborne Church in Kent,	77
An Old Valuation of the Diocese of Rochester,	78
Bishops of Rochester,	85
Priors,	97
Deans,	102
Arch Deacons,	105

THE



Some Account
 OF THE
 Cathedral-Church
 OF
 ROCHESTER.

THIS Church was begun to be
 built by King *Ethelbert*, in the
 Year 600, at the same Time as
 he made this Place an Episcopal
 See : It suffered much from the Devastations
 of the *Mercians*, *Danes*, and *Saxons*, and
 was possessed by Canons, 'till the Year 604,
 when *Gundulfus*, then Bishop, not only e-
 lected the Canons, but in their stead put in
 B Monks ;

2 *The* ANTIQUITIES *of the*

Monks ; and, by his own Interest, and the Assistance of Arch-Bishop *Lanfranc*, he re-edified this Church, with a Monastery adjoining, which was consecrated in the Presence of King *Henry I*, and a numerous Train of the Clergy and Nobility, and dedicated to St. *Andrew* in 1130. This Place was in great Esteem, as being the Sepulture of *Paulinus*, third Bishop of this *See*, who was inshrined in Silver, at the Expence of *Lanfranc*, Arch-Bishop of *Canterbury*, being accounted a Saint ; and his Miracles brought not only a great Credit, but no little Profit to this Place. About this Time, Bishop *Ernulfus* was a great Benefactor here.

It was fired twice within the Space of a Century, *viz.* in 1138, and 1177. when also a great Quarrel arising between the Bishop and the Convent, they so far embarrassed and plunged themselves by the Expence of their Suit in the Court of *Rome*, that, for their Support in carrying on this Affair, they were obliged to coin out the Shrine of their Saint, by which they lost that great Respect and Reputation they had held so long with such Success. Not long after, King *John* besieged this City and Castle, garrisoned by the rebellious Barons ; and, on the Surrender, plundered this Place so much, that he left them not so much as a Pix or Crucifix to stand on their Altar. A-

bout

Cathedral Church of ROCHESTER. 3

bout the Year 1250, *William of Hoo*, Treasurer of this Church, built the whole Quire; and not long after, the *North-Isle* rose at the Expence of *Richard Walden*, a Monk here. The *South-Isle* was began by *Richard Eastgate*, another Monk here, and near finished by Fryer *William of Axenham*. St. *Edmund's* Altar was shortly afterwards built by *Jeoffry*, Prior of *Haddenham*.

Thus, at last, this Church was again restored to its former Glory, and revived its pristine Honour, by the Canonization of one *William*, a Native of *Perth* in *Scotland*, who was murdered near this City, in his Journey to the *Holy Land*, and being made a Saint in the Year 1256, through the good-natur'd Superstition of those Times, brought no small Revenue to this Place of his Burial. At its first Foundation, its generous Founder King *Ethelbert* bestowed on it the Mannor of *Prestefield*, and all the Lands lying in the *South-Part* of this City, from the River *Medway* to the *East-Gate*, and other Lands without the Walls *Northward*. - In 738, *Egbert*, King of *Kent*, gave a Place called *Stokes*. In 764, *Offa*, King of the *Mercians*, and *Sigeredus*, King of *Kent*, gave *Frendefburg*, *Eselingebam*, *Wicham*, *Brombeil*, and *Trottesclive*. *Kenulph*, King of the *Mercians*, gave *Borchstalle*. In 838,

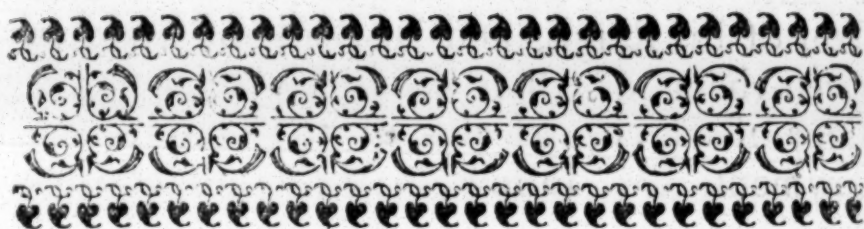
4 *The* ANTIQUITIES *of the*

Egbert, King of the *West-Saxons*, gave this Place great Immunities, and the Mannors of *Hallinges* and *Snodilandes*. *Ethelwolf*, *Egbert's* Son, gave *Cucklestane* and *Holenburge*. King *Edmund* gave *Malinges*. *Bricbricus*, a great Nobleman, and his Lady *Eifswith*, gave *Danitime*, *Langesfield*, *Falchenbam*, and *Clarente*. King *Edgar* gave *Bromley*. King *Ethelred* gave *Wuldebam* and *Littlebrook*, *Stanton*, and *Hilton*. Upon the Conquest, King *William* not only restored the Mannors of *Stokes*, *Deninton*, and *Falchenbam*, then detained from this Church by powerful Injustice ; but also, at the Point of Death, gave them an hundred Pounds, his own Royal Robes, &c. *William Rufus*, the Conqueror's Son, gave *Lambeth* and *Aedenbam*, and confirmed all their former Privileges and Benefactions. King *Henry I.* gave the Advowsons of the Churches of *Boxly*, *Allesford*, *Kentford*, and *Sutton*, with the Chapels of *Wilmingtone* and *Kingedone*, also the Churches of *Chiselhurst* and *Woolwich*, and the Tythes of *Strode* and *Cbealke*. Many Depredations this Church underwent, before the last Impoverishment of the See at the Dissolution, when the Revenues were surrendered into the sacrilegious Hands of King *Henry VIII.* and valued at 486 l. 11 s. 5 d. The Constitution was afterwards changed into a Dean and Chapter


Cathedral Church of ROCHESTER. 5

Chapter of six Prebendaries, by Letters-Patent, bearing Date *June* 20, in the 33d Year of his Reign, and a Body of Statutes given them for their easier Government, a Copy of which, as also of the Grant, Endowment, &c. follow in their proper Order.





*Fundatio Ecclesiæ Cathedra-
lis Roffensis.*

 EX Omnibus ad Quos, &c. Sa-
lutem. Quum nuper Cœnobium
quoddam sive *Monasterium* quod
dudum extitit *Prioratus* sive *Mo-
nasterium* Ecclesiæ Sancti *Andrea* Apostoli
Roffensis vulgo vocabitur : Atque omnia
& singula ejus Maneria, Dominia & Mes-
suagia, Terras, Tenementa, Hæreditamenta,
Dotationes & Possessiones certis de causis
specialibus & urgentibus per *Walterum* ip-
sius nuper Cœnobii sive *Monasterii* *Prio-
rem* & ejusdem Loci Conventum nobis, Hæ-
redibus & Successoribus nostris in perpetuum,
jūm dudum dat, fuerunt & concessoribus; prout
per ipsorum Prioris & Conventus Chartam
Sigillo suo Communi sive Conventuali Si-
gillat. & in Cancellariâ nostrâ Irrotulat. ma-
nifestè liquet. Quorum prætexta nos de
ejusdem nuper Cœnobii sive *Monasterii* scitu,
septo

septo & præcinctu ac de omnibus & singulis Prædictis nuper *Prioris* & Conventus Maneriis, Dominiis, Messuagiis, Terris, Tenementis, Hæreditatibus Dotationibus & Possessionibus ad Præsens pleno jure seisiti sumus in Dominico nostro ut de Feudo.

Nos utique sic de ejusdem seisiti existentis Divinaque nos inspirante Clementiâ nihil magis ex Animo Affectante, quam ut vera Religio, verusque dei Cultus inibi non modo non aboleatur, sed ut integrum restituatur potius, & ad Primitivam sive Genuinæ sinceritatis Normam reformetur, correctisque enormitatibus in quas *Monachorum* vita & professio, longo Temporum Lapso deplorabiliter exorbitaverat, operam dedimus, quatenus humana prospicere potest Infirmitas, ut in posterum ibidem sacrorum eloquiorum Documenta & nostræ Salutiferæ Redemptionis Sacramenta purè administrentur, bonorum nostrorum disciplina sincerè observetur, Juventus in Literis liberaliter instituatur, Senectus viribus Defectuum eorum (præsertim qui vel circa personam nostram vel aliqua circa Regni nostri negotia publice bene & fideliter nobis servierunt) rebus ad victum necessariis condigna foveantur & deniq; Eleemosynarii in Pauperes Christi— Reparationes & cætera omnis generis pietatis officia illinc exuberantur, in omnia vicina Loca longe lateque dimanent ad Dei

8 *Fundatio Ecclesiæ Cathedralis.*

Omnipotentis Gloriam, & ad Subditorum nostrorum communem utilitatem felicitatemque. Idcirco nos infra prælibatum scitum, septum, circuitum, ambitum & præcinctum dicti nuper *Cænobii* sive *Monasterii* ad Gloriam et Honorem *Christi* & *Beatæ Virginis Mariæ* quandam *Ecclesiam Cathedralē* de uno Decano & Presbytero & sex Presbyteris, Præbendariis, cum aliis Ministris ad Divinum Cultum necessariis, Tenore Præsentium realiter & ad plenum creamus, erigimus inviolabiliter fundamus, stabilimus, & stabiliri in perpetuum inviolabiliter observari Jubemus per Præsentes.

Volumus itaque & per Præsentes ordinamus quod Ecclesia Prædicta ad Gloriam & Honorem *Christi* & *Beatæ Mariæ Virginis* per nos erecta & fundata *Ecclesia Cathedralis Christi & Beatæ Mariæ Virginis Roffensis* decerto & in perpetuum vocetur, nuncupetur, & appelletur, & quod *Ecclesia Cathedralis* prædicta sit; & in perpetuum erit *Ecclesia Cathedralis Christi & Beatæ Mariæ Virginis, & Sedes Episcopalis Reverendi in Christi Patris Nicolai Heath permissione Divina Roffensis* Episcopum & Successorum suorum *Roffensis* Episcoporum, eandem Ecclesiam Cathedralē *Christi & Beatæ Mariæ Virginis* honoribus & insigniis Sedis Episcopalis & *Cathedralis Ecclesiæ* per Præsentes decoramus, & eandem sedem Episcopalem infra scitum & præcinctum dicti nuper *Cænobii* sive *Monasterii*

nasteriii Præfato Episcopo ; & Successoribus
suis Episcopis *Roffensibus* damus & conce-
dimus per præsentēs, Habendum & gau-
dendum eidem Episcopo & Successoribus suis
in perpetuum & ut Ecclesia Cathedralis præ-
dicta de personis congruis in singulis locis
& gradibus suis perimpleteatur & coretur,
Dilectum nobis *Walterum Philips* Presby-
terum primum, originalem, & modernum
Decanum prædictæ *Ecclesiæ Cathedralis* ac
Hugonem Aprice primum Presbyterum Præ-
bendarium. Ac *Johannem Wilbore* secundum
Presbyterum Præbendarium. Ac *Robertum*
Johnson tertium Presbyterum Præbendarium.
Ac *Johannem Simkins* quartum Presbyterum
Præbendarium. Ac *Robertum Salisbury* quin-
tum Presbyterum Præbendarium. Ac *Ri-*
chardum Hengist sextum Presbyterum Præ-
bendarium prædictæ *Ecclesiæ Cathedralis*, Te-
nore præsentium facimus præficimus & con-
stituimus & ordinamus per præsentēs volu-
mus etiam & ordinamus ac eiisdem Deca-
no & Præbendariis concedimus per præsentēs,
quod prædictus Decanus & sex Præbendarii
de certo sint de se in re ac nomine unum
Corpus Corporatum : habentes Successionem
perpetuam & se gerent, exhibebunt, & occu-
pabunt juxta, & secundum ordinationes, Regu-
las, & Statuta iis per nos in quadam indenturâ
in posterum fiendâ, specificandâ, et relaxanda,
et quod idem Decanus, et Capitulum, et Præ-
bendarii

10 *Fundatio Ecclesiæ Cathedralis*

bendarii aut Successores sui, *Decanus & Capitulum Ecclesiæ Cathedralis Christi & Mariæ Beatæ Virginis Roffensis in perpetuum vocabuntur & appellabuntur ac in præsentì vocentur & appellentur*, et quod præfatus Decanus et Capitulum *Ecclesiæ Cathedralis Christi & Beatæ Mariæ Virginis Roffensis* et Successores sui sint, et in perpetuum erunt. Capitulum Episcopatus *Roffensis*, sit idem Capitulum præfatum *Nicolai* nunc Episcopi *Roffensis*, et Successoribus suis Episcopis *Roffensibus* perpetuis futuris temporibus annexum, incorporatum et unitum, ipsosque Decanum et Præbendarios unum *Corpus Corporatum* et re et nomine facimus, creamus et stabili-
mus. Ac eos pro uno *Corpore* facimus, declaramus, ordinamus, et acceptamus, habentque Successionem in perpetuum. Et quod ipsi Decanus, et Capitulum, eorumque Successores per nomen *Decani & Capituli Ecclesiæ Cathedralis Christi, & Beatæ Mariæ virginis Roffensis* persequi, clamare, et implicare possint et implicari, defendere et defendi, respondere et respondi in quibusdam Curiis et locis Legum nostrarum ac alibi ubicunque in et super omnibus, et singulis Causis, actionibus, sectis, demandationibus, brevibus, et querelis realibus, spiritualibus; Ecclesiasticis, personalibus et mixtis, ac omnibus aliis causis & materiis quibuscunque, & per idem nomen Maneria, Dominia, terras Tenementa, Possessiones,

Possessiones, Hæreditamenta, Proficua & Emolumenta tam spiritualia sive Ecclesiastica, quam Temporalia & alia quæcunque per nos, per literas nostras patentes Hæredum vel Successorum nostrorum, seu per aliam personam vel personas quascunque iis & Successoribus suis, vel aliter secundum Leges nostras vel Hæredum seu Successorum nostrorum deinde vel concedend. capere, percipere & perquirere, dare, alienare, & dimittere possint & valeant. Ac generaliter omnia alia & singula capere, recipere, perquirere, dare, alienare, & demittere, ac facere, ac exequi valeant ac possint, prout & eisdem modo & forma Quibus Cæteri Decanus & Capitulum aliarum *Ecclesiarum Cathedralium* infra hoc Regnum nostrum *Angliæ*, seu eorum aliquis capere, recipere, perquirere, dare alienare & demittere, ac facere, & exequi, valeant, sive possint aliquo modo. Et quod Decanus et Capitulum *Ecclesiæ Cathedralis Christi & Beatae Mariæ Virginis Roffensis* prædictæ, et Successores sui in perpetuum habeant et habebunt Commune sigillum ad omnium dictas Chartas, Evidentias, et cætera Scripta, vel facta sua fienda, eos vel *Ecclesiam Cathedralem* suam Prædictam aut Episcopatum ibidem aliquo modo tangent sive concernent, Sigillum datum quod et Successores suos astringere et obligare possint et valeant ad tempus, vel in perpetuum juxta, et secundum Tenorem

rem ejusdem scripti, sic per illos figillati. Et quia volumus dictam *Ecclesiam Cathedralē Christi, & Beatæ Mariæ Virginis* per nos noviter erectam ad Laudem et Honorem Dei Omnipotentis Honorifice Dotati, de ampliori Gratia nostrâ dedimus et concessimus, ac per præsentēs damus et concedimus præfato Decano et Capitulo *Ecclesiæ Cathedralis Christi, & Beatæ Mariæ Virginis* prædictæ totum prædictum scitum, septum, circuitum, ambitum et præcinctum supradicti nuper *Cænobii* sive *Monasterii* cum omnibus antiquis Privilegiis, Libertatibus, ac liberis Consuetudinibus, ejusdem nuper *Cænobii* sive *Monasterii*; ac totam Ecclesiam ibidem una cum omnibus Capellis, Campanis, Campanilibus, Claustris, Tectis, Cœmeteriis, Messuagiis, Domibus, Ædificiis, Curtelagiis, Hortis, Gardinis, Pomariis, Stagnis, Vinariis, & cæteris omnibus, locis Terris & Territoriis infra ejusdem scitum, sceptum, circuitum, ambitum, & præcinctum prædicti nuper *Monasterii* existentibus, & quæ ut pars, partes, vel *parcel* ejusdem nuper scitus sive *Monasterii* communiter fuerunt reputatæ seu estimatæ quæ nuper fuerunt prædicti nuper *Monasterii, Prioris, et Conventus* in jure nuper *Monasterii* prædicti, simul cum omnibus et omnimodis Juribus, Vestibus, Jocalibus, et ornamentis, Bonis, Catellis et Implimentis ejusdem nuper *Cænobii* sive *Monasterii*. Except. tamen et nobis, Hæredibus, et Successoribus nostris omnia Reservata

fervata quadam Domo ibidem vocatâ *Le Porter's Lodge*, jacente versus partes Australes & Occidentales, ab occidenti Ostio *Ecclesiæ* prædictæ, quadam Aulâ ibidem vocata, *Le Covent-Hall* cum duobus Penetralibus & una Camera eidem Aulæ adjacentibus, unâ Coquinâ ibidem vulgariter vocata *Le Covent Kitchen*, uno Cellario ibidem vocato, *Le Covent Cellar*. Ac Claustro ibidem, Refectorio, Dormitorio, Domo Capitularii, Domo Prioris cum parvo Gardino eidem adjacenti, uno Pomario ibidem vocato, *Le Covent Garden*, cum uno Stabulo adjacenti, cum quodam Horreo adjacenti ex partibus Australibus & Orientalibus, & dicto stabulo quadam camerâ vocata, *Le King's Chamber*, una Capella vocata *The King's Chappel*, cum quodam Gardino eidem adjacenti, quadam Domo ibidem dudum vocata, *Le Armory* cum quodam Gardino eidem adjacenti, quadam Domo ibidem vocata, *Le Chambers Lodging*, cum quodam Gardino, quodam parvo pomario eidem similiter adjacenti. Ac etiam illâ Terrâ ibidem vocatâ *Le Upp Ditch* cum quodam Pomario ibidem incluso. Ac etiam excepto semper præfato *Nicolao Heath* modo Episcopo *Roffensi*, & Successoribus suis toto illo magno Messuagio vocato, *The Bishops Palace* ejusdem nunc Episcopi, cum omnibus aliis terris ac tenementis ipsius nunc Episcopi, in jure Episcopatus sui *Roffensis* prædicti, cum suis Pertinentiis universis, Habendum, tenendum, & gaudendum prædictum

dictum scitum, septum, circuitum, ambitum & præcinctum supra dictum nuperi *Monasterii*, una cum omnibus Juribus antiquis, Privilegiis, Libertatibus, ac liberis consuetudinibus supradictis. Ac cum prædicta *Ecclesia Cathedralis* Capellis, Campanis, Campanilibus, Cœmeteriis, Messuagiis, Domibus, Ædificiis, Curtelagiis, Hortis, Gardinis, Pomariis Stagnis, Vicariis, Terris, & Tenementis infra dictis scitum, septum, circuitum, ambitum, & præcinctum dicti nuper *Cænobii* sive *Monasterii*. Ac cum cæteris omnibus, & singulis præmissis superius specificatis cum suis pertinentiis (exceptis præexceptis) præfato Decano, & Capitulo *Ecclesie Cathedralis Christi & Beatæ Mariæ Virginis Roffensis*, & Successoribus suis in perpetuum de nobis, Hæredibus, & Successoribus in puram & perpetuam Eleemosynam. Volumus etiam, & per præsentis concedimus præfato Decano & Capitulo Dictæ *Ecclesie Cathedralis Christi, & Beatæ Mariæ Virginis Roffensis*, & Successoribus suis, quòd Decanus *Ecclesie Cathedralis* illius pro tempore existens, omnes & singulos *Ecclesie* ejusdem *Cathedralis* Inferioris Officiarios, & Ministros, ac alios Prædictæ *Ecclesie Cathedralis Christi, & Beatæ Mariæ Virginis Roffensis* quascunq; personas prout casus sive causa exiget, faciet, constituet & admittet, & acceptabit de tempore in tempus in perpetuum, & eos, & eorum quemlibet sic admissos vel admissum

missum ob Causam Legitimam, non solum corrigere, deponere, sed etiam ab eadem *Ecclesia Cathedrali* amovere, & expellere possit & valeat, salvis nobis, & Hæredibus, & Successoribus nostris, titulo, jure & Authoritate, Decanum *Ecclesie Cathedralis* prædictæ, ac prædictos sex Præbendarios, & Successores suos, ac sex Pauperes ibidem ex Liberalitate nostrâ nominandi, assignandi, & præficiendi qualitercumq; & quotiescumq; *Ecclesie* prædictæ *Cathedrali* ac Decano & Præbendariis vel Pauperibus prædictis sive eorum aliquo per mortem vel aliter vacare contigerit per Literas nostras Patentes, de tempore in Tempus ordinare, præficere, & præsentare aliqua in præsentibus supradictis inde in contrarium non obstantibus. Volumus etiam & per præsentis concedimus Decano & Capitulo *Ecclesie Cathedralis Christi, & Beate Mariæ Virginis Roffensis*; Quod ipsi pro se, & Successoribus suis habeant & habebunt has Literas nostras Patentes sub magno sigillo nostro Angliæ debito modo factas & sigillatas, absq; aliquo Fine seu Feodo magno vel parvo nobis in Hanaperio nostro seu alibi ad usum nostrum, proinde quovis modo reddendum, solvendum, vel faciendum. Eo quod expressa mentio, &c. In cujus Rei, &c. Teste R. apud Westmon. vicesimo die Mensis Junii Anno Regni Regis Henrici octavi tricesimo

tricesimo tertio. per *Breve* de privato figillo
& de Dato, &c.

Furamentum Primatus.

EGO A. B. palam Testor, et ex Conscien-
tiâ meâ declaro, quod Majestas Regia u-
nicus est Supremus Gubernator hujus Regni,
omniumque aliorum suæ Majestatis Domini-
orum, ac Territoriorum, tam in omnibus Spi-
ritualibus sive Ecclesiasticis rebus aut causis,
Quam in Temporalibus : Et quod nullus
extraneus Princeps, Persona, Prælatus, Status,
aut Potentatus habet aut habere debet ullam Ju-
risdictionem, Potestatem, Superioritatem, Præ-
eminentiam, vel Autoritatem Ecclesiasticam
sive Spiritualem infra hoc Regnum, et pro-
inde Renuntio penitus, et Rejicio omnes ex-
traneas Jurisdictiones, Potestates, Superiori-
tates, et Autoritates, et promitto me deinceps
fidem et veram Obedientiam Regiæ Majestati,
ejusque Hæredibus Præstiturum : Et pro vi-
rili mea adjuturum et propugnaturum om-
nes Jurisdictiones, Privilegia, Præ-eminencias,
et Autoritates Regiæ Majestatis, et ipsius Hæ-
redibus ac Successoribus concessas vel debitas
sive Imperiali hujus Regni Coronæ unitas et
annexas, ita me Deus adjuvet, et per hujus
Libri contenta.

Furamentum

Juramentum Fidelitatis.

EGO A. B. vere & sincere agnosco, profiteor, & declaro in Conscientiâ meâ, coram Deo & Mundo, Quod supremus Dominus Rex noster——est legitimus & verus Rex hujus Regni & omnium aliorum Majestatis suæ Dominiorum & Terrarum. Et quod Papa, nec per ipsum, nec per alium ullam authoritatem Ecclesiæ vel Sedis *Romanæ*, vel per ulla media cum quibuscunque aliis aliquam Potestatem, aut Authoritatem Majestatis suæ Dominiorum, vel Regnorum disponendi vel alicui Principi extraneo ipsum damnificare, aut Terras suas invadere, authoritatem concedendi, vel ullos subditorum suorum ab eorum suæ Majestati obedientia & subjectione exonerandi, aut ullis eorum licentiam dare arma contra ipsum gerendi, tumultus seminandi, aut aliquam violentiam, aut damnum Majestatis suæ Personæ Statui vel Regimini, vel aliquibus suis subditis infra sua Dominia offerendi. Item Juro ex Corde, quod non obstante aliqua Declaratione vel Sententia Excommunicationis at Deprivationis facta vel concessa, aut fienda vel concedenda per Papam, vel Successores suos, vel per quamcunque authoritatem derivatam vel derivaturam præterea ab illo, seu sede contra
C dictum

18 *Furamentum Fidelitatis.*

dictum Regem, Hæredes, & Successores suos vel quacunque absolute dictorum subditorum ab eorum obedientia Fidelitatem, tamen & veram obedientiam suæ Potestatis, Hæredibus, & Successoribus suis præstabo, ipsumque & ipsos totis meis viribus contra omnes Conspirationes & Attemptata quæcunque quæ contra auctoritatem illius emoliantur, aut emolire possint.

Dotatio Ecclesiæ ROFFENSIS.

HENRICUS octavus Dei Gratia, Angliæ & Franciæ Rex; *Fidei Defensor*, Dominus Hyberniæ, & in Terris *supremum caput Anglicanæ* Ecclesiæ. Omnibus ad Quos Præsentes Literæ pervenierint Salutem. Sciatis quod Nos de Gratia nostra speciali, ac ex certa scientia & mero motu nostris, dedimus & concessimus, & per Præsentes damus & concedimus Decano, & Capitulo Ecclesiæ nostræ Cathedralis Christi, & Beatae, Mariæ Virginis Roffensis, per nos noviter erectæ & fundatæ, omnia illa maneria nostra de Denton, Darent, South-Fleet, Friendsbury, Wouldham, Stokes, Sharsted, Lydringe & Sevington, Thorneham, Hawkins, & Willmington in Comitatu Cantuariæ, cum eorum Juribus, Membris, & Pertinentiis

Dotatio Ecclesie ROFFENSIS. 19

nentiis universis: Quæ quidem Maneria & cætera Præmissa cum suis Pertinentiis nuper *Monasterio* sive *Prioratui Roffensi* in dicto Comitatu nostro *Kantie*, modo dissoluto dudum spectabant, & pertinebant, aut *parcell* possessionum ejusdem nuper *Monasterii* extiterunt. Ac etiam omnia illa Maneria nostra de *Alcombe*, *Charte*, & *Sutton*, *Lamberhurst*, *Marden*, *Bichinge*, *Horsemondens*, *Maydstone*, *Chatham*, *Rodmersham*, *Stroud*, & *Bearsted* in dicto Comitatu nostro *Kantie*, cum eorum Juribus, Membris, & Pertinentiis universis, Quæ quidem Maneria cum suis pertinentiis nuper *Monasterio* sive *Prioratui* de *Ledys* in dicto Comitatu nostro *Cantie* modo similiter dissoluto dudum spectabant & pertinebant, aut *Parcell* possessionum nuper *Monasterii* extiterunt. Nec non omnia & singula Messuagia, Terras, Tenementa, Prata, Pascuas, Pasturas, Boscos, Sub-Boscos, Redditus, Reversiones, Servitia, Redditus, omnes Redditus Siccos, ac Redditus super quibuscunque dimissionibus seu concessionibus reservatos, annuitates, annuales Redditus, Firmas, Feodi Firmas, Redditus & Firmas Tenentium & Firmariorum nostrorum, Molendina, Aquas, Piscarias, Piscationes, Moras, Marisccs, Stagna, Vivaria, Feoda Militum, Wardas, Maritagia, Elcuet, Relevia, Hariott, Nativos Villanos

20 *Dotatio Ecclesiæ ROFFENSIS.*

cum eorum sequelis, Ferias, Mercat. Nundinas, Tolnet, Warenas, Communias, Campos, Vasta, Bruer, Pensiones, Portiones, Decimas, Oblationes, Curias, Lætas, visi-Franciplegia, ac omnia quæ ad visi-Franciplegia pertinent, seu in posterum spectare possint, aut debent Assissam & Assiciam Panis, Vini, & Cervisiæ, Catall. Warnat, Extrahar. ac cætera omnia & singula Hæreditamenta, & Commoditates & Proficua nostra quæcunque cum omnibus & singulis suis pertinentiis jacentibus sive existentibus in Villis, Campis, Parochiis, seu Hamletis de Denton, Darenth, South-Fleet, Friendsbury, Woultham, Stokes, Sharsted, Lydsinge, Sevington, Thorneham, Hawkins, Willmington, Alcombe, Charte, & Sutton, Lamberhurst, Marden, Bitchinge, Horsemonden, Maydstone, Chatham, Marsham, Stroude, & Bearsted, in dicto Comitatu nostro Kentiæ, sive alibi ubicunque in eodem Comitatu aut alibi ubicunque intra Regnum nostrum Angliæ, dictis maneriis, sive eorum alicui, quoquo modo spectant vel pertinent, aut ut Membra vel Parcell eorum Maneriorum sive eorum alicujus, antehac habit. cognit. sive reputat. existent. cum iisdem maneriis, sive eorum aliquorum parcella locat. occupat. vel dimiss. existent. Damus etiam ac per Præsentes concedimus præfato Decano &

Dotatio Ecclesiæ ROFFENSIS. 21

& Capitulo, omnia illa Maneria, Dominia, Messuagia, Tenementa, Redditus, Reversiones, Servicia, Prata, Pascuas, Pasturas, Boscos, Subboscos, Redditus omnes siccos, ac Redditus, super quibuscunque dimissionibus seu concessionibus, reservatos, annuitates, annuales redditus, Firmas, Feodi Firmas, Redditus & Firmas Tenentium & Firmariorum, Molendina, Aquas Piscarias, Piscationes, Moras, Mariscos, Stagna, Vivaria, Feoda militum, Wardas, Maritagia, Escuet, Relevia, Hariot, Nativos villanos cum eorum sequelis, Ferias, Mercatorias, Nundinas, Tolnet, Warenas, Communias, Campos, Vasta, Bruer, Pensiones, Portiones, Decimas, Oblationes, Curias Lætas. visi-Franciplegia, ac omnia quæ ad visi-Franciplegia pertinent, sive in posterum spectare possint aut debent, assisam & assiciam Panis & Vini, & Cervisiæ, Catalla, warnat extra libertatem, & cætera omnia & singula Hæreditamenta, Commoditates, Proficua ac Emolumenta nostra quæcunque scituata, jacentia, sive existentia in Villis, Campis, Parochiis, seu Hamlettis de Denton, Darent, South-Fleet, Friendsbury, Wouldeham, Stroude, Cliffeurn, Higham, Stokes, Grays, New Heath, Sharsted, Lydsinge, & Bedington, Chatham, Bowrshall, & Cockham-Hill, juxta Civitatem Roffensem, in Parochia Sanctæ Margaretae,

22 *Dotatio Ecclesiae ROFFENSIS.*

in Bearsted, Wickham in Parochia
 de Cuxton, Freindesbury, alias Fryns-
 bury, Rabston, Cowling, Thorneham,
 Desford, Halling, Willmington, & Dart-
 ford, in dicto Comitatu nostro Rantiae,
 dicto nuper *Monasterio* seu *Prioratui* *Rof-*
ensi dudum spectant. & pertinent. aut parcel
 possessionum ejusdem nuper *Monasterii* sive
Prioratus existent. ac etiam in villis, cam-
 pib, Parochiis, seu Hamletis de Alcombe,
 Sutton-Alence, Chart, & Sutton,
 Molding, Lamberhurst, Goudhurst, Har-
 den, Boyshing, Horsemonden, Haydstone,
 West-Farley & Barming, Chatham,
 Stockbury, Sittingbourne, Bappchild,
 Stommarham, Otteringham, Olwynges,
 South-Fleet, Badlismere, Bearsted, Herst-
 ed, Runny Nova, Bilsington, Langley,
 Ham, Addington, Thorneham, Paine-
 ham, Bredgat, Frendsted, Merton, Ham,
 Blackland, Worly, Bignor, Rolvenden,
 Lutteringham, Kingsdowne, Willmington,
 Merton, Newington, Canon-Court,
 Harringbury & Bodmonden in prædicto
 Comitatu Rantiae ac Insula de Grayne in
 eodem Comitatu dicto nuper *Monasterio*
seu Prioratui de Ledys, tempore dissoluti-
 onis ejusdem nuper *Monasterii* sive *Priora-*
tus existent. dudum spectant & pertinent.
 et parcell possessionum ejusdem. Damus
 etiam ac per præsentis concedimus præfato
 Decano,

Dotatio Ecclesiæ ROFFENSIS. 23

Decano, & Capitulo totam illam domum & scitum nuper Hospitalis de *Strood*, in dicto Comitatu nostro *Kantiae*, cum uno Gardino, cum uno Columbario eidem adjacenti, cum omnibus & singulis suis pertinentiis dicto nuper *Monasterio* five *Prioratui Roffensi*, dudum spectant. & pertinent, aut parcell possessionum ejusdem nuper *Monasterii* existent. ac etiam omnia illa Messuagia, Domos, Ædificia, Shopas, Columbaria, Salaria, Terras, Tenementa, Redditus, Reversiones, Servicia, Tofta, Cotagia, Gardinos, Pensiones, Portiones, Decimas ac cætera omnia Hæreditamenta nostra quæcunque scituata, jacentia, five existentia in Parochia Sancti *Nicholai*, Sancti *Clementis*, & Sanctæ *Margaretæ* juxta Civitatem nostram *Roffensem*, & in Suburbiiis ejusdem Civitatis Comitatum, ejusdem Civitatis ac alibi ubicunque in eadem Civitate, vel in Suburbiiis ejusdem Civitatis, aut infra Comitatum ejusdem Civitatis, nec non in Parochia Sancti *Georgii* juxta *Buttolph Lane*, intra Civitatem nostram *London*, ac in Parochia Sanctæ *Brides* in *Fleetstreet*, juxta, & prope Civitatem nostram *London*, quæ dicto nuper *Monasterio*, five *Prioratui Roffensi* dudum spectabant & pertinebant, aut parcell possessionum ejusdem nuper *Monasterii* extiterunt. Damus etiam ac per præsentem concedimus præfato

24 *Dotatio Ecclesiae ROFFENSIS.*

Decano, & Capitulo omnia illa Messuagia, Domos, Ædificia, Shopas, Cellaria, Salaria, Terras, Tenementa, Redditus, Reversiones, Servicia, Molendina, Tofta, Cotagia, Gardinos, Wharfas, Pensiones, Portiones, Decimas, ac cætera Hereditamenta nostra quæcunque scituata, jacentia, sive existentia in villa de **Maydston**, in dicto Comitatu nostro **Kantiae** dicto nuper *Monasterio* de **Ledys**, dudum spectantia & pertinentia, aut parcell possessionum, ejusdem nuper *Monasterii* existent. ac etiam in Civitate nostra *Cantuariensi*, nec non in Parochia de *Wallbrooke* in dicta Civitate nostra *London*; quæ dicto nuper *Monasterio* de **Ledys** dudum spectabant & pertinebant, aut parcell possessionum ejusdem *Monasterii* extiterunt. Damus etiam ac per præsentis concedimus præfato Decano, & Capitulo Rectorias & Ecclesias nostras Sanctæ **Werburgae**, & omnium **Sanctorum** in dicto Comitatu nostro **Kantiae**; ac omnes illas Rectorias, & Ecclesias nostras de **Hartlipp**, Sanctæ **Margaretæ**, juxta dictam Civitatem nostram *Roffensem*; **Sutton at hone**, cum capella de **Willmington**, **Rolvenden**, **Strood**, **Alesford**, cum capella Sancti **Blasii** in **Halling**, & **Halling**, in dicto Comitatu nostro **Kantiae**, nec non Rectorias & Ecclesias de **Haddenham**, **Coblington**, & **Birgslay**, in Comitatu nostro **Buckingham-**
miae,

Dotatio Ecclesiæ ROFFENSIS. 25

miae, quæ quidem Rectoriæ & Ecclesiæ cum Capellis prædictis dicto nuper *Monasterio* sive *Prioratui Roffensi* dudum spectabant & pertinebant, aut parcell possessionum ejusdem nuper *Monasterii* extiterant. Damus etiam ac per Præsentes concedimus præfato Decano, & Capitulo totam Rectoriam, & Ecclesiam nostram de **Borly** in Comitatu nostro **Kantiæ**, nuper *Monasterio* de **Borly** in eodem Comitatu modo dissoluto dudum spectant & pertinent, aut parcell possessionum ejusdem nuper *Monasterii* existent. Damus etiam ac per Præsentes concedimus præfato Decano, & Capitulo omnes illas Rectorias & Ecclesias nostras de **East Sutton**, **Lamberhurst**, **Sutton-Wallence**, **Chart & Sutton**, **Goodhurst**, **Watringtonbury**, **West-Farley**, **Chatham**, **Stockbury**, **Willesborough**, **Bearsted**, **Boughton**, **Hounchelsey**, **Ashford**, & **Beckham parva** in dicto Comitatu nostro **Kantiæ** nec non Rectoriam, & Ecclesiam nostram de **Leatherhead** in Comitatu nostro **Surriæ**; quæ quidem Rectoriæ & Ecclesiæ prædictæ nuper *Monasterio* sive *Prioratui* de **Ledys**, dudum spectabant & pertinebant, aut *Parcell* possessionum ejusdem nuper *Monasterii*, sive *Prioratus* extiterunt. Damus etiam ac per præsentes Concedimus præfato Decano, & Capitulo omnia & singula Maneria, Domina, Messuagia, Aedificia, Terras, & Tenementa,

26 *Dotatio Ecclesiæ ROFFENSIS.*

nementa, Redditus, Reversiones, Servitia, Glebas, Grangeas, Prata, Pasturas, Boscos, Subboscos, Feoda Militum, Escaet, Relevia, Wardas, Maritagia, Hariot, Communias, Busta, Campos, Bruer, Decimas, Oblationes, Obventiones, Pensiones, Portiones, ac cætera omnia & singula Proficua, Possessiones, & Hæreditamenta nostra quæcunque scituata, jacentia, sive existentia in Villis Campis, Parochiis, seu Hamletis Sanctæ **Werburg.** & omnium Sanctorum in **Hoo, Hartlipp, Sanctæ Margarettae** juxta dictam Civitatem nostram **Roffensem, Sutton at hone, Wilmington, Rolbenden, Strood, Alesford, Halling, Valling, Had-denham, Coddington; Kingslay, Borly, East Sutton, Sutton-Alence, Chart & Sutton, Lamberhurst, Godhurst, Wat-ringbury, West Farley, Chatham, Stock-bury, Willesborough, Bearsted, Boughton, Mouchelley, Ashford, Beckham par-va & Letherhead** prædictis, sive alibi ubi-cunque intra Regnum nostrum **Angliæ** dictis Rectoriis, Grangiis, & Ecclesiis, seu eorum alicui, quoquo modo Spectant, vel pertinent, aut quæ aut pars vel parcella earundem Rectoriarum, Grangiarum, & Ecclesiarum, sive earum alicujus ante hæc habita, cognita aut reputata existent. Damus etiam ac per Præsentes concedimus præfato Decano, & Capitulo totam illam portionem

Deci-

Dotatio Ecclesie ROFFENSIS. 27

Decimarum in **Wickham**, in Parochia de **Cuxton** in dicto Comitatu nostro **Rantiae**, ac totam illam portionem Decimarum in **Eltham**, in eodem Comitatu, ac totam illam portionem Decimarum in **Shorne**, **Chalke**, & **Cobham** in eodem Comitatu, ac totam illam portionem Decimarum in **Malmes** in Parochia de **Stoke** in eodem Comitatu, ac totam illam portionem Decimarum annuatim exeuntem de Manerio de **Great Oakly** in Parochia de **Higham** in eodem Comitatu, & totam illam portionem Decimarum de **App-Bems Courte** in **Gillingham** in eodem Comitatu, ac totam illam portionem Decimarum provenientem de *Ecclesia Beate Mariae* de **How** in eodem Comitatu, ac totam illam portionem Decimarum de Templo in **Strood** in eodem Comitatu, ac totam illam portionem Decimarum de **Waldham** in **Wrotham** in eodem Comitatu, ac totam illam portionem Decimarum de **Chislehurst** in eodem Comitatu, ac totam illam portionem Decimarum de **Dodingdale** in eodem Comitatu, ac totam illam portionem Decimarum de **Boughton Malherb**, in eodem Comitatu, ac totam illam portionem Decimarum de **Hanesham** in eodem Comitatu, nec non totam illam portionem Decimarum de **Penhurst** & **Cobham** in eodem Comitatu, quæ quidem portiones dicto nuper *Monasterio* sive *Prioratui Roffensi* dudum

28 *Dotatio Ecclesiae ROFFENSIS.*

dudum spectabant & pertinebant, aut parcell possessorum ejusdem nuper *Monasterii* extiterunt. Damus etiam ac per *Præsentes* concedimus præfato Decano, & Capitulo totam illam portionem Decimarum de **Lenlam** in Comitatu nostro **Kantiae** dicto nuper *Monasterio* sive *Prioratui* de **Ledys** dudum spectant & pertinent, aut parcell possessionum ejusdem nuper *Monasterii* sive *Prioratus* existent. Damus etiam ac per *Præsentes* concedimus præfato Decano, & Capitulo omnes & omnimodas Decimas Granorum, Lanæ, & Fœni, ac alias Decimas quas cunque omnium Terrarum & Tenementorum vocat. **Uintners** in dicto Comitatu nostro **Kantiae**, ac etiam in **Winchey** juxta, & prope dictam civitatem nostram *Canuariensem*, nec non omnes & omnimodas Decimas Ecclesiæ, sive Rectoriæ Sancti *Egidii* in Insula de **Thannet**, quæ quidem Decimæ prædictæ cum suis Juribus, & Pertinentiis dicto nuper *Monasterio* de **Ledys** dudum spectabant & pertinebant, aut parcell possessionum ejusdem nuper *Monasterii* extiterunt. Damus etiam ac per *Præsentes* concedimus præfato Decano, & Capitulo totam illam Pensionem sive annualem Redditum viginti sex Solidorum, & octo Denariorum exeunt, & annuatim percipiend. de Rectoria sive Ecclesia de **Walslow** in dicto Comitatu nostro **Kantiae**, ac totam illam pensionem

Dotatio Ecclesiae ROFFENSIS. 29

sionem five annualem redditum sex solidorum & octo denariorum exeunt. & annuatim percipiend. de Rectoria five Ecclesia *Beate Marie* de **W** in eodem Comitatu, ac totam illam pensionem five annualem redditum quadraginta solidorum exeunt. & annuatim recipiend. de Rectoria five Ecclesia *Sancti Nicolai Roffensis*, ac totam illam pensionem five annualem redditum viginti sex solidorum & octo denariorum exeunt. & annuatim percipiend. de Rectoria five Ecclesia de **Rotherfield** in Comitatu nostro *Sussexiae*, ac totam illam pensionem five annualem redditum sex Librarum, tredecim solidorum & quatuor denariorum exeunt. & annuatim percipiend. de Rectoria, five de Ecclesia de **Dartford** in dicto Comitatu nostro *Kantia*, ac etiam illam pensionem five annualem redditum sex solidorum, & octo denariorum exeunt. & percipiend. de Rectoria, five Ecclesia de **Chislehurst** in eodem Comitatu, ac totam illam pensionem five annualem redditum septem solidorum exeunt. & annuatim percipiend. de Rectoria, five de Ecclesia de **Woolwich** in eodem Comitatu, ac totam illam pensionem five annualem redditum sex Solidorum, & octo Denariorum exeunt. & annuatim percipiend. de Rectoria, five Ecclesia de **Coling** in eodem Comitatu, ac totam illam pensionem five annualem

30 *Dotatio Ecclesiæ ROFFENSIS.*

nualem redditum quinque solidorum exeunt. & annuatim percipiend. de Rectoria, five Ecclesia de **Addington** in eodem Comitatu, ac totam illam pensionem five annualem redditum decem solidorum exeunt. & annuatim percipiend. de Rectoria five Ecclesia de **Stourmouth** in eodem Comitatu, ac totam illam pensionem seu annualem redditum decem Solidorum exeunt. & annuatim percipiend. de Rectoria five Ecclesia de **Norton** in eodem Comitatu ac totam illam pensionem, five annualem redditum sex Solidorum & octo Denariorum exeunt. & annuatim percipiend: de Rectoria five Ecclesia de **Kingsdowne** in eodem Comitatu, quæ quidem pensiones prædictæ nuper *Monasterio* five *Prioratui Roffensi* dudum spectabant & pertinebant, & parcell Possessionum ejusdem nuper *Monasterii* extiterunt, ac totam illam pensionem five annualem redditum viginti Solidorum exeunt. & annuatim percipiend. de Rectoria, five Ecclesia de **Tesson** in dicto Comitatu nostro **Rantiae**, ac totam illam pensionem five annualem redditum viginti quinque Solidorum exeunt. & annuatim percipiend. de Rectoria five Ecclesia de **Crundale** in eodem Comitatu, ac etiam illam pensionem five annualem redditum viginti Solidorum exeunt. & percipiend. de Rectoria five Ecclesia de **ham** in eodem Comitatu, ac totam illam pensionem

Dotatio Ecclesiae ROFFENSIS. 31

pensionem, five annualem redditum viginti Solidorum exeunt. & annuatim percipiend. de Rectoria five Ecclesia de **Caseling** in eodem Comitatu, ac totam illam pensionem, five annualem redditum octo Solidorum exeunt. & annuatim percipiend. de Rectoria five de Ecclesia de **Chillenden** in eodem Comitatu, ac totam illam pensionem five annualem redditum duorum Solidorum exeunt. & annuatim percipiend. de Rectoria five Ecclesia de **Barming** in eodem Comitatu. Quæ quidem Pensiones prædictæ dicto *Monasterio*, five *Prioratui* de **Ledys** dudum spectabant & pertinebant, aut parcell possessionum ejusdem nuper *Monasterii* extiterunt. Damus etiam, ac per Præsentes concedimus præfato Decano, & Capitulo omnes, & omnimodas Advocationes, Præsentationes, Collationes, Liberas Dispositiones, & Jura Patronatus omnium & singularum Vicariarum Ecclesiarum Sanctæ **Marburg**, & **Omnium Sanctorum** in **hoo**, prædict. ac de **Hartlipp**, Sanctæ **Margaretæ** juxta dictam Civitatem *Roffensem*, **Sutton** at **Hone**, **Rolvenden**, **Strood**, **Alesford**, **Halling**, **Borly**, **East Sutton**, **Sutton-Malence**, **Chart & Sutton**, **Lamberhurst**, **Goodhurst**, **Matringbury**, **West Farley**, **Chatham**, **Stockbury**, **Winesborough**, **Bearsted**, **Boughton**, **Mouchelley**, **Ashford** & **Peckham** parva prædicta in dicto comitatu

32 *Dotatio Ecclesiae* ROFFENSIS.

mitatu nostro **Kantiae**, ac etiam de **Haddenham**, **Coddington**, & **Kingslay**, praedicta in dicto Comitatu nostro **Buckinghamiae**; nec non de **Letherhead** praedicta, in dicto Comitatu nostro **Surriae**, ac Ad-
 vocationes, Nominationes, Donationes, & Jura Patronatus cujuslibet Vicariae praedictae, ac etiam omnes & omnimodas Advocationes, Nominationes, Donationes, Praesentationes, Collationes, Liberas Dispositiones, & Jura Patronatus omnium & singularum Rectoriarum sive Vicariarum, Ecclesiarum, Capellarum, sive Cantuariarum quarumcunque dictis Maneriis sive alicui eorum quoquo modo spectantium vel pertinentium, quae dictis nuper *Monasteriis* sive *Prioratibus*, vel eorum alicui spectabant, & pertinebant, adeo plene & integre, ac in tam amplis modo & forma prout ultimus nuper *Abbas*, & *Conventus* dicti nuper *Monasterii* de *Boxly*, aut aliquis vel aliqui Praedecessorum suorum, aut ultimus nuper *Prior*, & *Conventus* dicti nuper *Monasterii* sive *Prioratus* de **Ledys**, aut aliquis vel aliqui Praedecessorum suorum aut ultimus nuper *Prior*, & nuper *Conventus*, dicti nuper *Monasterii*, sive *Prioratus* *Roffensis*, aut aliquis vel aliqui Praedecessorum suorum, aut eorum aliquibus, jure nuper *Monasteriorum* sive *Prioratum* illorum, sive eorum alicujus ante Dissolutionem dictorum
 nuper

Dotatio Ecclesiæ ROFFENSIS. 33

nuper *Monasteriorum*, five *Prioratum*, seu eorum alicujus, vel antequam *Monasteria* illa, five eorum aliquod ad manus nostras devenerant aut devenit, prædicta Maneria, Terras, Tenementa, Rectorias, Pensiones, Portiones, ac cætera omnia & singula præmissa, vel aliquam inde parcellam habuerunt, tenuerunt, gavisi fuerunt, habuit, tenuit, vel gaudere debuerant, aut debuit; Et adeo plene & integre, ac tam in amplis modo & forma prout ea omnia & singula ad manus nostras ratione vel prætextu separationis, Dissolutionum dictorum nuper *Monasteriorum*, five *Prioratum*, seu eorum alicujus, aut ratione vel prætextu alicujus Chartæ Doni, Concessionis vel Confirmationis per prædictum nuper *Abbatem* & *Prioris* five *Priorum* dictorum nuper *Monasteriorum*, five *Prioratum*, five eorum alicujus sub Sigillo suo *Conventuali* nobis inde confect. aut aliquo alio modo quocunque devenerunt, five devenire debuerunt, ac in manibus Nostris jam existunt, seu existere debent. Habendum, tenendum, & gaudendum omnia & singula prædicta Maneria, Messuagia, Gardinos, Terras, Tenementa, Redditus, Reversiones, Curias Lætas, Libertates, Rectorias, Capellas, Advocaciones Ecclesiarum, Jura, Patronatus, Decimas, Pensiones, Portiones, ac cætera omnia, & singula præmissa superius

D

expressa

34 *Dotatio Ecclesiæ Roffensis.*

expressa & specificata cum omnibus, & singulis suis Juribus, Membris, & Pertinentiis Universis præfato Decano, & Capitulo *Ecclesiæ Cathedralis Christi, & Beatæ Mariæ Virginis Roffensi* prædictæ, & eorum Successoribus in perpetuum, tenendum de nobis, Hæredibus, & Successoribus nostris in puram & perpetuam Almofynam, ac etiam reddendum inde nobis, Hæredibus, & Successoribus nostris ad *Curiam* nostram *Augmentationum, Reversionum* Coronæ nostræ annuatim ex tunc in perpetuum centum & quindecim Libras Legalis Monetæ *Angliæ* ad Festum Sancti *Michaelis Archangeli* in plenam Recompensationem & Satisfactionem omnium servitiorum, & singularum pecuniarum summarum, & cujuscunque pecuniæ summæ, annualis redditus, sive Decimæ partis nobis, Hæredibus, & Successoribus nostris ratione præmissorum per prædictum Decanum, & Capitulum, & Successores suos, seu eorum aliquem, sive aliquos, vel per aliquem, sive aliquos Successorum suorum, aut per aliquam personam, sive aliquas personas quascunque, qui ad Decanatum *Ecclesiæ Cathedralis* prædictæ, seu ad aliquam Præbendam, in eadem *Ecclesia* sive ad aliquod Beneficium, Officium, vel Dignitatem, aut aliam Promotionem quamcunque in *Ecclesia Cathedrali* prædicta

nunc

Dotatio Ecclesiæ ROFFENSIS. 35

nunc nominatum, assignatum, seu appunctuatum, vel in posterum nominandum, assignandum vel appunctandum virtute, seu ratione, seu vigore cujusdem Actus *Parliamenti* in anno vicesimo sexto Regni nostri editi pro primis Fructibus, Reversionibus, & Proficuis, aut nomine primorum Fructuum, Reversionum, & Proficuum, Maneriorum, Terrarum, Tenementorum, & cæterorum præmissorum unius anni vel pro uno Anno, vel pro primis Fructibus, Reversionibus, & Proficuis Decanatus, Præbendæ, vel alterius Beneficii, Officii, Dignitatis, vel aliæ Promotionis dictæ *Ecclesiæ Cathedralis*, vel annui valoris alicujus annu-
alis Redditus, Pensionis sive Annuitatis, aut alterius pecuniæ summæ cujuscunque de, vel pro prædictis Maneriis, Terris, Tenementis, Rectoriis, ac cæteris præmissis, sive de aliqua inde *parcella* exeunte nobis, Hæredibus, & Successoribus nostris faciend. solvend. vel reddend. aut *parcell* proficuum prædictorum Maneriorum & cæterorum præmissorum, seu alicujus inde *parcellæ* existent. ac assignat. vel limitat. aut assignand. vel limitand. dicto Decano, & Præbendariis, vel eorum alicui, aut alicui aliæ personæ, sive aliquibus aliis personis, & eorum Successoribus, vel Successori eorum alicujus ad aliquod Beneficium, Officium vel Dignitatem

36 *Dotatio Ecclesiæ ROFFENSIS.*

tatem in dicta *Ecclesia* nunc promotus aut assignatus, seu in posterum promovendus vel assignandus pro annuali redditu, seu pensione, vel nomine annualis redditus, sive decimæ partis perpetuæ, seu pensionis extendentis ad decimam partem annui valoris Maneriorum, Terrarum, Tenementorum, & cæterorum Præmissorum aut Decanatus *Ecclesiæ Cathedralis* prædictæ, & Prebendarum, Beneficiorum, Officiorum, quorumcunque in eadem *Ecclesia* aut alicujus Præbendæ, Beneficii, Officii, Dignitatis vel Promotionis in dicta *Ecclesia*, vel aliorum alicujus vel ad annualem redditum, sive ad decimam partem annui Valoris de prædictis Maneriis, Terris, Tenementis, Rectoriis, ac cæteris præmissis, sive de aliqua inde Parcella exeunt. sive solvend. at *parcell* Proficuum prædictorum maneriorum, ac cæterorum præmissorum, sive alicujus inde *Parcell* existent. ac assignat. vel limitat. aut assignand. vel limitand. dicto Decano & Præbendariis, vel eorum alicui, aut alicui aliæ personæ, sive aliquibus aliis personis & eorum Successoribus aut Successori eorum alicujus ad aliquod Beneficium, Officium, vel Dignitatem in dicta *Ecclesia Cathedrali* nunc promot. aut assignat. seu in posterum promovend. sive assignand. per aliquam personam quamcunque, vel ad aliquas per-
sonas

Dotatio Ecclesiæ ROFFENSIS. 37

sonas quascunque modo vel ad aliquod tempus in posterum aliquo modo solvend. faciend. vel reddend. Sciatis quod Nos de gratia nostra speciali pro nobis, Hæredibus, & Successoribus nostris per Præsentes Pardona-
mus, Remittimus, & Relaxamus præfato Decano, & Capitulo, & Successoribus suis in perpetuum, ac omnibus & singulis personis, ac unicuique personæ quæ nunc sunt, aut est, aut in posterum erunt, sive erit Decanus *Ecclesiæ Cathedralis* prædictæ, vel Præbendarius in eadem *Ecclesia*, seu promotus ad aliquod Beneficium, Officium, vel in eadem *Ecclesia* omnes & singulas pecuniarum summas & quamcunque pecuniarum summam, nobis, Hæredibus aut Successoribus nostris per prædictum Decanum & Capitulum aut Successores suos, vel quemcunque Decanum *Ecclesiæ Cathedralis* prædictæ semper quemcunque Præbendarium in eadem *Ecclesia*, aut per aliquam personam quamcunque, seu aliquas personas quascunque, quæ nunc est, aut sunt, aut quæ in posterum erit vel erunt promotus vel promoti ad aliquod Beneficium, Officium, vel Dignitatem in *Ecclesia* prædicta tam in primis Fructibus redeuntibus & proficuis, aut nomina primorum fructuum, reversionum, proficuum prædictorum Maneriarum, Terrarum, Tenementorum, & cæterorum præmissorum,

38 *Dotatio Ecclesiæ Roffensis.*

vel eorum alicujus, seu alicujus inde parcellæ aut annui valoris Decanatus *Ecclesiæ* prædictæ, vel Præbendæ, aut alterius Beneficii, Officii, vel Dignitatis cujuscunque in *Ecclesiâ Cathedrali* prædicta ad quemquam vel ad quod promotus, assignatus, vel appunctuatus est, vel ad aliquod tempus in posterum erit, vel ad quenquam vel quod promoti, assignati, appunctuati vel collati erunt pro annuali redditu decimæ partis sive Pensionis, vel annui valoris alicujus annualis redditus, pensionum, sive annuitatis, aut alterius pecuniæ summæ cujuscunque de prædictis Maneriis, Tenementis, Rectoriis, & cæteris præmissis, aut de aliqua inde Parcella exeunte seu solvenda, aut parcellarum proficuum quæ dictorum Maneriorum, & cæterorum præmissorum seu; alicujus inde parcellæ existent. ac assignat. vel limitat. sive assignand. vel limitand. dicto Decano & Præbendariis, vel eorum alicui, vel alicui aliæ personæ, sive aliquibus aliis personis & eorum Successoribus, aut Successori eorum alicujus ad aliquod Beneficium, Officium, seu Dignitatem in dicta *Ecclesiâ* nunc promot. seu assignat. aut in posterum promovend. seu assignand. vel nomine annualis redditus decimæ partis sive pensionis extendent ad annum valorem decimæ partis, vel ad decimam partem omnium & singulorum prædictorum

Dotatio Ecclesiæ ROFFENSIS. 39

dictorum Maneriorum, Terrarum, Tene-
mentorum, & cæterorum præmissorum vel
eorum alicujus five alicujus inde Parcellæ
vel Decanatus *Ecclesiæ Cathedralis* prædictæ,
vel alicujus Præbendæ, Beneficii, Officii,
Dignitatis, seu alicujus promotionis cujus-
cunque in eadem *Ecclesia*, vel ad decimam
partem annui valoris redditus, pensionis,
five annuitatis, aut alterius summæ cujus-
cunque præ-specificatæ, vel valore eorum ali-
cujus aut virtute seu ratione Actus Parli-
amenti editi prædicto anno vicesimo sexto
Regni nostri Nobis, Hæredibus, & Succes-
soribus nostris solvend. reddend. vel faciend.
prædictam summam centum & quindecim
librarum per nos præmittitur reservat.
tantummodo excepto & Nobis, Hæredibus,
& Successoribus nostris annuatim reservat.
Et præterea de uberiori gratia nostra pro
nobis, Hæredibus, & Successoribus nostris
per præsentem Pardonamus, Remittimus, &
Relaxamus *Waltero Philipps* Clerico, nunc
Decano *Ecclesiæ Cathedralis* prædictæ, *Hu-*
goni Aprice Legum Doctore, *Johanni Wil-*
bear, Clerico, *Roberto Johnson*, Clerico, *Jo-*
hanni Simkins, Clerico, *Roberto Salisbury*,
Sacrae Theologiæ Baccalaureo, & *Richardo*
Hengist Sacrae Theologiæ, modo Præbenda-
riis in *Ecclesia Cathedrali* prædicta, & eorum
cuilibet omnes & singulas pecuniarum
D 4 summas.

40 *Dotatio Ecclesiæ ROFFENSIS.*

summas, & quamcunque pecuniæ summam præfatum *Walterum Philipps, Hugonem Aprice, Johannem Wilbeare, Robertum Johnson, Johannem Simkins, Robertum Salisbury, & Richardum Hengist,* vel eorum aliquem nobis è primis fructibus, reversi-
onibus, & proficuis, aut nomine primorum fructuum, & proficuum, seu nomine primi fructus Decanatus prædicti & Præbendarum in *Ecclesia* prædicta, vel eorum alicujus, vel alicujus annualis redditus, pensionis sive portionis, aut alterius Summæ cujuscunque iis pro Spiritualibus portionibus suis in *Ecclesia Cathedrali* prædicta limitatis vel assignatis, aut limitandis seu assignandis, vel pro annuali redditu decimæ partis seu nomine pensionis extendentis ad decimam partem valoris Decanatus prædicti vel Præbendarum, vel eorum alicujus, seu alicujus redditus, pensionis, sive portionis, aut eorum alicujus suis seu eorum alicui pro parte seu portione sua limitata aut assignata, vel limitanda seu assignanda in eadem *Ecclesia* solvenda, facienda vel reddenda, & de abundantiori gratia nostra pro nobis, Hæredibus, & Successoribus Regibus hujus *Angliæ,* & per præsentem damus & concedimus præfato Decano & Capitulo, & Successoribus in perpetuum omnes, & singulas pecuniarum summas, & quamcunque pecuniæ summam per
Decanum,

Dotatio Ecclesiae ROFFENSIS. 41

Decanum & Capitulum, aut Successores suos, aut aliquem, vel aliquos Successorum suorum quemcunque, seu quoscunque, vel per Decanum *Ecclesiae Cathedralis* praedictae, & Praebendarios, & alias personas in eadem *Ecclesia*, vel per eorum aliquem, aut aliquam personam quamcunque, seu aliquas personas quascunque, quae ad aliquod tempus in posterum erit, vel erunt nominatae assignatae, seu appunctuatae, vel nominandae, assignandae, vel appunctuandae ad Decanatum, praedictum vel ad aliquam Praebendam eadem *Ecclesia*, seu ad aliquod Beneficium, Officium, Dignitatem, vel Promotionem in eadem *Ecclesia*, vel praefato Decanatu *Ecclesiae* praedictae, vel Praebendae in dicta *Ecclesia*, vel promotus aut promovendus ad aliquod Beneficium, Officium, vel Dignitatem in eadem *Ecclesia Cathedrali* praedicta nobis, Haeredibus, aut Successoribus nostris Regibus hujus Regni *Angliae*, virtute aut ratione alicujus Actus Parliamenti editi in praedicto anno vicesimo sexto Regni nostri pro praemissis, aut aliquo praemissorum solvend. vel reddend. praedictam summam centum & quindecim Librarum per nos, ut praefatur, reservatam, tantummodo exceptas habendum, & gaudendum omnes & Singulas dictas pecuniarum summas, & quamlibet pecuniae summam praedictam exceptis,

42 *Dotatio Ecclesie* ROFFENSIS.

ceptis, tantummodo præexceptis præfato Decano & Capitulo & Successoribus suis in perpetuum de Dono nostro Speciali absque computo, seu aliquo alio proinde nobis, Hæredibus, & Successoribus nostris reddendo, solvendo, vel faciendo. Et ulterius volumus ac per præsentis pro nobis, Hæredibus, & Successoribus nostris concedimus præfato Decano & Capitulo, & Successoribus suis, ac cuilibet personæ quæ nunc est, vel in posterum erit Decanus *Ecclesie* prædictæ, aut Præbendariis in eadem *Ecclesia* vel nominatus, appunctuatus seu promotus ad aliquod Beneficium, Officium, vel Dignitatem in eadem *Ecclesia*, quod nos, Hæredes aut Successores nostri non habebimus, petemus, clamabimus, vel vendicabimus aliquos primos fructus, reversiones, seu proficua, vel aliquam quamcunque pecuniæ summam pro primis fructibus, Reversionibus, & proficuis prædictorum Maneriorum, & cæterorum præmissorum, vel eorum alicujus, vel alicujus inde Parcellæ, aut aliquam pensionem, sive annualem redditum extendentem ad decimam partem annui valoris prædictorum Maneriorum & cæterorum præmissorum, vel eorum alicujus, sive alicujus inde parcellæ vel ad decimam partem alicujus annualis redditus, pensionis, sive annuitatis, aut alterius sum-

ma

Dotatio Ecclesiæ ROFFENSIS. 43

ma cujuscunque specificatæ, nec aliquam quamcunque Summam, vel aliam rem quamcunque virtute, seu ratione dicti Actus Parliamenti editi in prædicto anno vicesimo Sexto Regni nostri per prædictum Decanum & Capitulum aut Successores suos, vel aliquam personam quamcunque, quæ nunc est, aut ad aliquod tempus in posterum erit Decanus prædictæ *Ecclesiæ Cathedralis*; aut Prebendarius in eadem *Ecclesia* promotus ad aliquod Beneficium, Officium, sive Dignitatem in eadem *Ecclesia* proinde reddend. solvend. vel faciend. præter prædictam Summam centum & quindecim Librarum superius per nos & permetteretur reservat. Sed quod tam prædicti Decanus, Prebendarii, & Capitulum, & Successores sui quam omnes, & singulæ personæ, quæ nunc sunt, aut est, vel in posterum erit Decanus *Ecclesiæ* prædictæ, aut Præbendarius in eadem *Ecclesia* seu promotus ad aliquod Beneficium, Officium, aut Dignitatem in eadem *Ecclesia*, erit aut est exoneratus & acquietatus erga nos, Hæredes, & Successores nostros per præsentis de omnibus & singulis Denariorum summis, & qualibet pecuniæ Summa nobis, Hæredibus, & Successoribus nostris virtute seu ratione dicti Actus Parliamenti editi prædicto anno vicesimo sexto

44 *Dotatio Ecclesiæ* ROFFENSIS.

sexto Regni nostri pro Decanatu dictæ *Ecclesiæ*, vel pro aliqua Præbenda, vel aliquo Beneficio, Officio, Dignitate, vel Promotione in eadem *Ecclesia*, ac qualibet concernente eundem Decanatum, Præbendam, Beneficia, Officia, Dignitates, & Promotiones, seu eorum aliquod, aliquam, vel aliquam reddendum vel solvendum aliqua causa, materia, sententia, ac Articulo, Ordinatione, Promissione, Donatione, Concessione, vel causa quacunque in dicto Statuto contento seu specificato in contrarium non obstante. Ac etiam volumus pro nobis, Hæredibus, & Successoribus nostris, ac per præsentis concedimus præfato Decano & Capitulo & Successoribus suis intrare in omnia Maneria, Terras, Tenementa, Redditus, Servitia, & cætera præmissa, ac in quamlibet inde parcellam, ac ea gaudere, habere, & tenere iis & Successoribus suis juxta tenorem, vim, formam, & effectum harum Literarum nostrarum Patentium, ac quibuscunque personis, & cuique personæ quæ nunc est, vel in posterum erunt, siue erit Decanus *Ecclesiæ* prædictæ, aut Præbendarius in eadem *Ecclesia* vel nominatus ad aliquod Beneficium, Officium, vel Dignitatem in eadem *Ecclesia*: Quod licitum erit illis & illorum cuilibet intrare, capere, & habere actualem & realem,

Dotatio Ecclesiæ ROFFENSIS. 45

lem possessionem de hoc ad quod nominatus, appunctuatus, aut promotus fuerit in *Ecclesia Cathedrali* prædicta; ac habere, capere, & percipere exitus, Reversiones, & Proficua inde ad usum suum proprium absque alia Satisfactione vel Solutione ad usum nostrum Hæredum, aut Successorum nostrorum pro aliquibus primis fructibus, reversionibus, & proficuis illius ad quod est vel erit nominatus, appunctuatus, vel promotus in *Ecclesia* prædicta, & absque alia Licentia, Concordia, Secta, Compositione, aut Persecutione alicujus liberationis nobis, Hæredibus, aut Successoribus nostris, aut Officiariis nostris in quibuscunque Curriis nostris proinde fiendis, præterquam de prædicta annuali summa centum & quindecim librarum nobis, Hæredibus, & Successoribus nostris pro Decimis & primis fructibus omnium & singulorum Maneriorum, Terrarum, & Tenementorum præconcessorum, ut præfertur, reservatorum. Et præterea volumus & pro nobis, Hæredibus, & Successoribus nostris hujus Regni Angliæ per præsentem concedimus Decano, & Capitulo, & Successoribus suis, ac quibuscunque personis, & cuique personæ, quæ nunc sunt, aut est, seu in posterum erunt, vel erit Decanus *Ecclesiæ Cathedralis* prædictæ, aut Præbendarius in eadem *Ecclesia*,
aut

46 *Dotatio Ecclesiæ ROFFENSIS.*

aut promotus, nominatus, five assignatus ad aliquod Beneficium, Officium, aut Dignitatem in eadem *Ecclesia*, quod licet ipsi & eorum quilibet intraverint, reciperint, & habuerint, intraverit, acceperit, ac habuerit actuale & realem possessionem de tali prædicto Decanatu, Præbenda, Beneficio, Officio, vel Dignitate ad quemquam vel ad quod nominatus, appunctuatus, promotus fuerit, vel fuerint in *Ecclesia Cathedrali* prædicta, nec non habuerint, ceperint, habuerit, & ceperit, & perceperit exitus, ac Reversiones, & proficua, redditus ac emolumenta hujusmodi Decanatus Præbendæ, Beneficii, Officii, & Dignitatis, five Promotionis in eadem *Ecclesia* vel eorum alicujus absque aliqua satisfactione vel solutione ad usum nostrum Hæredum, aut Successorum nostrorum pro aliquibus primis fructibus, reversionibus & proficuis præmissorum aut eorum alicujus, vel pro aliquibus primis fructibus Decanatus, Præbendæ, vel Beneficii, Officii, vel Dignitatis in eadem *Ecclesia Cathedrali* ad quemquam vel ad quod nunc sunt, aut est, aut ad aliquod tempus in posterum erunt, vel erit nominatus, appunctuatus, aut promotus, vel nominata, appunctuata, aut promota, & absque alia Compositione, aut Agreemento proinde fiendo, tamen nos
Hæredes

Dotatio Ecclesiæ ROFFENSIS. 47

Hæredes & Successores nostri, aut aliquis alius pro nobis, Hæredibus, aut Successoribus nostris, aut nomine nostro, Hæredum, aut Successorum nostrorum eâ de causâ non inquietabimus, impertiemus, perturbabimus, nec perturbabimus, nec molestabimus, aut vexabimus prædictum Decanum, aut Capitulum, aut Successores suos, aut aliam personam quamcunque ad Decanatum in *Ecclesia Cathedrali* prædicta, vel ad aliquam Præbendam in *Ecclesia* eadem, aut ad aliquod Beneficium, Officium, Dignitatem, Promotionem in eadem *Ecclesia* nominatus, assignatus, aut appunctuatus, vel nominat. assignat. appunctuat. de pro vel concernent. aliquam intrationem, vel aliquam offensam seu foris facturam quamcunque in aliquo præmissorum. sed quod tam prædictus Decanus, & Capitulum, & Successores sui, ac omnes & singulæ personæ quæcunque ad Decanatum *Ecclesiæ Cathedralis*, vel ad aliquam Præbendam in eadem *Ecclesia*, aut ad aliquod Beneficium, Officium, Dignitatem, aut ad aliquam promotionem quamcunque in eadem *Ecclesia* nunc nominat. assignat. aut appunctuat. vel ad aliquod tempus in posterum nominand. assignand. seu appunctuand. erunt vel erit penitus exonerati, acquietati,

48 *Dotatio Ecclesiae ROFFENSIS.*

acquietati, pardonati, & relaxati, ac exoneratus, acquietatus, pardonatus & relaxatus erga nos, Hæredes, & Successores nostros & quemlibet nostrum, de sive pro omnibus & singulis hujusmodi Ingressibus, Intrusionibus, Offensis, Pænalitibus & Foris facturis & aliis quibuscunque limitatis aut specificatis in aliquo Statuto ex Actu Parlamenti editi prædicto anno vicesimo sexto Regni nostri concernenti solutionem primi fructus, & solutionem annualis redditus ac pensiones extendent. ad annum valorem alicujus Beneficii, Officii, Dignitatis vel Promotionis, seu eorum alicujus, aliquo Statuto, Ordinatione, Provisione, aut Actu Parlamenti editi, in eodem prædicto anno vicesimo sexto Regni nostri concern. Solutionem primi fructus, & solutionem annualis redditus & pensionis extendend. ad annum valorem alicujus Beneficii, Officii, Dignitatis, aut Promotionis, seu eorum alicujus aliquo Statuto, Ordinatione, Provisione, aut Actu editi in eodem anno vicesimo sexto regni nostri in contrarium non obstantibus. Volentes insuper ac per præsentis firmiter injungendo præcipientes omnibus, & singulis Archiepiscopis, & Episcopis infra hoc regnum nostrum *Angliae* ac Cancellario

Dotatio Ecclesie ROFFENSIS. 49

Cancellario Curie Decimarum & Primorum Fructuum nostrorum, necnon omnibus & singulis Officiariis & Ministris nostris Hæredum aut Successorum, ac eorum cujuscunque, quod ipsi aut aliquis eorum aliquo modo impedient, perturbabunt, vexabunt, inquietabunt aut molestabunt, aut impediet, perturbabit, vexabit, aut inquietabit seu molestabit prædictum *Decanum & Capitulum*, & Successores suos, seu eorum aliquem, aut aliquam Personam quamcunque quæ nunc est, aut ad aliquod tempus in posterum erit *Decanus Ecclesie Cathedralis* prædictæ, aut *Præbendarius* in eadem Ecclesia, seu nominatus, assignatus, appunctuatus, aut promotus ad aliquod Beneficium, Officium, seu Dignitatem in eadem *Ecclesia* de pro & concern. Solutionem alicujus summæ, aut rei alicujuscunque pro Primis Fructibus, Reventionibus, & Proficuis, aut nomine primi fructus præmissorum, aut eorum alicujus vel Decanatus *Ecclesie Cathedralis* prædictæ, aut alicujus Præbendæ, Beneficii, Officii, aut Dignitatis in dicta Ecclesia Cathedrali vel de, pro, & concernend. Solutionem alicujus summæ, aut rei cujusdem pro, aut nomine annualis redditus sive Pensionis extendent. ad decimam partem valoris, aut annui valoris præmissorum vel eorum alicujus, aut Decanatus *Ecclesie Cathedralis* prædictæ, aut alicujus Præbendæ, Beneficii, Officii, &

E

dig-

50 *Dotatio Ecclesiæ ROFFENSIS.*

dignitatis in eadem *Ecclesia Cathedrali*, aut ratione vel prætextu alicujus Statuti editi in prædicto anno vicesimo sexto *Regni* nostri, sed quod omnes & singuli prædicti Archiepiscopi, Episcopi, Cancellarii, Officiarii, & Ministri nostri Hæredum, aut Successorum nostrorum super solam demonstrationem harum Literarum nostrarum *Patentium*, permittent ac fieri causabunt prædictum *Decanum* & Capitulum & successores suos, & quamlibet personam prædictam de, pro, aut præmissorum bona quiete & in pace.

Et ulterius de uberiori gratiâ nostrâ *Damus* & *Concedimus* eisdem Decano, & Capitulo, Successoribusque suis, quod iidem Decanus, Capitulum, & Successores sui habebunt, tenebunt, & gaudebunt, ac habere, tenere, & gaudere valeant & possint intra maneria & dominia prædicta, ac cætera omnia & singula præmissa, & intra quamlibet inde Parcellam, tot, tanta, talia hujusmodi, & consimilia, Curias *Lætas*, *Visu-Franciplegia*, necnon omnia, quæ ad *Visu-Franciplegia* pertinent *Affisam* & *Affisiam* *Panis*, *Vini*, & *Cervisiæ*, *Catallorum*, *Warras*, *Extract.* Curias liberas, *Warenas* ac omnia quæ ad liberam *Warenam* pertinent, *Ferias*, *Nundinas*, *Mercat.* *Libertates*, *Francias*, & *Jurisdictiones* quascunque quot, qualia, quanta, & quæ prædictus nuper *Abbas* & *Conventus* dicti nuper *Monasterii* de

Dotatio Ecclesiæ ROFFENSIS. 51

de *Boxly* sive eorum aliquis, aut aliquis, vel aliqui Prædecessorum suorum, aut prædicti nuper *Prior & Conventus* nuper *Monasterii* sive *Prioratus Roffensis*, sive eorum aliquis, aut aliquis, aut aliqui Prædecessorum suorum habuerunt, tenuerunt, & gavisi sunt. aut prædictus nuper *Abbas & Conventus* dicti nuper *Monasterii de Ledys*, sive eorum aliquis, vel aliquis, vel aliqui Prædecessorum suorum habuerunt, tenuerunt, vel gavisi sunt, habuit, tenuit, vel gavissus fuit, seu habere, tenere, vel gaudere debuerunt, aut debuit in prædictis Maneriis, Terris, Tenementis, Rectoriis, & cæteris præmissis, aut in aliqua inde Parcella, & adeo plenè & integrè, ac in tam amplis modo & forma prout ea omnia, & singula ad manus nostras ratione vel prætextu Dissolutionis, seu sursum Redditionis vel Concessionis dictorum nuper separat. Monasteriorum & Prioratuum, sive eorum alicujus, seu aliter quocunque modo devenerunt, seu devenire debuerunt, ac in manibus nostris jam existent, aut existere debent vel deberent.

Et ulterius, de ampliori gratiâ nostrâ volumus, ac per præsentis concedimus pro nobis, Hæredibus, & Successoribus nostris, quod idem *Decanus & Capitulum*, & eorum Successores de postero in perpetuum habebunt, tenebunt, & gaudebunt, ac in usus suos proprios convertent; necnon habere,

52 *Dotatio Ecclesiæ* ROFFENSIS.

tenere, & gaudere, ac in usus suos proprios convertere possint & valeant, omnes & singulas prædictas Rectorias quæ nuper aliquo modo fuerant appropriatæ, ac omnia & omni moda Terras, Tenementa, & Decimas, Commoditates, & Proficua, & Emolumenta quæcunque iisdem Rectoriis, five earum alicui quoquo modo spectant vel pertinent; necnon dictas Capellas de *Wilmington* & Sancti *Blasii* in *Halling* prædicto Decano, & Capitulo & eorum Successoribus præconcessas, cum suis pertinentiis universis: ac quod eadem Rectoriæ, Capellæ prædictæ cum earum pertinentiis de cætero in perpetuum dicto Decano & eorum Successoribus præconcessas cum suis pertinentiis universis, ac quod eadem Rectoriæ, Capellæ, cum earum pertinentiis de postero in perpetuum dicto Decano, & Capitulo & eorum Successoribus erant appropriatæ in tam amplis modo & forma prout dicti nuper *Monasterii Abbas* & *Priores*, vel eorum aliquis, five aliquis, vel aliqui Prædecessorum suorum in jure nuper eorum *Monasteriorum* five *Prioratum*, aut in jure eorum alicujus prædictæ Rectoriæ & Capellæ, five eorum aliquis, vel aliqui cum suis pertinentiis habuerunt, tenuerunt, vel gavisi fuerunt, habuit, tenuit, vel gavisus fuit, seu habere, tenere, vel gaudere debuerunt, aut debuit ratione aut modo quocunque, aliquo Actu, Statuto, Ordinatione,

tionē, Lege, Consuetudine, Prohibitione, vel Restrictione ante hac habitā, factā, editā, usitatā, seu provisā, vel aliquā materiā, re, vel causā quacunque in contrarium aliquo modo non obstante siue impediēte. Et hac absque aliquā Præsentatione, Admissionē, seu Inductionē alicujus Incumbentis; vel aliquorum Incumbentium addictas Rectorias & Capellas aut ad eorum aliquem ut præfertur, dicto Decano & Capitulo eorumque Successoribus per præsentēs concess. ac etiam Volumus, & per præsentēs pro nobis, Hæredibus & Successoribus nostris Concedimus præfato Decano & Capitulo, & Successoribus suis, quod nos, Hæredes, & Successores nostri in perpetuum, & de tempore in tempus acquietabimus, exonerabimus, & indemnes conservabimus, tam eosdem Decanum & Capitulum ac eorum Successores, quā prædictæ, Maneria, Terræ, Tenementa, & cætera omnia, & singula præmissa cum suis pertinentiis versùs quascunque personas, & quamcunque personam, Hæredes, Assignatos & Successores suos de, & pro omnibus & omnimodis Pensionibus, Portionibus, Redditibus, Fœdis, Corrodis, Annuitatibus omnibus, ac Denariorum summis quibuscunque de, aut pro prædictis Maneriis, & cæteris præmissis, seu de, aut pro aliqua inde parcella oneratum seu onerandum præter prædictam sum-

54 *Dotatio Ecclesie ROFFENSIS.*

mam centum & quindecim Librarum superius
 pro nos, ut præfertur, reservatarum, præter-
 quam de *quatuor Libris* annuatim solvendis
 Vicario de **Darent** prædict. pro Pensione sua;
 ac de *quadraginta Solidis* annuatim solvendis,
 Ballivo de **Freindsbury** prædict. pro tempo-
 re existent. ac de *decem Solidis* annuatim sol-
 vendis Ballivo de **Wouldham** prædict. pro
 tempore existent. ac de *quadraginta Solidis*
 annuatim solvendis Ballivo de **Stoke &**
Denton pro tempore existent. ac de *tredecim*
Solidis & quatuor Denariis annuatim solven-
 dis Ballivo de **Sharsted** prædict. ac de *qua-*
draginta Solidis annuatim solvendis Ballivo
 de Civitate nostrâ **Roffensi & Stroude** præ-
 dict. pro tempore existent. ac de *tredecim So-*
lidis & quatuor Denariis annuatim solvendis
 Vicario **Omniū Sanctorum** de **Hoo** præ-
 dict. pro Pensione sua; ac de *quindecim Soli-*
dis annuatim solvendis Archidiacono **Roffensi**
 pro Procurationibus; ac de *tredecim Solidis*
& quatuor Denariis annuatim solvendis Vica-
 rio **Sanctæ Werburgæ** prædictæ pro Pensione
 sua; ac de *septem Solidis & sex Denariis*
 annuatim solvendis Archiepiscopo **Cantuari-**
ensi pro Procurationibus; ac de *sexaginta*
sex Solidis & octo Denariis annuatim solven-
 dis Vicario de **Hartlip** prædicta pro Pensione
 sua; ac de *quinque Libris, sex Solidis, & o-*
cto Denariis annuatim solvendis Vicario **San-**
ctæ Margarette juxta Civitatem nostram
Roffensem pro Pensione sua; ac de *viginti*
sex

Dotatio Ecclesie ROFFENSIS. § 5

sex Solidis & octo Denariis annuatim solvendis **Archiepiscopo Cantuariensi** pro Decimis ibidem; ac de *viginti sex Solidis & octo Denariis* annuatim solvendis **Archiepiscopo Cantuariensi** pro Procurationibus ibidem; ac de *octo Libris* annuatim solvendis **Curato de Strowd** prædict. pro Stipendio suo; ac de *quinque Solidis* annuatim solvendis **Vicario de Allesford** prædicta pro Pensione suâ; ac de *quinque Libris & decem Solidis* annuatim solvendis **Vicario de Halling** prædicta pro Pensione suâ; ac de *quingenta tribus Solidis* annuatim solvendis **Vicario de Sutton-Ualence** prædicta pro Pensione suâ; ac de *quadraginta Solidis* annuatim solvendis **Vicario de Charta-Sutton** prædicta pro Pensione suâ; ac de *duodecim Solidis* annuatim solvendis **Vicario de Lamberhurst** prædicta; ac de *duodecim Solidis* annuatim solvendis **Vicario de Towdherst** prædicta; ac de *viginti sex Solidis & octo Denariis* annuatim solvendis **Vicario de Wattringbury** prædicta pro Pensione suâ; ac de *sexaginta sex Solidis & octo Denariis* annuatim solvendis **Vicario de West-Farley & Barning** prædicta pro Pensione suâ; ac de *quadraginta Solidis* annuatim solvendis **Vicario de Bearsted** prædicta pro Pensione suâ; ac de *quadraginta Solidis* annuatim solvendis **Vicario de Boughton-Mouchelsey** prædicta pro pensione suâ; ac de *tredecim solidis & quatuor Denariis* annuatim solvendis **Episcopo Wintoniensi** exeuntibus de Rectoria de **Leatherhead** prædicta; ac de *sexaginta*

56 *Dotatio Ecclesiæ ROFFENSIS.*

ginta novem Solidis & duobus Denariis annuatim solvendis Archiepiscopo Cantuariensi pro Procurationibus; ac etiam præterquam de triginta octo Solidis & sex Denariis annuatim solvendis Archidiacono Roffensi pro procurationibus.

Et ulterius, de uberiori Gratia nostra damus, & per præsentis concedimus præfato Decano & Capitulo omnia Exitus, Reventiones & Proficua omnium & singulorum prædictorum Maneriorum, Terrarum, Teneamentorum, Rectoriarum, Pensionum, Decimarum, ac cæterorum omnium & singulorum superius expressorum & specificatorum, à Festo *Sancti Michaelis Archangeli* ultimè præteriti hac usque provenientia sive Crescentia.

Volentes insuper, & firmiter injungendo præcipientes tam *Cancellario ac Consilio Augmentationis Reventionum Coronæ nostræ* pro tempore existenti, quàm omnibus Receptoribus, Auditoribus, & aliis Officiariis & Ministris nostris, quòd ipse & eorum quilibet super solam demonstrationem harum Literarum Patentium absque alio Brevi, seu Warranto à nobis, Hæredibus, vel Successoribus nostris quoquo modo impetrandis, obtinendis seu persequendis, plenam, integram, debitamque Exonerationem, Allocationem, Defalcationem, & Deductionem manifestam, præfato Decano, & Capitulo, & Successoribus,

Dotatio Ecclesie ROFFENSIS. 57

us suis de omnibus & omnimodis hujusmodi annuitatibus, Redditibus, & Denariorum cunctis quibuscunque de præmissis, ut præfertur, exeuntibus, seu solvendis, vel super eisdem oneratis seu onerandis, præterquam de his Redditibus, Fœdis, & Denariis summis quæ supra nominatim & expressatim expiantur, facient super causabant.

Et hæc Literæ Patentes nostræ erunt tam facto *Cancellario & Curie Augmentationis Reversionum Coronæ nostræ* pro tempore existentibus, quam prædictis Auditoribus, Receptoribus, & aliis Officiariis, & Ministris nostris quibuscunque sufficiens Warrantum, & Executionis in hac parte.

Et præterea, de ampliori gratiâ nostrâ, volumus & concedimus pro Nobis, Hæredibus, & Successoribus nostris, per Præsentes, quod hæc Literæ nostræ Patentes & quodlibet Verbum, Sententia, & Clausula in iisdem contentum seu specificatum interpretantur, exponantur, & determinabuntur, ac interpretabitur, exponetur, capietur, intellegatur, adjudicetur & determinetur, tam nobis, Hæredibus & Successoribus nostris, & in quibuscunque Curis nostris, & Curis Hæredum & Successorum nostrorum, tam Spiritualibus quam Temporalibus, ac in omnibus aliis locis coram quibuscunque *Judicibus Justitiariis*, & aliis Personis quibuscunque

58 *Dotatio Ecclesie* ROFFENSIS.

cunque, & aliâ Personâ quâcunque, ad maximum Commodum & Proficuum prædicti *Decani*, & Capituli, ac Successorum suorum, ac cujuslibet Personæ quæ nunc est aut ad aliquod Tempus in posterum erit *Decanus Ecclesie Cathedralis* prædictæ, aut *Præbendarius* in eadem *Ecclesia*, aut nominatus, assignatus, appunctuatus, seu promotus ad aliquod Beneficium, Officium, vel Dignitatem in eadem *Ecclesia*, & arctissimè erga nos Hæredes, & Successores nostros. Et hoc licet Nomina aut Cognomina, aut Nomen & Cognomen illorum, siue illius qui in posterum erunt, aut erit *Decanus Ecclesie* prædictæ, aut *Præbendarii* vel *Præbendarius* in eadem *Ecclesia* vel nominatus, assignatus, appunctuatus vel promotus ad aliquod Beneficium, Officium, seu Dignitatem in eadem *Ecclesia*, aut cæterorum Beneficiorum, Dignitatum, & Promotionum in eadem *Ecclesia*, aut eorum alicujus specialiter, & certitudinem aliter in his Literis nostris Patentibus non exprimuntur, declarantur, seu specificantur, aut alia quâ Omissione, Defectu, Negligentiâ, Repugnantia, seu Contrarietate in præsentibus aut in eorum aliquo. Aut eo quod expressio de vero valore annuo, aut de certitudine Præmissorum, aut de aliis Donis, seu Concessionibus per nos præfato *Decano* & *Capitulo* ante hæc Tempora factis in præsentibus minime factum existentibus aliquo Statu

Dotatio Ecclesie ROFFENSIS. 59

Actu, Ordinatione, seu Constitutione in contrarium Præmissorum, seu eorum alicuius ante hæc tempora editis, factis seu ordinatis; vel aliqua causa, re, seu materia quacunque in aliquo non obstante. Volumus etiam ac per Præsentes concedimus præfato Decano & Capitulo, quod habeant has *Litteras Patentes* nostras sub *Magno Sigillo* nostro Angliæ specificatas & sigillatas absque Fine seu Fœdo magno vel parvo in *Cancellariâ* nostrâ, seu in *Hanaperio* ejusdem proinde notis, seu ad nostrum reddendis, solvendis, vel faciendis, eo quod expressa mentio de vero valore annuo, aut de aliquo alio valore, vel certitudine præmissorum sive eorum alicujus; aut de aliis Donis seu Concessionibus per nos præfato Decano & Capitulo ante hæc tempora factis in Præsentibus minimè facta existunt, aut aliquo Statuto, Actu, Ordinatione, Provisione, seu Restitutione in contrarium facta, edita, ordinata, sive provisiva; aut aliquâ aliâ de causâ vel materia quacunque in aliqua non obstante. In *Testimonium* Rei Testimonium has *Litteras* nostras fieri fecimus *Patentes*. Teste MEIPSO
Westmonasterium vicesimo die Junii,
anno Regni nostri tricesimo tertio.

SNOWE.

Per Breve de Privato Sigillo & de Data prædicta autoritate *Parliamenti*.

Statuta

Statuta Ecclesiae ROFFENSIS.

HENRICUS Octavus, Dei Gratia, Angliæ, Franciæ, & Hiberniæ Rex, Fidei Defensor, ac in Terrâ Ecclesiæ Anglicanæ Supremum Caput, Universis Sanctæ Matris Filiis, ad quorum Notitiam præsens Scriptum pervenerit, Salutem. Quum & nobis & Regni nostri Proceribus, universoque Senatui (quem *Parliamentum* vocamus) visum est Deo (*ut confidimus*) nos huc *moven- te*, *Monasteria* quæ passim in Regno nostro extabant, cum propter graves ac multiplices illorum Enormitates, cum ob alias *justas rationabilesque causas* suppressere, abolere, & in *meliores usus* convertere. Nos & Divina Voluntati, & magis e Re *Christiana* esse ducentes, ut ubi Ignorantia & Superstitio regnabant, ibi sincerus Dei cultus vigeat, & sanctum *Christi Evangelium* doceatur & pure annuntietur, & prætereà ut ad *Christianæ Fidei* ac Pietatis incrementum *Juventus* Regni nostri in bonis Literis instituatur, & pauperes perpetuò sustententur, in ipsorum *Monasteriorum* Loco *Ecclesias* ereximus & constituimus, quarum alias *Cathedrales*, alias *Collegiatas* vocari volumus; pro quarum *Ecclesiarum* Gubernatione & Regimine *Leges* & *Statuta* quæ sequuntur præscribenda curavimus. Quibus tam *Decani* et utriusque

Ordinis

Statuta Ecclesiæ ROFFENSIS. 61

Ordinis *Canonici*, quàm cæteri omnes *Ministri Sacri*, et pauperes qui in ipsis *Ecclesiis* commoraturi sint, pareant et obsequantur, et sicque ut a nobis conditis et præfectis regantur et gubernentur. Id quod si fecerint, ingens sanè Pietatis incrementum in hoc Regno nostro proventurum esse confidimus, et nos expectatione et voto nostro qui ad *Dei Optimi Maximi* Gloriam, ac Fidei *Christianæ* augmentum has *Ecclesias* ereximus, et variis *Ministrorum* ordinibus exoneravimus; haudquaquam fraudavimus.

De Numero integro eorum qui in Ecclesia Cathedrali ROFFENSI sustententur.

Imprimis statuimus et ordinavimus ut sint perpetuò in dicta *Ecclesia* unus *Decanus*, sex *Canonici*, sex *Minores Canonici*, unus *Diaconus*, unus *Sub-diaconus*, sex *Clerici Laici*, unus *Magister Choristarum*, octo *Choristæ*, duo *Informatores Puerorum in Grammaticâ*, quorum unus sit *Præceptor*, alter *Sub-præceptor*, viginti *Pueri in Grammaticâ* erudiendi, sex *Pauperes* de Sumptibus dictæ *Ecclesiæ* alendi, duo *Subsacristæ*, unicus *Janitor*, qui et *Barbi-tonsor* erit, unus *Pincerna*, unus *Coquus*, unus *Sub-Coquus*: Qui quidem in eadem *Ecclesia Cathedrali* numero præscripto unusquisque in suo ordine juxta *Statuta* et *Ordinationes* nostras sedulò inserviant.

De

*De Qualitatibus, Electione, & Admissione
Decani.*

STatuimus et ordinamus ut *Decanus* sit
 Sacerdos vitæ et famæ integræ, nec do-
 ctus modò et eruditus, sed Doctrinæ etiam
 titulo insignitus, hoc est, *Sacræ Theologiæ
 Professor, Baccalaureus, vel Juris Doctor.*
 Quum autem contigerit officium *Decani* per
 Mortem, Resignationem, Privationem, au-
 tationem, aut alio quovis modo in posterum
 vacare, Volumus ut ille pro *Decano* habeatur,
 ut acceptetur *Decanique* officio in omni-
 bus fungatur, quem nos aut Successores no-
 stri nominandum, eligendum, et præficien-
 dum, perque *Literas Patentes magno Sigillo*
 nostro, aut Successorum nostrorum sigillatas
Episcopo Roffensi præsentandum esse duximus.
 Quem quidem Decanum sic nominatum
 electum, et præsentatum post *Episcopi* Insti-
 tutionem, præsentantes *Canonici* adsumunt et
 admittent in *Decanum* perpetuum *Ecclesiæ
 Cathedralis Roffensis*: Atque in hanc suam Ad-
 missionem *Decanus* ipse antequam ullam *Ec-
 clesiæ* Administrationem suscipiat, aut ullis
Ecclesiæ negotiis se ingerat, in hanc formam
 jurabit.

Furamentum Decani.

EGO A. B. qui in *Decanum* hujus *Ecclesie Cathedralis* electus et institutus sum, Deum testor, et per hæc Sacra, et Sancta Dei Evangelia Juro, quòd pro virili mea in hac *Ecclesia* bene et fideliter regam et gubernabo juxta Ordinationes et Statuta ejusdem. Et quod omnia illius Bona, Terras, Teneamenta, cæterasque res universas tam mobiles (salvo eorum rationabili Ufu) quam immobiles, et alia omnia commoda ejusdem *Ecclesie* bene et utiliter custodiam et servabo atque ab aliis fideliter fieri curabo, ad hæc omnia et singula Statuta et Ordinationes Regis *Henrici Octavi Fundatoris* nostri, quatenus et modernis Regni Statutis et Canonibus *Ecclesie Anglicane* non repugnant, benè et fideliter observabo, et ab aliis quatenus eos concernunt studiosè observari procurabo. Sicut me Deus adjuvet et hæc Sancta Dei Evangelia.

Volumus autem, ut tam *Decanus* ipse, quam Canonici et cæteri *Ecclesie* nostræ Ministri, in Admissione suâ, in Regiæ Majestatis Successionem et Supremitatem, juxta formam Statutorum Regni hujus in hoc ipsum editorum jurent.

De

De Officio Decani.

QUoniam *Decanum* vigilantem esse decet, veluti Oculum in Corpore, qui aliquis Corporis Membris haud negligenter prospiciat. Statuimus et volumus, ut Decanus qui pro tempore fuerit, cum omni sollicitudine praesit, *Canonicos* caeterosque *Ministros Ecclesiae* omnes moneat, increpet, arguet, obsecret opportune, importune instet, tanquam excubias agens in reliquum gregem suae curae commissum; curet autem ut Divina Officia cum decoro celebrantur, ut Conciones praescriptis diebus habeantur, ut Pueri cum fructu instituantur, ut Eleemosynae pauperibus distribuantur, ut in universum concredita sibi munera singuli fideliter obeant, praeterea *Decani* interesse debet, ut quum praesens fuerit, honestam et competentem Familiam alat, Pauperibus panem frangat, qua in re ipsius conscientiam oneramus, ut honestè et frugaliter in omnibus se exhibeat. *Decanum* autem insigniter miserum castigabit *Episcopus*; *Canonicos* vero insigniter miseros castigabit *Decanus*, qui etiam malos et in officio tardos per Statuta corriget atque puniet.

Præterea, Thesaurum, Jocalia, Ornamenta, aliaque Bona *Ecclesiae*, Vasa aurea et argentea, supellectilem omnem, Ustensilia, Chartas, et Munimenta, Rotulos Curiarum
et

& Scripturas, aliaque Bona & Res quascunque ad *Ecclesiam* prædictam spectantes, absq; ulla illorum diminutione aut damno (salvo eorum rationabili Ufu) prout Ordinationes & Statuta nostra præscribant, diligenter & fideliter dispenset, disponat ac custodiat, atque ab aliis quorum intererit illud agi, dispensari, disponi ac custodiri faciat, ut ea omnia Successori suo integra relinquat.

Denique statuimus & volumus, ut in omnibus Causis gravioribus, veluti in Feodi concessione, Terrarum dimissione, & aliis id genus, *Decani*, si præsens fuerit, Consensus obtineatur; quod si fuerit absens, modo intra Regni nostri *Angliæ* Limites degat, Consensus ejus requiratur.

De Visitatione Terrarum.

AD hæc volumus, ut *Decanus* ipse *Receptor*, five eorum alter per *Decanum* aut *Vice-decanum* & Capitulum (sub Capituli autem nomine ubique in his Statutis mediam ad minus partem totius numeri omnium *Canonicorum* intelligimus) electus & deputatus, semel quotannis incipiendo, scilicet, post *Pascham*, omnia & singula Maneria, Terras, Tenementa, Domos, Ædificia, Sylvas, Nemora, Boscos & Subboscos dictæ *Ecclesiæ* visitet, quantum fieri potest, & penitus supervideat.

Cui quidem *Decano* vel *Receptori* per totam illam Visitationem *Seneschallus* vel *Clericus* Terrarum aderit, & fideliter inserviet, curasque tenebit, & sanum consilium dabit.

In quâ quidem Visitatione quæ de novo sunt ædificandæ aut reparandæ ædificentur & reparentur, & in nullo illorum ruinæ, vastationes, destructiones, deteriationes Redituum, aut Firmarum diminutiones, ob defectum debitæ supervisionis accidisse inveniuntur.

Volumus etiam ut scribatur Status Maneriorum & Ædificiorum, & in quibus egeant reparationibus.

Præterea scribatur quid *Decanus* aut *Canonicus* convenerit, fecerit, providerit aut ordinaverit pro eisdem, de suis omnibus *Decanus* aut *Canonicus* intra octo dies post reditum suum ad *Ecclesiam Cathedralē*, coram reliquis *Canonicis*, ibidem præsentibus in scriptis rationem reddet; *Decano* autem Terras sic visitanti aut negotia *Ecclesiæ* prosequenti, quatuor tantum *Solidos* per diem allocando duximus, *Receptori* vero idem munus obeunti duos *Solidos* tantum per diem allocamus.

Dimissio

Dimissio Terrarum & Tenementorum ad Firmam.

PRæterea Volumus, ut nec *Decanus*, nec *Canonicorum* ullus *Boscos*, aut *Arbores*, *Subboscos* ulli vendat, *Terras* aut *Tenementa* ulli locet ad terminum annorum, aut ad *Firmam* dimittat sine concilio & consensu *Capituli*.

Volumus etiam ut nullæ *Terræ* ad *Firmam* admittantur ultra *viginti unum* annos, nec de tempore in tempus sicut de *triennio* in *triennium*, aut de *septennio* in *septennium*, aut per modum *Renovationis* alicujus termini cum expletus fuerit. Permittimus tamen ut *Domus* sive *Ædificia* in *Urbibus* & *Vicis* ad terminum *quingenta* annorum, aut ad summam *sexaginta* ad *Firmam* dimitti possint. In *Firmarum* autem *Indenturis* obligari volumus *Firmarios*, ut *Domini Ecclesiæ* nostræ *Reddituum* summas *Receptor*i, aut ipsius *Deputato* solvant; *Alienationem* vero, vel *Impignorationem* alicujus *Manerii*, *Terræ*, *Redditus*, *Tenementorum*, aut alicujus alterius *Rei mobilis* omnino prohibemus, *pinguescere* enim optamus *Ecclesiam* nostram, non *macrescere*.

Causas denique & *Lites* in *Judicio* pro *Defensione*, *Recuperatione*, & *Conservatione* *Juris* dictæ *Ecclesiæ*, sine concilio *Capitu-*
F 2
li,

li, *Decanus* ipse, aut aliquis *Canonicorum* non agat ut prosequatur, dimittat vel relinquat, *Sacerdotia*, id est, *Rectorias*, *Vicarias* aut alia ejus genera *Ecclesiastica Beneficia* ad *Collationem Ecclesiæ nostræ spectantia*, *Decanus*, aut eo absente, *Vice-decanus* conferat cum consensu *Capituli*.

De Traditione Bonorum Decano.

UT Res *Ecclesiæ* prædictæ securius & tutius conserventur, Statuimus & ordinamus, ut post *Juramentum Decani*, omnes illi quibus vel tempore superioris *Decani*, vel *Vacationis* tempore aliqua rerum custodia tendebatur, hoc est, qui bona aliqua dictæ *Ecclesiæ* per *Indenturas*, vel aliter in cura vel custodia sua tunc habent, vel antea habuerunt, coram *Capitulo* verum & integrum separatim facient computum de rebus omnibus per se administratis, vel suæ custodiæ & curæ commissis; Bonaque ipsa coram *Decano* & *Canonicis* monstrent & exhibeant, *Thesaurum* quoque, universa *Jocalia*, *Ornamenta omnia*, & Bona alia quæcunque ad prædictam *Ecclesiam* pertinentia *Decano* tradant, aut tradi faciant, & quæ prius habuerant per *Indenturas* inter *Decanum* & ipsos separatim conficiendas, de manibus *Decani* recipiant, de quibus omnibus *Decanus* ipse, absque ulla dilatione novum &

& generale conficiet Indentarium, eique subscribet. Quod quidem Inventorium postquam a *Capitulo* perlectum, & probatum fuerit & subscriptum, Thesauri quoque, Jocalia, Ornamenta, & alia prædicta quæ quotidiano Usui non sunt necessaria, & quæ in Custodia Officiariorum per Indenturas remanere non debent, loco ad hoc deputato juxta Statuta nostra reponentur.

De Residentiâ Decani.

Quia vigilanti Rectoris oculo nihil est utilius, ut omnia rectè gubernentur, Statuimus & Volumus, ut *Decanus* semper domi apud *Ecclesiam* suam resideat, nisi illum remoretur Impedimentum legitimum. Impedimentum legitimum declaramus esse Servitium Regis, aut Reginae Domesticum, quod vocant *Ordinarium*, Servitium etiam eorum Aulæ *Decani* Sacelli, Eleemosynarii, seu Principis in *Grammatica* Informatoris officio funguntur. Ad hæc negotia a Rege ultro oblata & demandata, adversam corporis valetudinem, Procurationem negotiorum nostræ *Ecclesiæ*, violentam detentionem, vel denique *Ecclesiæ* nostræ nomine ad *Parliamentum*, seu Provinciale Concilium profectionem & moram ibidem, quod si ob aliquod istorum Impedimentorum ipsum abesse ab *Ecclesia* nostra contingat; in omnibus tamen

commodis & fructibus a dictâ *Ecclesiâ* percipiendis pro præsentî haberi volumus modo causam absentîæ, quum domum redierit, coram *Capitulo* probaverit. Quod si ob alias causas abesse contigerit juxta temporis rationem pro absente habeatur, & commodis quæ præsentibus contingunt ipsum carere volumus.

Præterea *Decanum* singulis annis ab *Ecclesia* nostra permittimus abesse *centum* dies vel continuos, vel divisos, ad invisendum Sacerdotia & alia Beneficia sua, si qua habeat, ac ad alia negotia sua privata absolvenda, pro quo quidem absentîæ tempore emolumenta recipiat, quæ præsentibus contingunt.

De Obedientia Decano, &c. monstranda.

Quum doceat *Divus Paulus* Præpositis obediendum esse volumus & mandamus, ut jam *Canonici*, & cæteri *Ecclesiæ* nostræ *Ministri* omnes & singuli ipsum *Decanum*, caput suum & Ducem agnoscant, ipsumque reverentur, & in omnibus Rebus, ac Mandatis licitis & honestis, quæ *Statuta* nostra concernunt, aut ad bonum Regimen & Statum *Ecclesiæ* nostræ pertinent, ipsi *Decano*, aut ipsius *Vice-gerenti*, aut illis absentibus, seniori, secundum Admissionem, *Canonico* pareant, obediant, assistant, & auxilientur.

De

De Qualitatibus, Electione, & Admissione
Canonicorum.

STatuimus & Volumus, ut quotiescunque contigerit aliquem *Canonicorum Ecclesiæ* prædictæ per Mortem, Resignationem, Privationem, Cessionem, vel alio quovis modo ab *Ecclesiâ* nostrâ recedere, amoveri, aut expelli, ille pro *Canonico* habeatur & acceptetur, quem Nos & Successores nostri nominandum ac eligendum per *Literas* nostras *Patentes Magno Sigillo* nostro, aut Successorum nostrorum Sigillatas *Episcopo Roffensi* præsentandum esse duximus. Volumus autem, ut nullus in *Canonicum* admittatur, qui non fuerit Sacerdos integræ famæ, nec doctus modo & eruditus, sed qui *Doctrinæ* etiam *Titulo* fuerit insignitus, hoc est, *Sacræ Theologiæ Professor*, *Baccalaureus*, aut *Juris Doctor*, aut *Artium Magister*, aut denique *Juris Baccalaureus*.

Volumus etiam, ut nullus in *Decanum* aut *Canonicum* hujus *Ecclesiæ* admittatur, qui aliqua *Ecclesia Cathedrali* seu *Collegiata* nuperæ nostræ *Fundationis*, aut *Collegiorum* nostrorum de *Windsora*, vel *Sancti Stephani* apud *Westmonasterium* *Decanus* aut *Canonicus* existit, permittimus, tamen tam nostris quam *Reginæ nostræ Sacellanis Domesticis*, quos *Ordinarios* vocant, necnon *Decano Sacelli*,

Eleemosynario, ac Informatori Filii nostri Principis, ut tametsi Decanatum aut Canonicatam in aliqua prædictarum nostrarum Ecclesiarum seu Collegiorum habent ad alterum nihilominus Canonicatum, in hac Ecclesiâ admittentur. Ita tamen ut in omnibus dictis nostris Ecclesiis, non plures quam duos Canonicatus unquam habeant. Porro Canonicum sic nominatum & præsentatum post Episcopi Institutionem, Volumus ut Decanus, aut ejus Vicegerens, coram Canonicis præsentibus adsumat atque admittat.

De Juramento Canoniorum.

QUI quidem ad hunc modum in Canonicum admissus coram Decano aut ejus Vice-gerenti, cum aliis præsentibus Canonicis, in hanc formam jurabit,

Ego A. B. qui in Canonicum hujus Ecclesiæ Cathedralis Christi & Beatæ Mariæ Virginis Roffensis, nominatus, electus, & institutus sum, tactis Sacro-sanctis Dei Evangelis, Juro, Quod pro virili meâ Terras, Tementa, Redditus, Possessiones, Juraque. & Libertates, atque Privilegia, ceterasque Res universas hujus Ecclesiæ servabo, & servari procurabo, omniaque ac singula Statuta ac Ordinationes Regis HENRICI Octavi, Fundatoris nostri firmissima custodiam (quate-
nus

nus modernis hujus Regni & Canonibus Ecclesiæ Anglicanæ Statutis non repugnant; & ab aliis, quantum in me fuerit, custodire curabo, nec quod in commodum & honorem hujus Ecclesiæ legitime fieri potest sciens impediam, sed illius commodum procurabo & augebo. Et si ad aliquod officium gerendum in Ecclesia prædicta, vocatus, electus & designatus fuero, illud obire & graviter pro viribus facere non detractabo. Hæc omnia & singula præstabo, sicut me Deus adjuvet, & hæc sancta Dei Evangelia.

De Residentiâ Canoniorum.

QUandoquidem Membra a Capite procul sejungi non convenit, quemadmodum *Decanum*, ita etiam *Canonicus* domi se continere, & in Ecclesia nostra semper residere volumus, nisi illos remoretur Legitimum Impedimentum; Legitimum autem Impedimentum declaremus esse *Servicium Regis* aut *Reginæ Domesticum*, quod *Ordinarium* vocant; *Servitium* etiam eorum qui in *Principis Aulâ Decani Sacelli, & Eleemosynarii*, seu *Principis in Grammatica Informatoris Officio* funguntur. Ad hæc negotia à Rege ultro oblata, & demandata, adversam *Corporis Valetudinem, Procurationem Negotiorum Ecclesiæ nostræ, violentam Detentionem, vel denique Ecclesiæ nostræ nomine*

nomine ad *Parliamentum* seu *Provinciale Concilium*, profectionem & moram ibidem, quod si ob aliquod istorum Impedimentorum ipsum abesse ab *Ecclesia* nostra contingat, in omnibus tamen commodis & Fructibus a dicta *Ecclesia* percipiendis, pro presenti haberi volumus, modo causam absentiae, quum domum redierit, coram *Decano* aut *Vice-Decano* & *Canonicis* praesentibus probaverit. Praeterea singulos *Canonicos* singulis annis ab *Ecclesia* nostra permittimus abesse octoginta dies continuos, vel divisos, ad invisenda Sacerdotia & alia Beneficia sua, si quae habeant, ac alia negotia sua privata absolvenda, pro quo quidem absentiae tempore omnia Emolumenta percipiet, quae etiam praesentibus contingunt. Praeterea volumus & statuimus, ut quoties *Decanus* aut *Canonicorum* aliquis ad concionandum proficiscatur intra quindecim *Milliaria* ab *Ecclesia* nostra, si uno die integro abfuerit, illius diei emolumentum percipiet, proinde ac si domi mansisset, quod si ultra quindecim *milliaria* & intra viginti quatuor a dicta *Ecclesia* nostra concionaturus egredietur, tunc si duobus integris diebus abfuerit, eadem etiam Emolumenta accipiet, quae hi, qui domi manent, percipient. Interim tamen statuimus & volumus, tertiam ad minus partem totius numeri *Canonicorum* in *Ecclesia* nostra perpetuum praesentem esse. Quod nisi tertia pars semper domi manserit, eos
omnes

omnes qui absentes fuerint cessante legitimo Impedimento, tam Dividentia sua quam Pecunia Corpori cujusque Præbendæ debita carere jubemur, quam diu tertia, quam diximus, Canoniorum pars præsens non fuerit.

De Canonicis in Ecclesia nostra habendis.

Quia *Lucerna pedibus nostris est Verbum Dei*, Statuimus & volumus ut *Decanus* & *Canonici* nostri, imo per *Misericordiam Dei* obsecramus, ut in *Verbo Dei* opportunè, & importunè seminando sint feduli, quam alias, præcipue in *Ecclesia nostra Cathedrali*, ut singuli *Canonici* singulis annis quatuor ad minus *Sermones* ad *Populum* in *Ecclesia* prædicta, *Idiomate Anglicano* per se, vel per alios faciant, idque *Diebus Dominicis*, scilicet, inter *Natalem Christi* & *Annuntiationem Beatae Virginis Mariæ* semel, inter *Annuntiationem Beatae Mariæ Virginis* & *Natalem Johannis Baptistæ* Festum *Michaelis* semel, inter Festum *Michaelis* & *Natalem Christi* semel; ita ut nullus fere totius anni *Dies Dominicus* abeat absque Concione. *Decanum* autem volumus ut *Die Paschalis Corporis Christi*, & *Die Natalis Domini*, quotannis *Verbum Dei Idiomate Anglicano* per se, vel per alium concionetur.

De

De Mensa Canoniorum.

STatuimus & volumus, ut singuli *Canonici* residentes seorsim habitant cum singulis Familiis, & Bona quæ ex nostra libertate participârunt in honestis impensis sic accommodent, ne aut diverticula avaritiæ quæsi-
visse, aut in profusionem nimiam incidisse videantur; si quis autem horum vitiorum altero notatus sit & defamatus per *Decanum*, aut eo absente, *Vicedecanum* corripiatur, & si videtur multâ arbitraria corrigatur. Porro, si quis ex *Canonicis* sex qui præter *Ecclesiæ* Stipendia *quadraginta* Libras annuas certi Redditi, & ad eam summam deductis oneribus, æstimati alicunde non habeat hunc ad Familiam seorsim alendam cogi volumus. Sed volumus ad Mensam *Decani* vel alicujus *Canonici*, aut *Minorem Canoniorum* intra *Ecclesiæ* nostræ ambitum comedat. Quod si hujus conditionis puræ fuerint, poterunt apud aliquem *Communem* Mensam sustinere, qui omnes sic in *communi* Mensa communicantes, pro uno tamen Residente computabuntur, & ex *communi* Dividentia tantum percipiant, quantum unus eorum qui seorsim familiam alunt. Alios vero omnes qui *communem* inter se mensam non habent, sed ad aliam Mensam comedunt Dividentia ejus quæ ex *Decani* & aliorum *Canoniorum*
ab-

absentia accrescit ; participes esse omnino prohibemus.

De Stipendio Decani & Canonicorum.

NOVIMUS Hospitalitatis virtutem Deo esse longe gratissimam, quam ut *Decanus & Canonici Ecclesiæ nostræ* facilius exerçant, statuimus & ordinamus, ut Decanus recipiat singulis annis pro *Corpore Decanatus* sui per manus *Thesaurarii viginti septem Libras legitimæ Monetæ Angliæ*. Quilibet vero *Canonicus* recipiet singulis annis pro *Corpore Præbendæ* suæ permanens *Thesaurarii septem Libras, sexdecem Solidos, & octo Denarios, legitimæ Monetæ Angliæ*. Præterea volumus & ordinamus, ut Decanus pro singulis diebus vel integris Matutinis, vel Missæ, vel Vespertinis Officiis, insignibus Choro convenientibus indutus, interest ac etiam pro singulis diebus illis quibus abest per Statutorum nostrorum Permissionem recipiat ab *Ecclesiâ nostrâ quatuor Solidos legitimæ Monetæ Anglicanæ*. Haud secus statuimus & volumus, ut quilibet *Canonicus* pro singulis diebus, quibus integris Matutinis, vel Missæ, vel Vespertinis Officiis, insignibus Choro convenientibus indutus interest, ac etiam pro singulis diebus illis, quibus adest per Statutorum nostrorum Permissionem recipiat ab *Ecclesiâ nostrâ octo Denarios legitimæ Monetæ Angli-*

Anglicanæ. Volumus autem ut singulis anni terminis, viz. ad Festum *Michaelis*, ad Nativitatem *Christi*, ad Annunciationem *Beatæ Mariæ Virginis*, ad Festum *Johannis Baptistæ* stipendia omnia tam *Decano* & *Canonicis*, quam aliis *Ministris* omnibus numerentur & solventur, præter pecunias illas quæ *Ministris* pro mensa & *Communiis* singulis mensibus numerari debent, & præter illam pecuniam, quæ quotannis accrescit ex absentia *Decani* & *Canonicorum*, & inter præsentis dividenda est, cujus quidem pecuniæ summa sic colligenda est. *Præcentor* qui pro tempore fuit, notet fideliter dies quibus absint *Decanus* & *Canonici*; *Decano* pro singulis diebus absentia suæ auferentur quatuor solidi, cuilibet *Canonico* pro singulis diebus absentia suæ auferantur octo Denarii, & penes *Thesaurarium* detineantur. Atque hæc summa ex *Decani* & *Canonicorum* absentia accrescens in fine Anni, i. e., in Festo *Michaelis*, inter *Decanum* residentem & *Præbendarios* residentes dividatur. Residentes vero interpretamur eos, qui & dies viginti unam continuos quotannis *Divinis Officiis* juxta Normam *Statutorum*, interfunt & Familiam ibi seorsum alant, ex ipsa autem Dividentia volumus *Decanum* duplum accipere, hoc est, si *Canonicus* residens pro portione sua recipiat octo Denarios, *Decanus* recipiat sexdecim Denarios.

*De Electione Officiariorum, & Pœna Absentium
Tempore Electionis Officiariorum.*

D*Ecanus & Prebendarii* meminerint se ad Corporis exemplum conjunctos esse, cujus vel admonitum volumus & mandamus ut in communi pro affectu consulantur, tamen ut præcipiendi potestas unius *Decani* sit, aut eo absente *Vice-decani*, modesta autem Admonitio ad omnes *Canonicos* præsentis pertinet, ut in suo cuique Officio Increpatio & prudens Objurgatio incumbat; ergo *Decanus*, aut eo absente *Vice-decanus*, singulis congregatis *Canonicis*, vicesimo quinto *Novembris*, cum consensu Capituli eligat & constituat hos ex *Canonicis* Officiarios, viz. *Vice-decanum*, *Receptorem*, & *Thesaurarium*. Recusantes autem Officium sibi delatum, sine causa quæ eligentibus probabitur, volumus ab *Ecclesia* nostra in perpetuum amoveri. Ad hanc autem Officiariorum Electionem *Decanum* & *Canonicos* omnes (cessantibus, quæ ante numeravimus, impedimentis) in dicta nostra *Ecclesia* convenire & præsentis esse volumus. Alioquin quotquot eo tempore abfuerint tota illa pecuniæ summa, quam illo anno pro corpore *Præbendæ* percepturi essent omnino cavebunt.

De

Anglicanæ. Volumus autem ut singulis anni terminis, viz. ad Festum *Michaelis*, ad Nativitatem *Christi*, ad Annunciationem *Beatæ Mariæ Virginis*, ad Festum *Johannis Baptistæ* stipendia omnia tam *Decano & Canonicis*, quam aliis *Ministris* omnibus numerentur & solventur, præter pecunias illas quæ *Ministris* pro mensa & Communiis singulis mensibus numerari debent, & præter illam pecuniam, quæ quotannis accrescit ex absentia *Decani & Canonicorum*, & inter præsentem dividenda est, cujus quidem pecuniæ summa sic colligenda est. *Præcentor* qui pro tempore fuit, notet fideliter dies quibus absint *Decanus & Canonici*; *Decano* pro singulis diebus absentiae suæ auferentur quatuor solidi, cuilibet *Canonico* pro singulis diebus absentiae suæ auferantur octo Denarii, & penes *Thesaurarium* detineantur. Atque hæc summa ex *Decani & Canonicorum* absentia accrescens in fine Anni, i. e. in Festo *Michaelis*, inter *Decanum* residentem & *Præbendarios* residentes dividatur. Residentes vero interpretamur eos, qui & dies viginti unam continuos quotannis Divinis Officiis juxta Normam Statutorum, interfunt & Familiam ibi seorsim alant, ex ipsa autem Dividentia volumus *Decanum* duplum accipere, hoc est, si *Canonicus* residens pro portione sua recipiat octo Denarios, *Decanus* recipiat sexdecim Denarios.

*De Electione Officiariorum, & Pœna Absentium
Tempore Electionis Officiariorum.*

D*Ecanus* & *Prebendarii* meminerint se ad Corporis exemplum conjunctos esse, cujus vel admonitum volumus & mandamus ut in communi pro affectu consulantur, tamen ut præcipiendi potestas unius *Decani* sit, aut eo absente *Vice-decani*, modesta autem Admonitio ad omnes *Canonicos* præsentis pertinet, ut in suo cuique Officio Increpatio & prudens Objurgatio incumbat; ergo *Decanus*, aut eo absente *Vice-decanus*, singulis congregatis *Canonicis*, *viceſimo quinto Novembris*, cum consensu Capituli eligat & constituat hos ex *Canonicis* Officiarios, viz. *Vice-decanum*, *Receptorem*, & *Theſaurarium*. Recusantes autem Officium sibi delatum, sine causa quæ eligentibus probabitur, volumus ab *Ecclesia* nostra in perpetuum amoveri. Ad hanc autem Officiariorum Electionem *Decanum* & *Canonicos* omnes (cessantibus, quæ ante numeravimus, impedimentis) in dicta nostra *Ecclesia* convenire & præsentis esse volumus. Alioquin quotquot eo tempore abfuerint tota illa pecuniæ summa, quam illo anno pro corpore *Præbendæ* percepturi essent omnino cavebunt.

De

De Officio Vice-Decani.

STatuimus & volumus, ut *Vice-Decanus* qui pro tempore fuerit, *Canonicis* & omnibus *Ecclesiæ* nostræ Ministris (*Decano* absente, aut Decanatu vacante) præsit & prospiciat, eosque in Ordine contineat, & quæcunque fieri deberent per *Decanum* præsentem quod ad *Ecclesiæ* negotia & regimen pertinet ipso absente, vel ipsius Officio vacante, bene & fideliter faciet & administrabit, *Decano* absente, tam in Choro, quam alibi proximus erit cæterisque eminentior, & provide in Negotiis *Ecclesiæ* nostræ cæteris diligentior & circumspectior. Ut unus cum *Decano* Pater-familias esse videatur. Præterea volumus, ut Decanatu vacante, *Vice-Decanus* habeat integram & plenam Potestatem & Auctoritatem in omnibus *Ecclesiam* regendi & gubernandi. Perinde utque ipsi *Decano* per Statuta nostra datur & conceditur, donec novus *Decanus* electus & surrogatus fuerit, atque ad hæc omnia præstanda, coram iis, qui ad hoc Officium ipsum elegerunt, tactis Evangeliiis, fidem dabit.

De Officio Receptoris.

STatuimus, ut qui ad Officium Receptoris adsumitur, omnes Pecunias & Redditus Terrarum, Tenementorum, & debita omnia ad Ecclesiam nostram, colligat & recipiat, eaque omnia, quamplurimum commode poterit, *Thesaurario*, qui pro tempore fuerit, fideliter tradet. *Receptoris* etiam cura erit omnibus dictæ Ecclesiæ Bonis, præsertim externis, diligenter prospicere, *Ædificiorum* externorum ruinis necessariis Reparationibus opportune succurrere. Ad hunc etiam pertinebit ea omnia facere atque obire quæ ipsi in Officio *Decani* perscribantur. Nimirum, quod ad Terrarum & Tenementorum Visitationem attinet. Atque ad hæc fideliter & diligenter præstanda coram iis, qui ipsum elegerunt, tactis Sacrosanctis Evangeliiis Juramento se obstringat.

De Officio Thesaurarii.

STatuimus & ordinamus, ut *Thesaurarius* qui pro tempore fuerit, Stipendia omnia, prout in Statutis nostris assignantur, tempore suo numeret & solvet, tam illa quæ singulis mensibus *Ministris Chori* & aliis, solvenda sunt pro mensa & Communiis ipsorum, quam illa quæ singulis anni terminis

G

omni-

omnibus sunt numeranda; & illa etiam quæ sub anni exitum pro Dividentia sunt solvenda. Ad hunc pertinebit facta tacta facere, & Domos omnium Ministrorum *Ecclesiæ* nostræ, præterquam *Decani* & *Canonicorum*, cum Concilio *Decani*, aut eo absente, *Vice-decani*, refarcire & restaurare, quoties illorum necessitas postulaverit, & quicquid ad Templi & Chori ornatum necessario pertinebit comparandum providere, Materiam præterea & lignum ad *Ædificationem* aptum, diligenter servandum curabit. Porro, ut *Canonicorum* *Ædes* melius diligentiusque in posterum reparentur, Statuimus & volumus, ut Canonicus de novo electus, & admissus in *Demortui*, aut *Assignantis*, aut quovis modo cedentis, *Ædes* succedat, easque cum Horto ac Stabulo, & aliis *Commoditatibus* ad dictas *Ædes* pertinentibus sibi habeat & possideat; *Cæram* denique habebit *Sacrarii*, & *Vasis*, *Vestibusque* *Sacris*, ac *Monumentis* omnibus haud negligenter servandis operam dabit, quæ omnia à sese fideliter & diligenter observaturum, tactis *Sacrosanctis Evangelis*, coram iis qui ipsum elegerunt jurabit.

De Qualitate, Electione, & Admissione Minorum Canonorum & Clericorum.

Quia in hac nostrâ Ecclesiâ Hymnis, Psalmis, & perpetuis Orationibus Deum celebrandum decrevimus, Statuimus, & ordinamus, ut tam illi *sex* Sacerdotes, quos *Minores Canonicos* vocamus, quam totidem *Clerici Laici*, ad hoc *Diaconus*, & *Sub-diaconus*, qui Evangelium & Epistolam legent (quos omnes ad Dei laudes in Ecclesiâ nostræ Templo assidue decantandas constituimus) sint, quantum fieri potest, eruditi, famæ bonæ, Conversationis & honestæ; denique cantandi periti, id constare volumus Judicio eorum qui in eadem Ecclesiâ Artem Musicam probe callent: Eligentur autem, cum loca ipsorum vacaverint, per *Decanum*, aut eo absente, *Vice-decanum* & Capitulum. Porro, in ipsa sua Admissione hujusmodi Juramentum præstabunt.

Juramentum Minorum Canonorum seu Ministrorum.

EGO A. B. Ecclesiæ Cathedralis Christi & Beatæ Mariæ Virginis Roffensis, in Minorem Canonicum electus, Juro, Quod quamdiu in hac Ecclesiâ morabor, omnes Ordinationes & Statuta a Potentissimo Rege

HENRICO Octavo, hujus *Ecclesiæ Fundatore* edita, quatenus me concernant pro mea virili inviolabiliter observabo; ad hæc *Decano* & *Canonicis* debitam Reverentiam & Obedientiam exhibebo. Denique Commodum & Honorem hujus *Ecclesiæ* diligenter procurabo. Sicut me Deus adjuvet & hæc Sancta Dei Evangelia.

Quod quidem Juramentum in admissione sua præstare volumus singulos Ecclesiæ nostræ Ministros.

De Residentia Ministrorum.

ORdinamus & volumus, ut *Minorum Canonorum*, cæterorumque omnium in *Ecclesia* nostra Ministrantium Residentia sit perpetua. Nemini enim licebit integrum diem, aut noctem integram ab *Ecclesia* nostra abesse, potestate prius impetrata vel a *Decano*, aut eo absente, *Vice-decano*. Quisquis autem contrarium fecerit, per Decanum, aut eo absente, *Vice-decanum*, arbitraria Multa feriatur. Quod si Ministrorum Chori aliquis ab *Ecclesia* nostra decesserit, non ante præmonito, per tres Menses, *Decano*, aut eo absente, *Vice-decano*, trium Mensium Stipendio carere eum volumus; si quis etiam *Minorum Canonorum* abfuerit è Majori Missa, aut à Matutinis, perdat *Denarium*: Quisquis autem à Vespertinis aut Completario abfuerit,

fuerit, perdat *Obolum*. Quisquis à prima, vel à tertia, vel sexta, vel nona abfuerit, pendet *Quadrantem*. Quisquis Chorum ingressus non fuerit ante *Primum Psalmum* finitum, aut ante *Kyrie Eleeyson* in Missa perdet *Quadrantem*. Quisquis in Choro, iunctum sibi Officium per *Præcentorem*, obire contempserit, perdet *duos Denarios*. Clericorum vero Multa arbitrio *Decani* & Majoris partis præsentium *Canonicorum* decernetur, quorum Decreto stabunt *Clerici*. Summa autem disperdita per absentes, in fine *Termini* cujuslibet, inter præsentis æqua distributione dividetur, juxta numerum dierum quibus præsentis fuerant, ac qui pluribus diebus præsentis fuerant plus dividendiæ recipiant, qui vero paucioribus minus. Porro autem, ut *Minores Canonici*, & *Ecclesiæ* nostræ *Presbyteri* Ministeriis suis diligenter inserviant, unico tantum, eam dictis suis in *Ecclesia* nostra servitiis Ecclesiastico Beneficio gaudendi licentiam damus. Modo Beneficium hujusmodi non ultra *viginti quatuor* Milliaria à Civitate ROFFENSI distet, à quo Beneficio eos abesse permittimus, quam diu in *Ecclesia* nostra *Cathedrali* ministrabunt, non obstantibus quibuscunque Regni nostri Statutis.

De Præcentore & ejus Officio.

STatuimus & ordinamus, ut ex Minoribus *Canonicis*, unus ætate maturior, & moribus & Eruditione insignior, per *Decanum*, aut eo absente, *Vice-Decanum* & *Capitulum* in *Præcentorem* eligatur, cujus Officium erit Psallentes in *Ecclesia* nostra cum decore moderari, & voce aliis præcinere, ac veluti *Dux* esse, ne ulla inter cantandum Dissonantia oriatur, huic parebunt, quod ad Chori Negotia attinet, omnes *Minores Canonici* & *Clerici*, cæterique ad canendum Chorum ingredienti, quicquid ille legendum aut canendum præscripsit, prompte parere debent. Præterea vero absque dolo malo notabit Absentiam à Divinis Officiis, tam *Decani* & *Canonicorum*, quam omnium in Choro ministrantium, quam omni *quindena* in *Domo Capitulari* coram *Canonicis* præsentibus fideliter referet. Si quis autem *Minorum Canonorum* aut *Clericorum* causam Absentiæ suæ offerat, valere debet, si per *Decanum*, aut eo absente, *Vice-decanum* approbetur. Præterea Libros, Choro deputatos bene curari & servari faciet. Denique, quotiescunque ab Ecclesia nostra illum abesse contigerit, alterum designabit, qui ipsius Officio fideliter fungetur. Hæc omnia se fideliter

ter præstiturum, solenni Juramento pollicebitur.

De Sacrista & Sub-Sacrista.

STatuimus & volumus, ut ex *Minoribus* *Canonicis* unus Vir industrius, & fide multa, eligatur per *Decanum* & *Capitulum*, qui *Sacrista* appelletur; cui **T**empli, Altarium, Sacellorum, Vestimentorum, Librorum, Calicum, Monumentorum, & aliorum Ornamentorum cura committetur. Quæ quidem omnia recipiet à *Thesaurario* coram *Decano* aut *Vice-Decano* ac *Canonicis* præsentibus per *Indenturas*, ac simili modo reddet. Curabit etiam, cum Consilio *Thesaurarii*, qui pro tempore fuerit, ne Vinum, Aqua, aut Cera, ad Luminaria requisita, pro Celebratione Divinorum in prædicto Templo temporibus congruis celebrandorum, omnino desint. Ad hæc idem *Sacrista* ægrotos in dictâ *Ecclesiâ* nostrâ visitabit, eorum Confessiones audiet, & Sacramenta, tam infirmis quam sanis (quoties vel opus erit, vel temporis Ratio postulabit) sedulo ac reverenter administrabit. Oblationes etiam in Templo, si quæ fuerint, recipiet, & in usum *Ecclesiæ* nostræ tradendas servabit. Volumus porro, ut habeat sub se *duos* Viros probos ac industrios, per *Decanum*, aut eo absente, *Vice-Decanum* & *Capitulum* nominandos, qui ipsius *Sacristæ*

Mandatis pareant, Vestes complicant, Luminaria accendant, Altaria sternant, Templum verrendum curent, Campanas, horis à *Decano* aut *Vice-Decano* præscriptis, pulsandas curent. Quorum alterius etiam Officium *Virgam* ante *Crucem* portare, & ante *Episcopum*, si præsens fuerit, aut eo absente, ante *Decanum* Templum adeuntem, & ab eodem abeuntem, & alibi loco & tempore congruis. Volumus denique ut tam *Sacrista* quam *Sub-Sacrista* quum ipsos ab *Ecclesiâ* nostra abesse contigerit, alios in locum suum constituent, qui ipsis absentibus Officio ipsorum fideliter fungentur; qui quidem *Sacrista* & *Sub-Sacrista* ad Officia sua fideliter fungendum Juramenti vinculo obstringentur.

De Choristis, & eorum Magistro.

STatuimus & ordinamus, ut in *Ecclesiâ* nostra prædicta ad Electionem & Designationem *Decani*, aut eo absente, *Vice-Decani* & *Capituli* sint octo *Choristæ*, Pueri teneræ ætatis & Vocibus sonoris, & ad cantandum aptis; qui *Choro* inserviant, ministrent & cantent. Ad hos instruendos & imbuendos tam Morum Modestiâ, quam Cantandi Peritiâ, volumus ut per *Decanum*, aut eo absente, *Vice-Decanum* & *Capitulum*, præter sex *Clericos* ante nominatos, unus eligatur, qui sit honestæ Famæ, Vitæ probæ, Cantandi & Organa

Organa pulsandi peritus, qui Pueris docendis, Organis pulsandis suo tempore, in Divinis Officiis cantandis studiose vacabit. Quod si negligens, aut in docendo desidiosus inveniatur, ipse post *trinam* monitionem ab Officio deponatur. Qui quidem ad Officium fideliter obeundum, etiam Juramento adigetur.

De Pueris Grammaticis & eorum Informatoribus.

UT Pietas & bonæ Literæ perpetuo in *Ecclesia* nostra suppulescant, crescant, florent, & suo tempore in Gloriam Dei, & Reipublicæ Commodum, & Ornamentum fructificent, Statuimus & ordinamus, ut ad Electionem & Designationem *Decani*, aut eo absente, *Vice-Decani* & *Capituli* sint perpetuo in *Ecclesia* nostra ROFFENSI, *viginti* Pueri pauperes, & amicorum ope destituti, de Bonis *Ecclesiæ* nostræ alendi, Ingeniis (quoad fieri potest) ad discendum natis & aptis. Quos tamen admitti nolumus in pauperes Pueros *Ecclesiæ* nostræ, antequam noverint legere, scribere, & mediocriter calluerint prima *Grammaticæ* Rudimenta, idque Judicio *Decani* & *Archi-Didascoli*; atque hos pueros volumus impensis *Ecclesiæ* nostræ ali, donec mediocrem *Latina Grammaticæ* notitiam adepti fuerint, & *Latine* loqui, & *Latine*

tine scribere didicerint, cui rei dabitur *quatuor* annorum spatium. Aut si ita *Decano* & *Archi-Didascalo* visum fuerit ad summum quinque annorum, & non amplius. Volumus autem, ut nullus nisi *Ecclesiæ* nostræ *ROFFENSIS Chorista* fuerit in pauperem Discipulum *Ecclesiæ* nostræ eligatur, qui *nonum* ætatis suæ annum non compleverit, vel quintum decimum ætatis suæ annum non excesserit. Quod si quis Puerorum insigni tarditate, & hebetudine notatus sit, aut Natura ab Literis abhorrenti, hunc post multam probationem, volumus per *Decanum* expelli, & alio amoveri, ne velut *Fucus apum mella devoret*. At hic Conscientiam *Informatorum* oneravimus, ut quantum maximam poterint operam ac diligentiam adhibeant, quo Pueri in Literis progrediantur & proficiant, & ne quem Puerorum tarditatis vitio insigniter notatum, inter cæteros diutius inutiliter hærere sinant, quin illius Nomen statim *Decano* deferant, ut eo amoto, ad illius locum aptior per *Decanum*, vel eo absente, *Vice-Decanum* & *Capitulum* eligatur. Statuimus præterea, ut per *Decanum*, vel eo absente, *Vice-Decanum* & *Capitulum*, unus eligatur *Latine* & *Græce* doctus, bonæ Famæ, & piæ Vitæ, docendi facultate imbutus, qui tam *viginti* illos *Ecclesiæ* nostræ Pueros, quam alios quoscunque *Grammaticam* discendi gratia ad *Scholam* nostram confluentes pietate excolat, & bonis
Literis

Literis exornet, hic in *Schola* nostra primus obtinebit, & *Archi-Didascalus* five præcipuus *Informator* esto. Rursum per Decanum, aut eo absente, *Vice-Decanum* & *Capitulum* volumus virum aliquem eligi, bonæ Famæ, & piæ Vitæ, *Latine* doctum, docendique facultate imbutum, qui sub *Archi-Didascalo* pueros docebit, prima scilicet *Grammatices Rudimenta*, & proinde *Hyper-Didascalus* five secundarius *Informator* appellabitur. Hos vero *Informatores* Puerorum volumus, ut regulis & docendi Ordine, quem *Decanus* & *Capitulum* præscribendum duxerint, diligenter & fideliter obsecudent. Quod si desidiosi aut negligentes, aut minus ad docendum apti inveniantur, post *trinam* monitionem à *Decano* & *Capitulo* amoveantur, & ab Officio deponantur. Omnia autem ad Functionem suam spectantia, se fideliter præstituros Juramento promittent.

De Pauperibus & eorum Officio.

STatuimus & volumus, ut Designatione & Electione nostra, aut Successorum nostrorum, per Literas nostras, aut Successorum nostrorum manu signatas, sint in *Ecclesia* nostra prædicta de bonis *Ecclesiæ* nostræ alendi *sex Pauperes*, Viri paupertate gravati, & inopia afflicti, vel Bello confracti, aut mutilati, vel Senio confecti, aut alias debilitati,
aut

aut ad Inopiam & Miseriam redacti. Quorum Officium erit, quatenus ipsorum patitur Infirmitas, Divinorum Officiorum tempore in Templo quotidie præsentem esse, Orationibus vacare, celebraturisque *Presbyteris* inservire & adistere, & famulari, ac & *Navem* & *Chorum Ecclesiæ* ab omni Sorde, Spurcitie mundam fervare, & *Subsacristis* Luminibus accendendis & extinguendis, atque in Campanis pulsandis (quantum per vires licebit) juvare. Denique *Decano*, & eo absente, *Vice-Decano* obtemperare in his, quæ ad Decorem *Ecclesiæ* pertinent. Quod si in iis Officiis desides reperiantur, Arbitrio *Decani*, aut eo absente, *Vice-Decani* corrigantur. Quod si quis illorum abfuerit, neque in *Ecclesia* nostra residerit, aut saltem in sedibus *Ecclesiæ* nostræ admodum Vicinis, volumus ut juxta Absentiæ suæ rationem careat, permitimus tamen *Decano*, aut eo absente, *Vice-Decano*, illis potestatem dare, ut absint per viginti Dies, quotannis ob causam ab ipso *Decano*, aut eo absente, *Vice-Decano* probandam. Officium autem sese præstituros eo Juramento, quo cæteri *Ecclesiæ* nostræ Ministri, affirmabunt.

De Inferioribus Ecclesiæ nostræ Ministris.

Quia nemo Divinis Officiis dignè inservire, & sæcularibus Ministeriis simul occupari potest, ne in *Choro* ministrantes ab Officio impediantur, Inferiores Ministros substituendos decrevimus, Volumus igitur ut *Decanus*, aut eo absente, *Vice-Decanus* pro suo Arbitrio & Prudentia eligat & admittat in *Pincernam* Virum industrium, bonæ Famæ, & Vitæ probæ, qui Panem & Potum communiter vescentibus horis congruis diligenter ministrabit, & *Promptuario* sedulo inserviet, & una cum *Coquo*, Obsoniis pro Mensa *Minorum Canonorum* & *Ministrorum* emendis, ex *Seneschalli* Consilio diligenter incumbet; qui etiam rationem *Dati* & *Accepti* hepdomatim reddet *Seneschallo* menstruo. Janitorem, præterea qui & *Barbitonsoris* Officium exercere debet, Decanum, aut eo absente, *Vice-Decanum*, eligere volumus Virum industrium, bonæ Famæ, & Vitæ probæ, qui & claves Portarum fideliter custodiet, Januasque & Ostia exteriora Septi *Ecclesiæ* obserrabit, & ad Mandatum *Decani*, aut eo absente, *Vice-Decani*, claudet, ferrabit, atque aperiet. Noctu autem nemini patere sinat, nisi ad expressum Mandatum *Decani*, aut eo absente, *Vice-Decani*. Hunc etiam *Tonsoris* Officio fungi volumus, qui omnes
in

in *Ecclesia* nostra *gratis* tondebit & radet. Postremo, & *Coquum* atque *Sub-Coquum* idem *Decanus*, & eo absente, *Vice-Decanus* eliget Viros industrios, & bonæ Famæ, & probæ Vitæ, qui *Obsonia* omnia & *Edulia* pro *Mensa* communi *Victitantium* diligenter parent. Atque hii omnes idem *Juramentum* jurabunt, quod in *Choro* ministrantes jurare statuimus.

De Communi Mensa omnium Ministrorum.

UT qui una conveniunt, & una Deum laudant in *Choro*, una etiam comedant, & una Deum laudent in *Mensa*, Statuimus & volumus, ut tam *Minores Canonici* & *Ministri* omnes in *Choro*, quam *Puerorum Grammaticorum* *Informatores*, & alii omnes inferiores *Ecclesiæ* nostræ *Ministri* (*Pueri* etiam *Musicam* & *Grammaticam* discentes, si commode fieri potest) in communi *Aulâ* simul comedant & epulentur. In quâ quidem *Aulâ* *Præcentor*, vel eo absente, primus admissione *Minor Canonici*, in superiore *Mensa* primus accumbat. Deinde *Archi-Didascalus* & cæteri *Minores Canonici* & *Magister Choristarum*. In secundo *Ordine* sedeant *Diaconus* & *Sub-diaconus*, sex *Clerici*, & *Hypo-Didascalus*. In tertio *Ordine* sedeant *Pueri Grammatici* & *Choristæ*. In secundo *Prandio* sedeant *Sub-sacristæ*, *Pincerna*, *Janitor*, & *Coquus*.

quus. Morum Censor in Aulâ erit *Præcentor*, aut eo absente, primus admissione *Minor Canonicus*, qui Viros immorigeros arguet. Pueros autem arguent etiam ipsorum *Præceptores*, ut omnia cum Silentio, Ordine, & Decore agantur in Aulâ. Unus ex *Presbyteris Ecclesiæ*, per consensum majoris partis Convivacium, in primo & secundo Ordine Vicefimo quinto *Novembris* quotannis eligitur, qui fungetur Officio *Seneschalli* anni, qui pro integro anno *Seneschallus* erit ad Communem Mensam, Ligna, Carbones, Sulcum, & id genus alia, quæ pro futuri temporis *Stauro*(quod vocant) necessaria videbantur, parabit. Hic rationem *Seneschalli* mensuri, id est, qui nunc mense *Seneschallus* erit singulis *Hepdomadis*, & in fine cujusvis mensis examinabit, & in fine anni majori parti Convivarum primi & secundi Ordinis omnium Impensarum rationem reddet. Porro ex *Minoribus Canonicis*, & secundi Ordinis, *Commensalibus*, unus per se, vel per alium, vicissim singulis mensibus fungetur Officio *Seneschalli* mensuri, cujus Concilio *Pincerna* & *Coqus* in emendis Eduliis obsequentur; quibuscunque etiam, si videbitur, ad Forum ibit, & cum ipsis Cibos comedet & comparabit, Volumus nihilominus, & liberum esse concedimus *Decano*, aut eo absente, *Vice-Decano*, ut *Clericis Ecclesiæ nostræ* conjugatis, & quibuscunque ægrotis, portionem pecuniarum

cuniæ pro Victu, seu Communiis suis assignet; & tradi faciet; cæteris vero *Presbyteris* & *Clericis*, ac etiam Pueris *Grammaticam*, aut *Muscam* addiscentibus, Victum *gratis* intra *Ecclesiam* datum habentibus portionem pecuniæ, pro Victu seu Communiis suis assignari & tradi permittimus; dummodo *Hepdomatim* communi *Sodalium Mensæ* juxta *Decani* & *Capituli* judicium pecuniæ aliquid solvant. Statuimus etiam & ordinamus, ut *Thesaurarius Ecclesiæ* nostræ mensis cujusslibet initio tradat, numeret, & solvat *Seneschallo* menstruo pro *Mensa* & *Communiis* singulorum communiter vescentium, ad hunc qui sequitur modum. Nimirum pro vescentibus in primo Ordine, id est, pro singulis *Canonicis Minoribus*, pro primario *Informatore* puerorum *Grammaticorum*, & pro *Magistro Choristarum* per *Mensem sex Solidos* pro *Mensa*, & *Communiis* communiter vescentium. In secundo Ordine, nimirum, pro *Diacono* & *Sub-Diacono*, singulis *Clericis*, ac inferiore *Informatore* Puerorum *Grammaticorum*, per *ensem quatuor Solidos* & *octo denarios* pro *Mensa*, & *Communiis* singulorum communiter vescentium. In tertio Ordine, nimirum, pro singulis pueris *Grammaticis* & *Choristis* per *ensem tres Solidos* & *quatuor Denarios*. Denique pro *Mensa* & *Communiis* singulorum, qui in secundo Prandio sedeant, nimirum,

nimirum, pro *Sub-Sacristis, Pincerna, Janitore, & Coquo* per mensem *quatuor Solidos*, quam quidem summam menstruam, *Seneschallus* menstruus, cum Consilio *Seneschalli* Anni fideliter & frugaliter dispensabit, & in fine Mensis summæ expositæ rationem reddet *Seneschallo* annuo, & alteri primi & secundi Ordinis Viro prudenti, ad Officia autem sua fideliter præstanda uterque *Seneschallus*, virtute Juramenti *Ecclesiæ* nostræ præstiti, astringetur. Postremo omnes Ministri *Ecclesiæ* nostræ communiter visitantes Ordinationibus, Formulis, & Statutis, quæ per *Decanum & Capitulum* hisce de rebus olim edentur; parere & obsequi debent.

De Vestibus Ministrorum, quas Liberatas vocant.

STatuimus & volumus, ut *Minores Canonici, Clerici, & cæteri Ecclesiæ nostræ Ministri, Choristæ* quoque, & *Pueri Grammatici, & sex Pauperes* utantur Vestibus exterioribus ejusdem, quoad fieri potest, aut similis Coloris; recipient autem omnes quos diximus ad exteriora Indumenta conficienda Pannum juxta eam formam quam hic præscribimus. Recipiant singuli *Minores Canonici & superior Informator Grammatices* *quatuor Virgatas Panni* pro Togis suis, Pretium cujuslibet Virgatæ *quinque Solidos*. Recipiet Magister

gister *Choristarum* pro Veste sua *tres* Virgatas Panni, Pretium Virgatæ *quinque* Solidos. Recipient *Diaconus*, *Sub-Diaconus*, singuli *Elerici*, & inferior *Informator Grammatices*, pro Vestibus *tres* Virgatas Panni, Pretium Virgatæ *quatuor* Solidos. Recipient & alii *Ministri*, viz. *Sub-sacrista*, *Pincerna*, *Famitor*, & *Coquus*, & quisque pro se, recipiet *tres* Virgatas Panni, Pretium Virgatæ *tres* Solidos & *quatuor* Denarios. Pro Vestibus suis singuli *Choristæ*, & *Pueri Grammatici*, atque etiam *Sub-Coquus*, pro Vestibus suis *duas* Virgatas & dimidium, Pretium Virgatæ *tres* Solidos & *quatuor* Denarios. Recipient denique singuli *Pauperes* pro Vestibus suis *tres* Virgatas Panni, Pretium Virgatæ *tres* Solidos & *quatuor* Denarios. Quem quidem Pannum sibi traditum, quisque sibi decenter aptari & componi non curaverit, & per maximam anni partem usus non fuerit, is indignus judicabitur munere nostro, & proinde tantundem de Stipendio suo rependere cogatur *Ecclesiæ* nostræ. Quem quidem Pannum & Vestes *Liberatas* singulis annis parare debent *Ecclesiæ* nostræ *Decanus*, aut eo absente, *Vice-Decanus*, & *Receptor*, qui pro tempore fuerit, tradentque singulis suas Panni Portiones ante *Natalem Domini*, ut novis Vestibus & novis animis celebrent *Natalem Domini nostri Jesu Christi*. *Pauperes* vero in Togarum suarum sinistro Humero *Rasam* ex Serico rubro factam

etiam semper gerant ; & quoties vel in Templum *Ecclesiæ* nostræ, vel alio in publicum processerint, dictis Togis suis induti, ubique incedant.

De Stipendiis Ministrorum in Ecclesia nostra.

STatuimus & volumus, ut ex Bonis communibus *Ecclesiæ* nostræ, præter Communias & *Liberatas*, superius assignatas, solvantur Stipendia omnibus Ministris *Ecclesiæ* nostræ per manus *Thesaurarii* singulis anni Terminis, per æquales porciones, ad hunc qui sequitur modum, viz.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
Singulis <i>Minoribus</i> <i>Canonicis</i> pro } Porcione sua, — — —	5	2	8
Superiori <i>Informatori</i> <i>Grammatices</i>	8	8	8
Magistro <i>Choristarum</i> — — —	5	7	0
Inferiori <i>Informatori</i> <i>Grammatices</i>	2	19	2
Diacono — — — — —	2	19	2
Sub-Diacono — — — — —	2	19	2
Singulis <i>Clericis</i> — — — — —	2	19	2
Cuilibet ex <i>Sacristis</i> — — — — —	2	18	0
Pincernæ — — — — —	2	18	0
Janitori — — — — —	2	18	0
Coquo — — — — —	2	18	0
Singulis <i>Choristis</i> — — — — —	0	15	0
Singulis <i>Pueris</i> <i>Grammaticis</i> — — — — —	0	1	8
Singulis sex <i>Pauperibus</i> — — — — —	6	3	4
Sub-Coquo — — — — —	1	6	8
H 2			Vice-

			<i>l.</i>	<i>s.</i>	<i>d.</i>
Vice-Decano	—	—	2	0	0
Receptori	—	—	5	0	0
Thesaurario	—	—	2	0	0
Præcentori	—	—	2	0	0
Sacristæ	—	—	2	0	0
Senescallo, seu Clerico Terrarum			2	13	4
Auditori	—	—	2	13	4
Sum. Total			136	13	10

De Celebratione Divinorum.

UT autem decenter, & ex Ordine, Assidue Preces & Orationes continuæ in Ecclesia nostra fiant, singulisque diebus Laus Deo, Cantu, & Jubilatione celebretur, Statuimus & ordinamus, ut *Minores Canonici*, & *Clerici*, una cum *Diacono* & *Sub-Diacono*, ac *Magistro Choristarum*, Divina Officia in *Choro* Templi nostri quotidie peragant, secundum Morem & Ritum aliarum *Ecclesiarum Cathedralium*. Ad Officia vero noctu decantanda eos obligare volumus: Porro volumus, ut omnibus Festis Principalibus *Decanus* majoribus aut duplicibus, *Vice-Decanus* cæteris vero Festis duplicibus, *Canonicisque*, quisque suo ordine, in Divinis Officiis celebrandis erit Executor: Statuimus etiam, ut nullus *Canonicorum*, aut aliorum, in *Choro* ministrantium

tium Divinorum Officiorum tempore, absque Insignibus *Choro* convenientibus *Chorum* ingrediatur. Volumus præterea, ut uterque *Informator Grammatices*, diebus festis, *Choro* intersit Insignibus *Choro* convenientibus indutus; quorum alter super *Minores Canonicos*, alter post *Minores Canonicos* proximum in *Choro* locum obtinent. Ad hæc Pueros *Grammatices*, qui Sumptibus *Ecclesiæ* nostræ aluntur, Festis diebus volumus *Choro* interesse, & Officium sibi mandatum à *Præcentore*, sedulo facere, nisi alias per *Hypo-Didasalum* amandentur. Quos etiam Pueros mandamus singulis per annum, dum sacra Mysteria in summa *Missa* peraguntur, Corporis Domini Elevationi adesse, ibique morari quoad Cantus, — *Agnus Dei*, perficiatur; atque interim *Bini* & *Bini* dicant, atque meditentur Psalmos, *Miserere mei, Deus*, &c. — *Deus misereatur nostri*, &c. — *Cum Oratione*, — *Domine Jesu Christe*, &c. — *De profundis clamavi*, &c. — cum *Oratione*, *Absolve quæsumus*, &c. — Volumus præterea & statuimus, ut quam primum ab hac Luce migravimus, Exequiæ statim in *Ecclesiâ* nostra ROFFENSI, convocatis ad eas omnibus *Ecclesiæ* nostræ *Canonicis*, & cæteris *Ministris*, *Scholaribus*, & *Pauperibus* pro Anima nostra fiant, utque Dies *Obitus* nostri in Statutorum Libris scribatur, quo eo Die Anniversario

H 3 perpe-

perpetuis temporibus, Exequiæ & Missæ pro Nobis celebrentur.

De Communi Ærario, de Custodia Sigilli, & Munimentorum,

STatuimus & volumus, ut in *Ecclesia* nostra Domus assignetur, una interior & secretior, altera exterior, satis ampla, & interiori annexa; quæ quidem Domus *Ærarium* seu *Thesauraria* vocabitur. In exteriore Domo constituentur & discriminentur Cistæ & Scrinia ad Scriptorum Custodiam, in quibus Libri & Volumina Rationum seu Computorum omnium *Officiariorum*, Ministrorum, aut aliorum, qui de ulla re rationem reddere tenentur, tuto reponi & custodiri debent. In Cistis etiam & Scriniis hujus Domus reponantur Volumina *Curiarum* seorsim, & per se Libri & Volumina Scripta ante Obligatoria omnia seorsim & per se, Libri & Volumina Reddituum (quæ *Rentalia* vocantur) Bonorum, Terrarumque Inventoria seorsim & per se. In hac Domo constituatur una Cista bene munita, ad servandas pecunias *Thesaurario* traditas, quæ pro quotidianis *Expensis* necessariæ fuerint. In hac etiam Domo computus fiet, ubi omnium *Firmariorum*, *Ballivorum*, *Officiariorum*, & aliorum quorumcunque ratio, & computus expendi & judicari debent. In interiori Domo

reponi

reponi & asservari volumus Cistam unam bene munitam, in quâ quidem Cistâ reponatur & custodiatur Summa *quadraginta* Librarum, quam colligi volumus, ex his qui clare remanent & supersunt in fine cujuslibet anni, & semper Summa illa ad minus maneat, & sit præsto ad Necessitates Ecclesiæ nostræ (si quæ acciderint) sublevandas. In hac quoque Cista custodiatur una Cistula, in quâ includatur & tuto servetur *Sigillum Commune Ecclesiæ nostræ*, quo *Sigillo Communi* mandamus, ut nihil unquam signetur, nisi quod ante plane & aperte in quodam *Registro* scribatur, & cum eodem *Registro* publice conferatur & perlegatur; quoties vero alicui Scripto *Sigillum* apponetur, nihil unquam supra *tredecim* Solidos & *quatuor* Denarios pro ipsius Scripti Sigillatione à quoquam exigetur. Hac etiam Domo volumus reponi alteram Cistam, in qua reponentur hæc nostra Statuta & Ordinationes, atque *Litteræ Patentes Foundationis & Dotationis Ecclesiæ nostræ*, ac alia Scripta & Munimenta Maneriorum, Terrarum, Tenementorum, Reddituum, Possessionum, Libertatum, & Juris quod in *Ecclesia* nostra in iisdem quoquo modo habet, singulæ autem Cistæ atque Cistula ipsa habebit *tres* Serras cum totidem Clavibus, diversæ Fabricæ, & singularum Cistarum atque Cistulæ Clavem unam servabit *Decanus*, alteram *Vice-Decanus*, tertiam *Thesaurarius*, nulla Cistarum aut Cista

H 4

aperi-

aperiatur sine consentientibus & præsentibus omnibus Custodibus, aut eorum Deputatis. Prohibemus denique, ne unus aliquis *duas* Claves simul secum fervet; quoties vero *Clavigerorum* aliquis à dicta nostra *Ecclesia* proficiscitur, Clavem suam relinquat apud aliquem * *Canonicum*, non *Clavigerum*; domi commorantem.

De Ratione seu Computo, quotannis reddendo.

IN Domo *Ararii* exterioris volumus, ut omnes Ballivi, Firmarii, Officiarii, Ministri tam forinseci, quam intrinseci, duos menses post Festum *Michaelis* Rationem reddant & Computum faciant, *Omnium* eorum quæ ad Officium ipsorum spectent. Præterea statui-
mus & ordinamus, ut etiam eodem tempore & *Receptor* & *Thesaurarius* coram *Decano* & *Canonicis* præsentibus, & *Auditore*, qui vel ipse præsens erit, vel loco suo alium mittat, reddere rationem plenam, & fidelem Computum de omnibus, quæ ad Officium suum spectant, viz. quid receperint, & quid expend-
erint, quid superfit, quid *Ecclesia* debet, & quid ipsi debeatur. Denique Indenturæ omnium Bonorum *Ecclesiæ*, quæ in usu sunt, ostendantur & removentur, ut in omnibus *Decano* & *Canonicis* constare possit *Ecclesiæ* nostræ Status & Conditio.

De

De corrigendis Excessibus.

UT in Ecclesia nostra Morum Integritas fervetur, Statuimus & Volumus, ut si quis *Minorum Canonorum*, *Clericorum*, aut aliorum *Ministrorum*, in levi Culpa deliquerit, arbitrio *Decani*, aut eo absente, *Vice-Decani*, corrigetur. Sin gravius fuerit Delictum (si justum judicabitur) ab iisdem expellatur, à quibus fuerit admissus. Si quis autem *Canonorum* in Offensa aliqua aut Crimine, unde *Ecclesiæ* nostræ grave Scandalum oriri possit, culpabilis inventus fuerit, is per *Decanum*, aut eo absente, *Vice-Decanum*, admoneatur ; quod si tertio admonitus, se non emendaverit, apud *Episcopum* Visitatorem suum accusetur, & illius Judicio corrigatur. *Pauperes* vero quoties deliquerint Correctionem *Decani*, aut, eo absente, *Vice-Decani*, Judicio reservamus, qui, si incorrigibiles permanserint, per *Decanum*, cum *Capituli* Consensu, à nostra *Ecclesia* expellantur, & omnia in ea Emolumenta perdant.

De

De Eleemosynis, & Scholaſticis in Academiis ſtudentibus.

PRæter *Eleemoſynam* noſtram in ſex illos *Pauperes* collocatam, dedimus etiam annuam Summam *quadraginta* Librarum *Eccleſiæ* noſtræ, tum ad pauperum & egenorum Subventionem, tum ad Vias publicas reficiendas, cujus quidem Summæ partem mediam diſtribui volumus, partim per *Decanum* aut *Receptorem*, quum Terras, Maneria, & Eccleſias impropriatas circuit & inviſit, apud quas Eccleſias diſtribuatur egenis juxta illorum neceſſitatem, ne hinc videantur omnia metere, & nihil ſeminare: Partim vero per *Decanum* aut *Theſaurarium* diſpenſetur prædicta Summa pauperibus, & egenis *Eccleſiæ* noſtræ vicinis. Quarum quidem Diſtributionum ratio particulatim oſtendatur in generali Compu-
to, hæc Pecunia num fideliter diſpenſata fuerit, Episcopus in Viſitatione ſua conſiderabit. Alteram Summam, viz. *Viginti* Librarum, aſſignavimus Pontibus & Viis publicis reficiendis & ſternendis, ſecundum Judicium *Decani*, aut, eo abſente, *Vice-Decani* & *Capituli*. Verum quia *Schola Grammatica*, & *Ædificia* fere omnia, in quibus cubare volumus, *Minores Canonicos*, & *Clericos*, & alios *Eccleſiæ* noſtræ *Ministros* ruinoſa, admodum vaſta, incondita, & deformia ſunt,
permit-

permittimus ut ea *viginti* Librarum Summa, quæ Pontibus & Viis publicis reficiendis assignatur, per *quinque* annorum Spatium, eo applicetur, ut *Ædificia* illa restaurentur, & meliora & cultiora, & eis (ad quem præscribantur usui) aptiora reddantur. Post exactum vero tempus illud *quinque* annorum post Datum præsentium, ad Pontes & Vias publicas reficiendas eandem Summam referri statuimus, id quod ut fideliter præstetur, etiam *Episcopus* in Visitatione sua serio curabit. Statuimus præterea, ut ex Bonis *Ecclesiæ* nostræ *quatuor Scholares* pauperes in *Academiis* nostris semper alantur, qui in Artium Liberalium, ac in Sacræ Theologiæ Studia assidue & diligenter incumbant; Duo videlicet in *Academia Oxoniensi*, & Duo alii in *Academia Cantabrigiensi*. Neminem vero alium ad hoc nostrum Beneficium percipiendum admitti volumus, nisi qui sit super *Quintum decimum*, & infra *Vicesimum* *Ætatis* suæ annuum, quique *Grammatica* ita calleat, ut ad Liberales Artes discendas aptus & idoneus existat. Hos autem *quatuor Scholasticos* volumus, ut *Decanus*, aut eo absente, *Vice-Decanus* & *Capitulum* ex hac nostra *Schola* semper eligant, & stipendio nostro donatos, ad *Academiam* Ingenii cultum capiendi gratia mittant. Quod si in hac *Scholâ* nostrâ nullus huic Muneri idoneus inveniatur, alium undecunque prædictis Qualitatibus ornatum,
Decano,

Decano, aut eo absente, *Vice-Decano* & *Capitulo* deligere permittimus in dictis *Academiis Collegii*, aut *Domus* alicujus *Socius*, aut *Discipulus* modo non fuerit. His *Scholaribus* pro *Studiorum* suorum progressu varias quotannis numerari volumus *Pensiones*, videlicet, donec *Baccalaureatus* *Insignia* adepti fuerint, id quod intra *quadriennium* omnino fieri duxerimus, quinque *Libras*; *Baccalaurei* autem per *triennium* proxime sequens, post quod *Tempus* statim *Magister Artium* *Titulo* eos insignire volumus, sex *Libras* assequuntur. Postea vero, ut ardentius *Sacræ Theologiæ* incumbant, sex *Libras*, & *tredecim Solidos*, & *quatuor Denarios* recipient; illud etiam decernimus, ut decedentibus, sive amotis, sive *Baccalaureis*, seu *Artium Magistris*, aut superiori *Gradu* insignitis, illi qui numero deficientium supplebunt, in primi *Ordinis Scholasticos* admittantur. *Decanus* autem, aut eo absente, *Vice-Decanus*, curabit, ut hii *Scholares Pensionarii* ad certum aliquem locum, seu *Collegium*, seu *Aulam*, seu *Hospitium* in *Academia* una aut altera destinentur. Quod si intellexerit, certoque cognoverit negligentes, desidiosos, aut ab *Academia* evagantes, quique *Famam* suam à gravioris *Criminis* nota non tuentur, quique *Baccalaurei* aut *Artium Magistri* non fuerint præscripto tempore, quique postea *Theologiæ* *Studia* gravam operam non impenderent, qui denique præter

ter Pensionem nostram, Summam *septem* Librarum annui valoris adepti fuerint, Hac nostra Pensione & Stipendio penitus destitui & carere volumus.

De Capitulis celebrandis.

STatuimus & volumus, ut *Decanus*, aut eo absente, *Vice-Decanus*, cum *Canonicis* præsentibus, semel ad minimum singulis *quin- denis*, & præterea, quoties videbitur expedire *Capitulum* celebrent in *Domo Capitulari*, ibique de Negotiis *Ecclesiæ* nostræ pie & prudenter tractent. Volumus etiam, ut singulis annis *duo* generalia celebrent *Capitula*, unum videlicet *Vicesimo quinto Novembris*, alterum vero *Pridie Johannis Baptistæ*. Quibus quidem *Capitulis* quæcunque à *Decano* & *Canonicis* præsentibus ordinata & statuta fuerint, nostris hisce Statutis minime repugnantia, ab omnibus *Ecclesiæ* nostræ Personis, quatenus ipsos concernunt, observari volumus.

De Visitatione Ecclesiæ.

NUllum Opus est adeo pium, cæptum a deo prospere productum, adeo fideliter consummatum, quod non facile subruatur, ac incuria & negligentia subvertatur; nulla tam sancta & firma Statuta conduntur, quin Temporis diuturnitate in Oblivionem
&

& Contemptum veniant: si non adsit continua Vigilantia & Pietatis Zelus, quod quidem ne in Ecclesia nostra unquam fiat aut evenire possit, Nos Episcopi ROFFENSIS, qui pro tempore fuerint, Fide & Diligentia freti, eundem *Ecclesiæ nostræ Cathedralis ROFFENSIS Visitatorem* constituimus, volentes & mandantes, ut pro Christiana Fide & ardenti Pietatis Zelo vigilet, & graviter curet, ut hæc Statuta & Ordinationes *Ecclesiæ nostræ*, à nobis editæ, inviolabiliter observentur. Possessiones & Bona, tam spiritualia, quam corporalia prospero statu floreat, Jura, Libertates, & Privilegia conserventur & defendantur, atque ut hæc ita fiant, Statuimus & Volumus, ut *Episcopus* ipse, quoties à *Decano* vel à *duobus Canonicis* rogatus fuerit, imo licet non rogatus, semel tamen quovis *triennio* ad *Ecclesiam* nostram in persona propria (nisi grandis obstiterit necessitas) alioquin per *Cancellarium* suum accedat *Decanum*, *Canonicos*, *Minores Canonicos*, *Clericos*, cæterosque omnes *Ecclesiæ nostræ Ministros*, in locum congruum convocet. Cui quidem *Episcopo* præsentis *Statuti* Vigore plenam concedimus Potestatem & Authoritatem, ut super singulis Articulis in Statutis nostris contentis, & de quibuscunque aliis Articulis Statum, Commodum, aut Honorem *Ecclesiæ nostræ* concernentibus, *Decanum*, *Canonicos*, *Minores Canonicos*, cæterosque *Ministros* interroget

roget & cogat eorum quemlibet per Juramentum *Ecclesiæ* præsentem veritatem dicere de omnibus Delictis & Criminibus quibuscunque comperta & probata juxta Delicti & Criminis mensuram puniet *Episcopus* atque reformet, omniaque faciet, quæ ad vitiorum Reformationem necessaria videbuntur, quæque ad *Visitatoris* Officium de jure pertinere dignoscuntur. Quos quidem omnes, tam *Decanum*, quam *Canonicos*, & alios *Ecclesiæ* nostræ *Ministros*, quoad omnia præmissa volumus & mandamus ipsi *Episcopo* parere & obedire. Statuimus autem in virtute Juramenti *Ecclesiæ* nostræ præstiti, ut nemo contra *Decanum*, aut *Canonicos*, aut aliquem *Ministorum Ecclesiæ* nostræ quicquam dicat aut enunciet, nisi quod verum crediderit, aut de quo publica Vox & Fama circumlata fuerit. Volumus præterea, ut Decanus communibus *Ecclesiæ* nostræ sumptibus *Episcopo* visitanti, octoque Personis comitato, unam aut duas ad summam refectionem intra *Ecclesiæ* nostræ *Ædes* preparet & apponat. Porro, quia hæc nostra Statuta perpetuo durare optamus, volumus, ut si qua Ambiguitas, Contentio, aut Dissentio orta fiet, post hæc inter *Decanum* & *Canonicos*, aut inter *Canonicos* ipsos, de vero & sincero intellectu *Statutorum* nostrorum, quæ omnia juxta planum & *Grammaticum* Sensem intelligi volumus, Decernimus ut Statutum illud, vel aliqua Statuti Clausu-

Clausula, de qua orta est Contentio, ad *Archiepiscopum Cantuariensem* referatur, cujus Interpretationi & Declarationi, modo Statutis nostris non repugnet, eos qui dubitarunt aut contenderunt sine Dilatione & Contradictione stare & obedire præcipimus. Inhibemus tamen Visitatori, & Statutorum Declaratori, aliisque omnibus cujuscunque Dignitatis, aut Authoritatis fuerint, ne ulla nova Statuta condant, aut cum aliquo dispensent. Inhibemus etiam *Decano & Canonicis Ecclesiæ* nostræ, ut hujusmodi Statuta recipiant, sub pœna Perjurii, & Amotionis perpetuæ ab Ecclesiâ nostrâ. Reservamus tamen Nobis & Successoribus nostris plenam Potestatem & Authoritatem mutandi, alterandi, & si videatur etiam, nova condendi.

De Precibus in Ecclesia dicendis.

STatuimus & Ordinamus, ut singulis diebus, dum superstites in hac vita fuerimus, in summa *Missâ* hæ Orationes sequentes, pro Nobis, Coniuge, & Filio nostro dicentur, videlicet, — *Deus, in cujus manu sunt corda Regum, &c.* — *Suscipe quæsumus Domine, &c.* — *Præsta quæsumus, &c.* — pro pientissimi Patris nostri Regis *HENRICI* Septimi Obitu, & Nobilissimæ Matris nostræ *ELIZABETHÆ* Reginae, & charissimæ nuper Coniugis nostræ, hæ Oratio-
nes

nes dicantur, — *Deus qui proprium, &c.*
— *Intuere quæsumus, &c.* — *Prosit quæ-*
sumus, Domine, &c.

Preces nunc, & ab omnibus in Ecclesia nostra
inter surgendum dicendæ.

L *Ibera nos, salva nos — cum Oratione*
— *Omnipotens, Sempiterne Deus, &c.*
— *cum Psalmo De Profundis, & Suffragi-*
is sequentibus.

Preces in Schola Mane dicendæ.

H *Orâ sextâ mane Hypo-Didascalus Scho-*
lam ingressus, cum omnibus Scholæ
Discipulis; alternatim dicant Psalmum, —
Domine, in virtute tua latabitur Rex, &c. —
Kyrie, Christe, Kyrie, Pater noster, & ne nos,
&c. — Ostende nobis, Domine, &c. —
Domine salvum, &c. — Regem, &c. —
Esto ei Domine Turris Fortitudinis, &c. —
Nihil proficiat Inimicus, &c. — Domine ex-
audi, &c. — Quæsumus Omnipotens Deus,
&c. — Actiones nostras quæsumus, Domi-
ne, &c.

I *Preces*

Preces in Schola Vesper.

HOra quinta, Schola decessuri Scholastici, dicunt alternatim Psalmum, *Ecce nunc, Benedicte Domine, &c.* — *Kyrie, Christe, Kyrie, Pater noster, & ne nos, — Exurge, Domine, adjuva nos, &c.* — *Quasumus, Omnipotens Deus, &c.* — *Domine Deus Virtutum, &c.* — *Illumina quasumus, Domine, tenebras, &c.*

Preces Pauperum.

Dicant quotidie Pauperes, qui Ecclesia nostra sumptibus aluntur, Mane, Vesper, & Meridie, Orationem Dominicam, Salutationem Angelicam, Symbolum Apostolorum, Decem Mandata Dei, eaque Anglice, cum Oratione illa Anglice facta, *Quasumus Omnipotens Deus, &c.*

Et Nos NICOLAUS WIGORNIENSIS, GEORGIUS CICESTRENSIS, & RICHARDUS COX, Archi-Diaconus ELIENSIS, Metuendissimi Domini nostri Regis Mandato & Nomine, Vobis Decano, Canonicis, cæterisque Ministris omnibus dictæ Ecclesiæ CHRISTI, & BEATÆ Mariæ VIRGINIS ROFFENSIS, Statuta hæc diligenter, & bona Fide observanda tradimus, Anno ejusdem Domini

mini *HENRICI* Octavi, Dei Gratiâ, ANGLIÆ, FRANCIÆ, & HYBERNIÆ Regis, *Fidei Defensoris*, & in Terra Ecclesiæ ANGLICANÆ & HYBERNICÆ Supremi Capitulis, ejusdem Ecclesiæ ROFFENSIS Fundatoris, *tricesimo sexto*, & Mensis *Junii* die *ultimo*.

NICOLAUS WIGORNIENSIS,
GEORGIUS CICESTRENSIS,
RICHARDUS COX.





THE
 ANTIQUITIES
 OF THE
 Cathedral-Church
 OF
 ROCHESTER.

THIS Church being settled after the forementioned Manner, all Things remained quiet, till it was disturbed by the *Enthusiastick Fury* of those Times and Persons, who were so terrified with the Apprehensions of a Return of Popery, which they had with so much Precipitancy and little Caution left, that all Matters of *Antiquity* were deemed Superstition; and so small a Regard was given to Things Sacred, that Churches were not only deprived of their most necessary Ornaments, but a *Cross*, a *Mitre*, or a *Cope* were sufficient Arguments for the defacing a Tomb or Monument. Nay, so fiery was the *Reformed Zeal*

Zeal of that Age, that Queen *Elizabeth* was forced to restrain this by a Publick Order, in a Proclamation passed at *Windsor*, September 19. *an. Regni* 2. entituled, **A Proclamation against breaking or defacing of (a) Monuments of Antiquitie, they being (as is justly observed) set up in Churches, or other Publick Places, for Memorie, and not for Superstition.** What Usage this Place met with, I shall shew you in Mr. *Weever's* Words, (b) who speaking of the Death and Interment of Bishop *Gundulfus*, tells us, *that he was buried where you see the Portraictures of certain Bishops, sometimes artificially cut in Stone and Alabaster, but now cut almost all to pieces, dismembred, and shamefully abused, (as all other Monuments in this Church are, of any Antiquity;) so that neither Fame nor Tradition can give us any true Notice of their Names.* Many Monuments are said to have been erected here, (whose Shadows are now vanished,) which might have given us some Light into History, had any SOMNER-like Searcher into Antiquities been then living, to have preserved and transmitted such venerable

(a) *Weever's Ancient Funeral Monuments, &c.* Lond. 1631. Fol. pag. 52, 53. 54.

(b) *Ibid.* pag. 312.

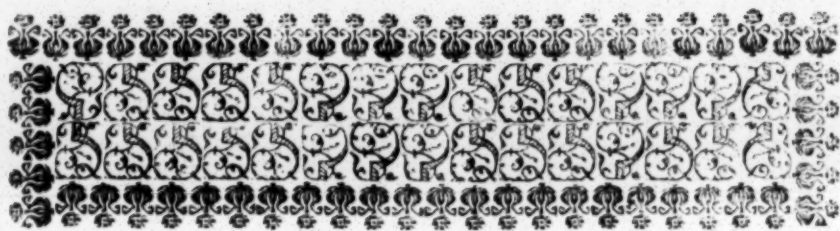
rable *Remains* to Posterity. We have indeed a few mangled Inscriptions preserved in Mr. *Weever*, which are not improperly inserted, as now wholly lost by the Injury of Time, or the more *injurious* and *sacrilegious* Hands of *Triumphant Rebellion*: That this Place indeed met with better Quarter than some other Cathedrals of this Kingdom, is evident from the *Mercurius Rusticus*, published in 1647, where the Loyal Author gives us the following favourable Account, (a) “ In September 1641, the Rebels coming to *Rocheſter*, brought the same Affections which they expreſſ'd at *Canterbury* ; but in Wiſdom thought it not ſafe to give them Scope here, as there ; for the Multitude, tho' mad enough, yet were not ſo mad, nor ſtood ſo prepared, to approve ſuch Heatheniſh Practices. By this Means the Monuments of the Dead, which elſewhere they brake up and violated, ſtood untouch'd ; Eſcocheons and Arms of the *Nobility* and *Gentry* remain'd undefaced ; the Seats and Stalls of the Quire eſcaped breaking down ; only thoſe Things, which were wont to ſtuff up *Parliament* Petitions, and were branded by the Leaders of the *Faction* for Popery and Innovations ; in theſe they took Liberty

“ to let loose their wild Zeal : They brake
 “ down the Rails about the Lord’s Table, or
 “ Altar : They seized upon the Velvet of the
 “ Holy Table ; and in contempt of those Holy
 “ Mysteries which were celebrated on the
 “ Table, removed the Table itself into a low-
 “ er Part of the Church.” To conclude
 with this farther Addition, as I am credibly
 informed, they so far profaned this Place,
 as to make use of it in the quality of a *Tippling*
House, as well as dug several Saw-Pits, and the
 City-Joyners made Frames for Houses in it.

In this Confusion of the Nation, an Or-
 dinance of the Rebel-Parliament passed 2 *De-*
cemb. 1647. for the Sale of Ecclesiastical Re-
 venues, the following Lands belonging to
 this See were sold after the following Man-
 ner, as it is extracted from an *MS.* in the
 Possession of THO. RAWLINSON, Esq;
 and F.R.S.

1 Mart. 1648. The Manor of	l.	s.	d.
<i>Bromly</i> in <i>Kent</i> sold to <i>Augu-</i>	5665	11	11
<i>stine Skinner</i> , for —			
15 Novemb. 1648. <i>West Park,</i>	172	15	0
<i>Hawgrove, Compwood, &c.</i>			
sold to <i>Nicholas Smith</i> , for			
15 Decemb. 1648. The <i>Sun</i> and	517	13	5
<i>Black Boy</i> in <i>Thames-street,</i>			
<i>London</i> , and Lands near <i>Ro-</i>			
<i>chester</i> in <i>Kent</i> , partly be-			
longing to the See of <i>London</i> ,			
and partly to <i>This</i> , sold to			
<i>Edward Basse</i> , for —			
			12 Jan.

		l.	s.	d.
12 Jan. 164 ^s .	The Manor of Trottesclive, West-Court, and Fareham, in the Counties of Kent and Southampton, belonging partly to the See of Winchester, and partly to This Place, sold to Nicholas Bond, for — —	1632	12	7 ¹ / ₄
16 Feb. 164 ^s .	The Manors of Middleton, Cheyney, and Cuxton in Kent, sold to Robert Fenwick Esq; for — —	627	12	0
16 Mar. 164 ^s .	The Manor of Askeham, Stone, and Lambeth-wicke in Nottinghamshire, Kent, and Surrey belonging to the Sees of Canterbury, York, and Rochester, sold to John Blackwell jun. for — — —	376	1	3 ¹ / ₄
27 Sept. 1649	Bishop of Rochester's Palace sold to Char. Bowles and Nathaniel Andrews, for — —	556	13	4
28 Mar. 1650.	The Manors of Fifgis Court, Polton, Stansted, &c. in Kent, belonging to the Sees of Canterbury, York, and this Place, sold to Stephen Beale, for, — —	2423	6	0
Sum Total		15357	6	6 ³ / ₄
				THE



THE
ANTIQUEITIES
OF THE
Cathedral-Church
OF
ROCHESTER.



*In a Chapel, on the North-Side,
is a Bishop in his Habit, cum-
bent, under an Arch; with this
Inscription over him.*

Hunc tumulum Fanaticorum rabie
(Quæ durante nupero plusquam Civili
Bello, prout in ipsa templa; sic & in
Heroum Sanctorumque reliquias, ibidem
Pie reconditas, immaniter sæviebant,)
Deformatum atque fere deletum. Custos

* A

Et

The Antiquities of the

Et Scholares Domus Scholarium de
Merton in Academia Oxoniensi, pro
Sua erga Fundatorem pietate &
Gratitudine redintegrabant.

Anno Dom. 1662. Custode
Domino Thoma Clayton Equite.

*On a Tablet, underneath the Bishop's Head, is
this Inscription.*

Waltero de Merton Cancellario
Angliæ sub Henrico tertio ; Episcopo
Roffensi sub Edwardo primo, re unius
Exemplo omnium quotquot extant
Collegiorum fundatori maximorum,
Europæ totius Ingeniorum foelicissimo
Parenti, Custos & Scholares Domus
Scholarium de Merton in Universitate
Oxon, communibus Collegii impensis
Debitum pietatis Monumentum posuere
Anno Domini 1598. Henrico
Savile Custode.

Under the Bishop's Feet is this Inscription.

Obiit in vigilia Simonis & Judæ, anno
Domini 1277, Edwardi primi quinto,
Inchoaverat Collegium Maldoniæ in agro
Surr. Anno Domini 1234, Henrici tertii
Quadragesimo octavo, cui dein salubri
Consilio Oxonium, Anno 1270 translato
Extrema

Cathedral-Church of Rochester. 3

Extrema manus foelicissimis, ut credi
Par est, auspiciis accessit Anno 1274, ipsis
Kalendis Augusti Anno Regni Regis Edwardi
Primi secundo.

Magne senex titulis Musarum sede sacrata,
Major Mertonidum, maxime progenie.
Hæc tibi gratantes post sæcula fera nepotes
En votiva locant marmora, Sancte Parens.

*On a Tablet, under an Arch, supported with
Two Corinthian Black Marble Pillars, is this
Inscription.*

En! tandem in tumulo, dignum meliore, Catonem,
Qui vita, & donis aurea sæcla dedit.
Ille Deo, Templisque olim sua, jura redemit
Atque Patres frustra non finit esse pios.
Nec satis hæc vivis pietas post funera Cleri
Quod reliquum est, viduis contulit ille thoris.
Magdaleas Musas, pariter dilectus, & ipse
Diligit, hinc libros dat, Geniumque libris.
Sic vivis, Phoenix, fatoque tibi que superstes,
Dum tibi Magdaleus busta coronat odor.
Unica Papales superat tua dextra Colossos,
Nec tamen hinc cœlos Te meruisse putas.
Atqui Ipsi Te sponte vocant, & conscia terra
Gaudet se cœlo reddere posse suum.
En! animi exuvias terræ, sibi cætera cœlum
Vendicat; O quantum est sic licuisse mori.
Flete Patrem Viduæ, (& pudeat flevisse Marito)
Vivitur e cujus funere, flete Patrem.
Magnus opes, majorque animum; cui maxima posse
Fortuna, & virtus maxima velle dedit.

4 *The Antiquities of the*
Hoc aliis fatum commune est, vivere posse:
Hoc, Warnere, tuum est, non potuisse mori.

On the Altar Part of the Tomb.

Hic jacet cadaver Johannis Warneri
Totos annos XXIX Episcopi Roffensis,
In spem Resurrectionis
Ad vitam æternam,
Anno Domini 1666.
Ætatis 86.
Clarus post genitis.

*On another Tablet is the same Inscription
as the last; but after the Word Genitis fol-
low these Verses.*

Invidiam est extra quicquid donatur Olympo;
Quas dederit Cœlo semper habebit opes.

*At the East End of the same Chapel, is a
fair, large Marble Table Monument; the Top
opening in Form of a Tent; and this In-
scription.*

Hic situs est *Lee Warner* Armiger,
Johannis Warner Roffensis nuper
Archidiaconi,
Filius natu maximus:
Idemque *Johannis Roffensis* haud ita pridem
Episcopi
Ex sororis filio abnepos,

Tam

Cathedral-Church of Rochester. 5

Tam morum quam naturæ cognatione conjunctissimus

Id vero vel suis ingratis fatebitur

Celeberrimum illud Viduis (è Clero scilicet) Asylum;

Quibus ut ille legator liberalis, & perpetuus fautor,

Hic pariter probus dum vixit, ac providus curator,

Uxorem duxit Catbarinam filiam

Henrici Hampson.

Decessit Martij die 4to.

Anno Christi 1698.

Ætatis suæ 45.

On another Black Marble Tablet, supported with Two Black Corinthian Marble Pillars, and an Urn on the Top, opposite to Bishop Warner's Tomb, and on the South Wall is this Inscription, in Letters of Gold.

Johannes Lee Warner, S. T. P.

Roffens. Diocæseos Archidiaconus hujus Ecclesiæ Principalis,

Ex meritis Præbendarius & Benefactor, quam amplissimus

Munificentiss. Dom. Joh. Warner, nuper Dom. Ep. Roff. ex sorore

Nepos, Hæres, Executor,

Qui quantacunque alter in pios usus destinaverat, fideliter

Erogavit, nec non auctarium de suo uberrimum adjecit,

Imo quicquid Ecclesiæ acceptum tulit, eidem id omne

Cum fœnore retribuit

Hospitii, Charitatis, Justitiæ sanctissimum exemplar

Postquam Ecclesiam militantem summa cum laude diu visitasset,

Novissime triumphantem visit; eo admissus & inductus

XII die Jun. Ann. Salut. MDCLXXIX. Ætat. suæ LXXIV.

Cui indulgentissimo Patri Marmor hoc Sepulchrale posuit

Luctuosus Filius *Henr. Lee.*

Celsior hæc crescat moles cœlum usque necesse est,

Si famam attingat, Vir Reverende, tuam.

Sed Mausolæis præclarius omnibus ingens

Te Monumentum intus Religionis haber.

Roffense agnoscit Templum tua munera larga,

Nec jactat majus, ni quod es ipse, decus.

* A 3

In

6 *The Antiquities of the*

*In the South Isle, on a Black Marble Tomb
is this Inscription, in Capital Letters.*

Μνημόσυνον.

D. O. M. S.

Depositum venerabilis Viri D.
Benjamini Crompe, Artium Magistri,
Rectoris de Halstowe, & hujusce
Ecclesiæ Cathedralis Canonicus

Perquam fidelis

Obiit 8 Non. Martii, A. D. 1663. Ætat. 55.

Dorothea Conjux hoc Monumentum
Pietatis & honoris ergo posuit.

Siste viator,

Mortuus loquor,

Audi,

Morte mea cecidi, Christi virtute resurgam.

Ergo Tu

Φερνεί ταπεινά	}	Στερεί πάργυρα.
Πράσσει δίκαια		Μέγιστα αιώνια.

*In the same Isle, towards the West End, on
a Black Grave-Stone, is this Inscription.*

Proh dolor !

Siste viator, & lege;

Et dum legis (ô quisquis es) luge mecum.

Sub hoc Marmore posita sunt exuviae

Franciscæ Hill,

Charissimæ & indulgentissimæ Uxoris

Danielis Hill,

Ecclesiæ hujus Præbendarii.

De qua si ultra quæras, & plura cupis legere,

Paucis

Cathedral-Church of Rochester.

7

Paucis sic habeto :

Fœmina fuit

Sincera, simplicis, & aperta pietatis,

Ad caritatem, & egenis succurrendum propensa,

Larga manu, sed animo largiori, parata semper in eos erogare,

Nemini non eorum quibuscum versata est,

Pergrata, cara, & dilecta,

Vestitu plana, non tam luxus quam munditiei studiosa ;

Animi quam corporis ornatui attentior ;

Huicq; operam dans, splendebat intus,

Virtute circum amicta,

Talis equidem erat,

Mea hic peregrinantis fidissima comes amicissimaq;

Quæ

(Quia altero quam hoc orbe dignior,)

Me, cum ipsa itinerantem, prævertit,

Et, fessa de via, festinavit in patriam suam,

Obiens Aug. 16. A. D. 1706.

Quid dixi, obiens ;

Non obiit, sed è corpore migrans (non è vitâ) abiit :

Abiit quidem in terram læte & suaviter inter se viventium,

Miseramque hanc mortalium & morientium relinquens,

Reliquit me mœstissimum, afflictissimumque Conjugem suum

Solitarie peregrinari, & mœrore confici :

Pereunte enim rosâ, durat Spina, pungitque.

Hæc si legas, & non lugeas,

Es vel ipso hoc marmore durior.

Sub quo ut primum me noris condi,

Et amissâ comite meâ fidissimâ amicissimâq; in patria denuo frui,

Abi.

Et

Lætare.

Lætare cum & Tu O carissima Conjux !

Fœlix morte tua

Lætare, inquam lætare.

In the same Isle, on the East Wall, is a White Marble Monument, on the Top an Urn on a Black Marble Tablet, an Oval containing a Man's Bust, and underneath, on a seeming loose Curtain, is this Inscription.

* A 4

Richar-

Richardus Head Baronet,
Juxta situs est.

Obiit 18 die Septembris, anno salutis 1689. Æt. 80.
Hæc Urbium antiquissima Cunas ei dedit, & tumultum.

Hinc ad Parliamentaria sæpius Comititia missus,
Regi & patriæ summa fide, diligentia,
Integritate inservivit.

Carus omnibus, omnibus benignus, & humana
Conditione tactus, pauperibus sublevandis
Plurima elargitus est.

Tres duxerat uxores, fatis elegantes,
Duas bene fecundas, ex quibus numerosam prolem,
Undecim liberos foelix Pater a se progenitos vidit,
Et natos natorum,

Quorum Princeps, a primogenito nepos,
Hoc Sepulchrale Marmor Avi, Memoriae Sacrum
Posuit

Franciscus Head Baronettus.

*In the same Isle, on a Grave-Stone more
Westerly, is this Inscription.*

Hic situs est *Thomas Cuthbert*
Armiger,

Thomæ Cuthbert Tribuni Militum filius

Quem { Infantem Londinum } vidit.
 { Juvenem Cantabrigia }

Qui

Collegii Christi & Templi Interioris

Alumnus fuit,

Justitiæ cultor,

Amicorum integerrimus.

Obiit

Cathedral-Church of Rochester. 9

Obiit decimo die Aprilis

Anno Dom. 1700.

Anno Ætatis 32.

Hic etiam jacet Tho. Cuthbert,

Tribunus Mil. supra memoratus

Qui obiit 15^{to}. 7^{bris}.

Anno { Domini 1700. }
 { Ætatis 62. }

On another Black Grave-Stone, near the former, is this Inscription.

Here lyeth,

In Hope of a joyful Resurrection to Eternal

Life the Body of Mr. *John Jolly*,

Who died the 5th Day of *May*,

Anno { Domini 1700.
 { Ætatis 32.

Ego hodie, tu cras,

Memento Mori.

On another near the former is this Inscription.

Maria Roberti Johnson Midd. Gen. filia,
Geo. Collinton (Eborac.) jam Roffen. Gen. Uxor,

Quæ fuerat sibi iusta Deo, charoque marito

Hic immaturo funere rapta jacet,

Spe Resurrectionis beatæ.

Obiit 15 Maii, Anno 1704. Ætatis 28.

On

On another Grave-Stone, near the former is this Inscription.

P. & F. M.

Charissimi ac optimi de se meriti Mariti
Tho. Locke, Gen.

Qui relictâ posteris honestissimi nominis
Memoriâ, 3^{tio}. Non. Mar. Anno a Christo nato
170⁵^{to}. Ætat. 42^{do}. ab hac mortali col-
lue, in cœlitum consortium evocatus
Hic placide sub spe beatæ Refur-
rectionis obdormit,
Prudentia, Conjux mœstissima, inscripsit.

*Under the Stairs, up to the Quire, near
the last, on a Black Grave-Stone, is this In-
scription.*

Here lyeth the Body of
*Christopher Fogge, Son of
Richard Fogge of Temerdstone,*
In this County, Esq; who after Commanding
Several of her Majesty's Ships of War
Dyed in Her Service the 24th Day of *November,*
1708, in the 58th Year of his Age; being then
Captain of the *Rupert.*

*On another on the left, and near the former is
this Inscription.*

Sub hoc marmore conduntur Reliquiæ
Johannis Gilman, A. M.

Collegii

Cathedral-Church of Rochester. I I

Collegii Magdalenfis
Apud Oxon. olim Socii,
Hujus Ecclesiæ Canonici,
Rectoris de Kings-Downe,
Et Sti. Nicholai infra hanc Urbem Vicarij.
Hæc omnia Vir egregius
Summa cum fide obivit munia
Difficillimis temporibus
Argumentis, consilio, prudentia,
Collegii jura constantissime defendit;
Et cum contra vim
Ulterius defendere non potuit,
Cum iis pulsus cessit Collegio,
Cum iis rediit Restitutus
Hujus Ecclesiæ Rem, & Statum
Optime perspexit,
Prudentissime in omnibus officiis administravit,
Hujusque Parochiæ gregem
Diligenter curavit.
Multis virtutibus ornatus,
Multis occidit flebilis.
Plorant
Parentes ejus filium observantissimum,
Conjux maritum amantissimum,
Liberi Patrem mitissimum,
Amici amicum fidelissimum,
Egeni patronum beneficum,
Qui tamen omnes,
Non tanquam sine spe mœrent.
Sciunt enim easdem dotes
Quæ Eum ipsis desideratissimum,
Coelis

The Antiquities of the
 Cœlis etiam maturum reddidisse.
 Et dum suo dolent detrimento,
 Summam ejus foelicitatem
 Grato animo prosequuntur.
 Obiit 17 Nov. A. D. MDCCX.
 Ætat. 50.

On the East Wall, on the Left Hand of the Door, entering the Quire, on a Tablet in Gold Capitals, is this Inscription, under two Persons kneeling on each side of a Desk.

William Streaton, 9 times Maior of this Cittie, and an Especiall Benefactor thereof, commendable for his Zeale Havinge lived 50 Yeres with Alice his Beloved Wife : At the Age of 72 Yeres departed this Life in blessed Memorye, the 14 of Jun. An.Dom. 1609. for whom his said Wife Caused this Monument, as a Pledge of her Love, to be erected.

In the North Isle, on the East Wall railed in, is a White Marble Tablet ; on the Top is an Urn between two Angels weeping, one with an Hour-Glass in his Hand supported with two Corinthian Black Marble Pillars, is this Inscription in Capitals.

Cæsari & Hygiæ Sacrum :
 Augustini Cæsaris
 Quod fuit mortale heic juxta
 situm est.
 Hoc etiam Augusto major,
 Quod in Humani generis salutem
 Tantum-

Cathedral-Church of Rochester. 13

Tantummodo vixerit
Augustinus
Nec Julio minor,
Morborum enim turmas aliis inexpugnabiles
Veniens, videns,
Vicit,
Victor Medicus

ἸΗΤΡΟΣ ΓΑΡ ΑΝΗΡ ΠΟΛΛΩΝ ΑΝΤΑΞΙΟΣ ΑΛΛΩΝ.

Nunc Durobriuis luge!
Luge Cantium!
Nunc exultate Febres,
Et dira malorum cohors,
Agite triumphos!
Qui vos cohibere potuit,
Captivas duxit
Ex humanis cum ΕΤΘΑΝΑΣΙΑ, demigravit,
Divorum numero jam ascriptus
Ipse Cæsar
Ætatis Anno
LXXV.
Reparatæ Salutis
MDCLXXVII.
Hæc ne nescias Viator
Conjugii memor,
Curavit pientissima Conjunx
Alicia,

(Ex illustri Deringorum familia oriunda)
Charissimi mariti consortium
Inter cœlestes animas
anhelans,
Valete posteri,
Ego quidem valeo.

Cn

*On a Grave-Stone near the last Monument
is this Inscription.*

Memoriæ Sacrum
Augustini Cæsaris,
Medicinæ Doctoris,
Qui Anno Dom. MDCLXXXIII.
Augusti die VII^{mo}.
Mortalitati valedixit.

*On another Stone near the former is this
Inscription.*

To the Memory of
Mrs. Margaret Pymm,
One of the Daughters of
Finch Dering of
Chearing in this County Esq;
And Widow of John Pymm Gent.
Who exchanged this Life for
A better on the 20 of March,
Anno Dom.
168 $\frac{3}{4}$.

*In the Body of the Church, on the South
Wall, on a White Tablet supported with two
Ionick Black Marble Pillars, is this Inscription:*

Piæ Memoriæ Sacrum.
Near unto this Place lyeth the Body

Of

Cathedral-Church of Rochester. 15

Of *Richard Sommer* Gentleman,
Descended from the antient Family of
That Name in this County.

He was exemplary for Piety in his
Life, and dyed the Death of the Righteous,
Having his Last End like his.

He Married *Elizabeth*, the only
Daughter of *John Waller* of the
County, Gent. by whom he
Left Issue, *John* and *William*, *Ann*,
Elizabeth, *Sarah*, and *Frances*.

This Monument was erected by
John his Eldest Son, in Memory of
His most dear Father, who deceased the
26th of *January*, in the 78th Year of his Age,
Anno Domini 1682.

*On a Southern Pillar, on a Tablet, is this
Inscription.*

M. S.

Francisci Barrell,

Quem vel absque titulis nominasse,
Satis ad Elogium, ubi ipsemet notus,
Ubi ignotus, vereor ne quid fatis,

Parum nempe est

Quod inter *Servientes*, ut aiunt, ad *Legem*

Nemo peritior juris, aut amantior,
Cautior in Consiliis, audacior in Foro.

Sed

Nec inter humanas Leges divinarum oblitus,

Sibi apud Deum

(Non minus quam aliis apud homines)

Vehementissimus Orator,
Iustitiam pietate consecrabat:

Hinc

16 *The Antiquities of the*

Hinc illa viri boni æque ac iusti opinio celebris:

Hinc illud undequaque negotiorum agmen,

Et pondus

Solis istis non impar humeris,

Nam præter Clientes fere innumeros,

Etiam Civitatis hujus ac Ecclesiæ

Judicialia curavit omnia,

Multo majora statim curaturus.

Jam enim Nationalibus Comitibus accingebatur,

Recens electus,

Cum,

Æternum electus ad meliora,

In cœlis æternum celebranda,,

Eo (urgente morbo) properavit.

Anno { Ætatis suæ 52.
 { Salutis humanæ 1679.

On a Grave-Stone underneath is this Inscription.

Here lieth interred the Body of
Francis Barrell Serjeant at
Law, and Recorder of this Cittye,
Who died the 15th of *September*,
1679. Aged 52 Yeares.

On another joyning to the former is this Inscription.

Here lies
The Body of
Anne Barrell,
The Wife of

Francis

Cathedral-Church of Rochester. 17

Francis Barrell
Serjeant at Law,
Who died the 14th of Jan.
1707.

*On another Grave-Stone next the former is
this Inscription.*

Sacrum
Conjugibus amantissimis
Edmundo Barrell & Mariæ
Quorum alterum expectat, alteram tegit.
Fuit hæc
Filia *Gulielmi Upcott* Generosi,
E stirpe antiqua in Com. *Devon.*
Nata *Westmonasterii* Mart. 27. Anno 1674.
Pietate insigni,
Fide firma,
Spe immota,
Deum coluit;
Scripturas sacras
Diligenter audiit, legit, meditata est.
Ita tamen cœlestibus rebus operam dedit,
Ut neque domesticarum oblivisceretur,
Quæ tam prudenter curavit,
Ut in illis tota fuisse videretur,
Charitate & beneficentia
Egenis,
Morum suavitate,
Animi candore
Amicis,
B Omnibus

The Antiquities of the
Omnibus conjugalibus virtutibus
Marito;

Multum se viva dilectam reddidit,
 Multum obiens desideratam,
 Maritum intra octennium,
 Quatuor partibus foelicem
 Quinto infelicem fecit moriens

2 Jul. 1710.

*On one of the South Pillars, on a small
 White Marble Monument, placed over some
 Figures in Brass now torn away, is this In-
 scription.*

Stipendia Peccati Mors.

I am arrested by the String of Death,
 For Wages due to Sinne ere since my Birth;
 Nor could my Strength nor Valour rescue Breath,
 But Synn imprison'd me within this Earth.
 Mortals, as I am now, remember you,
 Thar now or next Day Synn will have his due.

T. K.

Memoria Sacrum.

Great Panompbao (*Moyfes* erst did say)
 Plac'd Trees in Eden on a seemly Ray.
 Nature and Art after so stoutly strove
 To add some Succour to this goodly Grove,
 That on each side they curiously did set
 A pure, transparent, gliding Rivolet.
 When Dissolution once these Groves distaine,
 They dye for ever, never live againe.

Cathedral-Church of Rochester. 19

Yet though this Grove by Mortal Blaft
Was withered in a trice,
His Root and Branches ftill fhall laft,
And live in Paradice.

E. C.

*In the Body of the Church, near one of the
North Pillars, on a Grave-Stone, is this In-
scription in Capitals.*

Dolori Sacrum,
In Memoriam quam optimæ
Spei Adolefc. Johannis Cod,
Colendiff. Viri Joh. Cod, S. Sæ.
Th. Profef. Præb. Eccl. Roff.
Digniff. & Gertrudæ
Selectiffimæ Dominæ Filii
Unici, præmaturo fato functi,
Diem N. obiit infandis omnium
Lacrymis, ante diem,
An. Ætatis 12^o 8^{bris} Idus 1662.
Non Erotera tuus
Supervivo.
Revivifcam.

*On a Grave-Stone, under the Steps leading
into the Quire, is this Infcription.*

In Hope of a joyful Refurrection to Eternal
Glory.
Here lye interred the Bodies of *Edward Gregory*
Of *Rochester*, Gent. younger Son of *Edmond*
B 2 *Gregory,*

The Antiquities of the

Gregory, whilst he lived, of *Baginton* in the
County of *Warwick*, Esq; and of *Ann* his loving
And beloved Wife, Daughter of *Robert Roleson*,
Whilst he lived, of *Little Chilton*, in the County
Palatine of *Duresme*, Esq; They had Issue two Sons
And three Daughters, viz. *Henry*, *Edward*, *Catherine*,
Elizabeth, and *Anne*.

Whereof only the said *Edward* now survives. She
Died first the 26 *October* 1678. and he died
The 20 *Novemb.* 1682.

Pietatis ergo posuit hoc Monumentum observantissim.
Filius.

*On another Grave-stone, near the former,
is this Inscription.*

Here lyeth the Body of
Thomas Robson Esq;
Of *London*;
Who departed this Life
Oct. 15. An. Dom. 1692,
In the 61st Year of his Age.
And

Mary his Wife,
Deceased *Oct. 23, Anno Dom. 1702,*
in the 73d Year of her Age.

*On an Atchievement, against the East-Wall
of the South-Isle, over Sir Richard Head's
Monument, is this Inscription.*

Here under lyes the Body of *Mary*
Wilford, Wife of Captain *Robert Wilford*,
Who

Cathedral-Church of Rochester. 21

Who died the 17th Day of February,
A^o Dom.
1683.

*On a small Stone on the Ground, without
the Church-yard Rails, near the North-Door
of this Church, is this Inscription.*

By God's secret Decree
In Silence here I bee,
John Ipee,
In Christ I hope for Victory.
1713.



The following Inscriptions are said to
have been formerly in this Church,
but are now perish'd, *viz.*

(a) Paulinus, one of her first Prelates, is said
to have been buried, with this Inscription
over him.

*Siste gradum clama, qui perlegis hoc Epigramma,
Paulinum ploza, quem subtraxit hrebis hora
Nobis per funus: de pæsulibus fuit unus;
Prudens, veridicus, constans, & firmus amicus,
Anni sunt rati Domini super astra regentis,
Quadragesima dati quatuor cum sex quoque centis.*

(a) *Vide Weaver's antient Funeral Monuments, within the Di-
cese of Rochester. Lond. 1631. fol. — pag. 311.*

22 *The Antiquities of the*

Over-against Bishop Merton's Tomb, in the North Isle, lay the Body of Bishop Lowe, under a fair Marble Tomb, with this broken Inscription remaining, in 1631.

(a) ——— *Johannis Loe Episc* ———

——— *miserere mei Domine* ———

Credo videre Dominum in terra viventium.

Quam breve spatium hujus mundi si com——

Sic mundi gloria transit.

Sancte Andrea & Augustine, orate pro nobis.

(a) See Weaver's *Funeral Monuments*, &c. p. 314.





The Names of the Rectories or Vicaridges in the County of Kent, in the Patronage of the Dean and Chapter of this Church, with their reputed Annual Values.

	l.
A LL-hallows, <i>Vic. Roch.</i> —	40
Ashford, <i>Vic. Kent,</i> —	80
Alesford, <i>Vic.</i> — —	100
Boxly, <i>Vic.</i> — —	120
Boughton Munchelsey, <i>Vic.</i> —	90
Beārsted, <i>Vic.</i> — —	30
Chatham Donative, —	140
Chart juxta Sutton, <i>Vic.</i> —	60
Darent, <i>Vic.</i> — —	80
West-Farley, <i>Vic.</i> — —	70
Goudhurst, <i>Vic.</i> — —	90
Hoo, <i>Vic.</i> — —	80
Halling, <i>Vic.</i> — —	60
Hartlipp, <i>Vic.</i> — —	60
King's-Downe, <i>Rect.</i> — —	100
Lamberhurst, <i>Vic.</i> — —	70
Letherhead, <i>Vic.</i> — —	80
B 4	St,

	<i>l.</i>
St. Margaret's <i>Vic. extr. Civit. Roffens.</i>	100
West-Peckham, <i>Vic. Kent.</i>	60
Rolvenden, <i>Vic.</i>	60
Stroude-Donative,	80
Sutton at Hone, <i>Vic.</i>	80
Shome, <i>Vic.</i>	80
Stockbury, <i>Vic.</i>	80
Sutton-Valence, <i>Vic.</i>	80
Watringbury,	60
Wilmington, <i>Vic.</i>	70



THE



THE
ANTIQUITIES
OF THE
Church of St. *Nicholas*
IN
ROCHESTER.



Little Northward of the Cathedral, stands the only Parochial Church within the Franchises of this City, dedicated to St. NICHOLAS, which bears the following Inscription on the Out-side, over the West-Door.

Hæc Ecclesia reedificata, dedicata
(a) XX die Septemb. anno 1624.
Tempore Majoratus Johannis Dulinge.

(a) *The Register, shewed me by a very understanding, sensible Parish Clerk, fixest the 19th of September for the Consecration of the Church, and the 20th for the Church-yard; both performed by John Buckeridge D. D. once Fellow of St. John's College in Oxford, and Tutor to our English Cyprian, Archbishop Laud.*

In

In a North Isle, at the West End of the Church, on a fair Marble Monument fixed to the Wall is this Epitaph.

Infra hunc locum
Dormiunt in pace, Beatam Dom.N. Jesu Epiphaniam
Præstolantes, Philippus Bartholomew, Generosus,
Et Sara, uxor ejus dilectissima: vixerunt
Σωφρόνως, δίκαιως, καὶ εὐσεβῶς, Tit. 2.
Obierunt eodem anno ἐν εὐφροσύνῃ καὶ εὐθανασίᾳ.
Hæc 24 Apr. 1696, Ille 5 Aug. seq. & jam
In tumulo conditi sunt ὡσπερ ΣΙΓΩ
"Ὁσιμῶς κατὰ καρπὸν θετισόμην", Job 5.
"Ὁν ἀναθεορῶντες ἔκθασι τῆς ἀναλογίης,
Μυμῶδε τὴν πίσιν, Heb. 13. Monumentum
Hoc, pietatis ergo, posuit Leonardus
Bartholomew filius ipsorum
Unicus jam superstes.

At the West End, on a Black Marble Tablet, enchased in White, Southwards of the West Door, is the following Inscription.

Neere unto
This Place lyeth
Buried the Body of George
Robinson, Esq; who had been
4 Times Mayor of this City of
Rochester; and for several
Years before his Death Eldest
Alderman of the same City, and
One of the Justices of the Peace
There,

Church of St. Nicholas.

27

There, and departed this Life
The 24th Day of December,
1657.

Vivit post funera virtus.
Omnibus una manet nox,
Et calcanda semel via lethi.

*On a small Black Marble, in the same Wall,
under the former, is this Inscription.*

Here lyeth the Body
Of *Anthony Allen*, Citi-
zen and Gould-
smyth of *London*, and
Twise Mayor of this
City.

*On a Grave-stone in the Body of the Church
is this Inscription.*

Barbara Head,
The late Wife of *Wm. Head*,
Alderman of this City,
Lyeth here; who was a good
Wife, an affectioned Mother,
And a kind Friend, who ended
Her Days in a full Trust in the
Almighty.

Aug. 27. 1703, Aged 52.

On

On another Grave-stone, near the former, is this Inscription.

Inter exuvias mortis
 Sub hoc marmore requiescunt
 In pace, corpora Elizabethæ
 Uxoris primæ Roberti Fanæ
 Equitis Aurati, unicæ filiæ
 Norton Halke, Gen. quæ obiit
 20 die Octobris, 1661. Et Elizabeth
 Uxoris secundæ ejusdem Roberti,
 Filiæ primogenitæ Richardi Head
 Armigeri, quæ obiit 2 die Augusti,
 Anno 1663. Has tantum terris
 Ostendunt fata, nec ultra
 Esse sinunt.

On another Black Grave-stone is the following Inscription.

Here lyeth enterred the Body of Rebecca,
 Wife of Thomas Helby, who
 Departed this Life the 8th Day
 of September, 1690. Aged 49
 Years.

Here also lyeth the Body of
 Thomas Helby, who departed
 This Life the 3 Day of December,
 1707, Aged 65 Years.

Here



Church of St. Nicholas. 29

Here also lyeth the Body of Mr. Robert
Curtisone, one of the Aldermen, and lately
Mayor of this City, who departed this
Life the 13th June 1714. Aged 51 Years.

On a South Pillar is a small Monument bearing a Man and Woman kneeling on each side of a Desk; and on Black Marble under them is this Inscription.

Neer unto this Place was buried
The Body of *George Wilson*, Esq; twice
Maio^r of this City, and one of the
4 Masters of his Majesty's Navy Royal, who
Departed this Life the 3 of Octo. 1629.

And *Anne* his Wife, who departed
This Life the 16 of Septemb. 1630. having

Issue 6 Sons and 5 Daughters,
Thomas, George,  *Ann, Rebecka,*
Henery, John,  *Ann, Elizabeth,*
Nicholas, William, *Elizabeth.*

*In the Wall of the South Isle, on a Brass
Plate fixed in the Wall, is the following In-
scription.*

Under this Plate lyeth buried the Body
Of *Thomassen Hall*, the Daughter of *William
Watts* of this Cyttie, and Wife unto *Robert
Hall*, Alderman and Mayre of the Cittye of
Rochester, and lyved with him xxviij Yeares,
An honest Matron, and had by him vij Children,
And continued xxx Yeares Widow, and deceased
The

The Antiquities of the

The xxx Day of *August*, anno Domini 1575.
Her Children deceased before her, all except
Me *William Halle*, who gave this Monument

*On a Grave-stone, under the Aldermens Seats,
is this Inscription.*

Here lieth the Body of
Henrie Head, Son of *Richard
Head*, Esq; he died in the 33 Year
Of his Age, and in the Year of his
Saviour 1673.

Full of Devotion, Dutie,
Love, Charitie, and Honestie.
Go, Reader, and imitate his Virtue.

*On a small Monument fix'd to the North-
Wall, under 4 Figures, is this Inscription.*

Neere this Place lyeth buried the Body of *Thomas Rocke*
Gent. who took his Degree of Bachiler of Arte at
Cambridge, and after lived in this Citty Senr Alderman, he
Was 4 times Mayor thereof. He had Wives 3, *Elizabeth*,
Margrit, and *Alce*, the which doth now survive him. He departed
This Life the 16 of September 1625, being Aged 72 Yeares,
Whose Soule we hope is at Rest.

This Monement was crested

In Anno Dni. 1635, by Mr.

John Codd,

Johan. & Matthi. Christmass fratres fecerunt
1635.

Near

Near the Altar-Steps, on a White Grave-Stone is this Inscription.

Here lyeth the Body of
Ro. Bayley, late Minister
Of this Parish, who
Departed this Life the
8th of October 1701.

On a Brass Plate, under the Figure of a Woman, torn off, near the former, on a Grave-Stone, is this Inscription.

Under this Stone lyeth buried the Body of Alice Williams
Daughter of Heir unto John Williams, which he
Lived at Stroude, and there deceased, which Alice
Was espoused Wife unto John Turke, Sumptuous of
This Citie of Rochester Alderman, after whose Decease
She chose to Husband Thomas Robinson Register
Of the foresaid Citie and Diocese thereof, with whom
She lived a godly and virtuous Marton xxviii
Yeres, and then being of the Age of lxxvj Yeares, deceased
The xxx of Marche, in the Year of our Lorde God
1574. On whose Soules God have Mercy.
This Monument was caused to be made by
John Turke, Sonne of the forenamed Alice. 1577.

*On Two Black Pannels in gilded Frames,
fix'd on the South Side of the Altar, at the
East End of the Church, are the Names of
the following Benefactors.*

To

*To the Poor and Parish-Church of St.
Nicholas.*

A Person unknown founded *St. Catherine's* Hospital, for the Benefit of the Poor and Sick People, not taking Alms of the Parish. As the Leases expire, its Revenue will be encreased to near 100 *l.* *per annum.*

RICHARD WATTS, Gent. (a) an eminent Benefactor to this City caus'd the Alms-houses to be rebuilt; for the Maintenance whereof, and other Charitable Uses, he left an Estate in the Year 1579, now improv'd to the Annual Rent of 553 *l.* 2 *s.* 8 *d.* but of this other Parishes within the Limits of the City have a Share. Ro-

(a) On an Hospital in Rochester in Capitals is this Inscription.

Richard Watts Esq; first devised
An. 1579. this Relief for Travellers,
To be had after the Death of
Marian his Wife: which she,
By the Help of *Thomas Pagitt*
Her second Husband, assured
Anno 1586, and Died the 31 of Decemb. 1598.

Just over the Door.

Six poor Travelling
Men, not contagiously
Diseased, Rogues, nor
(a) Proctors may have
Lodging here one Night
Freely, and every one Four
Pence in the Morning.

On

Church of St. Nicholas. 33

ROBERT GUNTLEY, Clerk, in 1618.
gave 15 l. *per annum* to be distributed Weekly to the Poor in Bread.

Sir JOHN HAYWARD, Kt. in 1636, gave
50 l. *per annum* to the Poor.

ARTHUR BROOKER, in 1678, gave 3 l.
per annum to be distributed in Bread, and
20 Shillings to the Vicar for an annual Ser-
mon on the Day of his Funeral.

On the Right Hand.

The Mayor and Citizens of
This City, and Dean and Chap-
ter of the Cathedral
Church, and Wardens, and
Commonalty of the Bridge are
To see this executed for
Ever.

On the Left Hand.

On each side of the Armes

Pagitt



Somers

Thomas Pagitt second Husband
Of Marian, and Daughter of Thomas
Somers of Halsto, Widow of Richard
Watts deceased there, An. 1599.

(†) The Reason of the Exclusion of Proctors from this Bene-
fit, was occasioned by the Villainy of one of that Profession, who
was sent for by Mr. Watts, (when in a former Sickness he
seemed to be at the Point of Death) to make his Will, which the
Proctor did, making himself Heir and Sole Executor; but upon
Discovery, the Testator was so chagrined, that he could never
be brought to entertain a good Opinion of that Set of Men.

SIR RICHARD HEAD, Bart. in 1689, gave an Estate, now let at 9 *l.* 7 *s.* 2 *d.* *per ann.* for Bread and Cloathing to the Poor.

ALEXANDER READY, in 1613. Dr. LAMPLUGH, Bishop of *Rocheſter*, in 1678. Dr. PLUME, Arch-Deacon of *Rocheſter*, in 1704, gave each 50 *l.* to this and other Pariſhes in the City, to be lent at moderate Intereſt to young Men and Maids.

FRANCIS BROOKE Esq; Town-Clerk of this City, in 1697, gave 50 Pound to the Chamber, in Conſideration of Four Pounds to be paid for ever to the Poor of this Pariſh and City.

In the other Pannel are the following Benefactors Names.

To the Church

EDWARD HARLOW, in 1609, gave a gilt Cup for the Service of the Communion.

FRANCIS BROOKE, Esq; in 1703, gave a large Silver Plate for collecting the Offerings at the Communion.

HENRY AUSTEN, Gent. in 1704, gave two very handsome and large Common Prayer Books, to be placed at the Communion Table.

LEONARD BARTHOLOMEW, Esq; in 1706, erected a new Altar-piece, at the Expence of an Hundred Pounds, and gave two
Silver

Church of St. Nicholas. 35

Silver Flaggons, and a Patten, of 30 l.
Price.

On a Grave-stone, just without the West-Door Southward, is this Inscription.

Here rest in hope of a glorious
Resurrection, the Body of *Philip*
Bartholomew, of this City, Gentleman,
And of *Sarah* his Beloved Wife. They
Lived soberly, righteously, and godly, and died
In a good Old Age, the 24 *April*, 1696.
He the 5 of *August* following, whose Faith
Follow, considering the End of their
Conversation. Near to this Place rest
Also the Bodies of Six of their
Children, viz. 5 Sons and 1 Daughter.

Over the Door, leading into the Mathematical School in Rochester is this Inscription.

Dnus JOSEPHUS WILLIAMSON Eq. Aurat.
Hanc Scholam
Mathematicis Discipulis dicatam,
Classi BRITANNICÆ
Juvenum subinde pullulantium seminarium
Civitati ROFFENSI
Benevolentiae suæ Monumentum
Futuram
c 2 Sum-

The Antiquities, &c.

Sumptu proprio extrui,
Ac annuo salario dotari,
Testamento jussit.

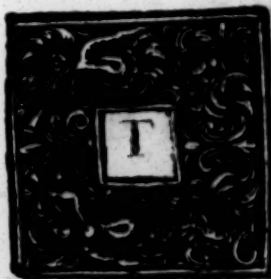
JOHANNES BOYS, THOMAS ADDISON,
JOSEPHUS HORNSBY Armigeri
Peragendum curavere
A. Ch. MDCCVIII.





A N
A P P E N D I X
 O F T H E
 I N S C R I P T I O N S
 O N T H E

MONUMENTS and GRAVE-STONES
 in the Cathedral of CANTERBURY,
 Erected since the Times of Mr. Som-
 ner, and Mr. Battely, or not menti-
 oned by either of them.



*THE first Monument we shall begin
 with, is one fixed on the South-
 East Wall of the South Isle,
 with the following Inscription,
 erected to the Honour of John
 Battely, D. D. Archdeacon of
 Canterbury; to whose great Assistance we are
 much obliged in the late Edition of Somner's
 Antiqui-*

38 *An Appendix of Monuments*

Antiquities of this Place, published by his Brother some few Years since, as well as for that excellent Posthumous Piece of the Antiquitates Rutupinæ, publish'd at Oxford in 1711. 8vo. By Thomas Terry, D.D. Canon of Christ-Church, and Greek Professor in the University of Oxford ; in which the Author has shewn himself equally vers'd in the politer Studies, as well as in the obscure and abstruse Tracks of Antiquity: The beautiful Dress he has cloathed venerable Antiquity in, may engage the Admiration of a Genius the most averse, and charm him into an Approbation of those Studies, which have seemed to the ignorant so dry and useless. There is left also a History of the Town and Abbey of his Native-Place of St. Edmund's-Bury in Suffolk, carried down to the Year 1250, which the Editor of his Posthumous Piece generously offers to communicate to any Person who will finish it : The Roman Antiquities discoursed of among the Antiquitates Rutupinas were given to his Nephew Mr. John Battely of Trinity College in Cambridge.

H. S. E.

Johannes Battely, S. T. P.

Buriæ Sti. Edmundi in Suffoleia natus
Collegii S. Stæ Trinitatis Cantabrigiæ Socius,
A Sacris Domesticis
Reverendissimo Willielmo Sancroft
Archie-

in the Cathedral of Canterbury. 39

Archiepiscopo Cantuariensi,
A quo meritissima accepit
Præmia,

Rectoriam de Adisham prope hanc Urbem,
Hujus Ecclesiæ Metropoliticæ Canonicatum,
Hujusque Diœceseos Archidiaconatum;

Quæ omnia

Summa cum fide & prudentia

Administravit munia,

Vir integerrima in Deum pietate

Honestissimis & suavissimis moribus,

Excellenti Divinarum & humanarum

Literarum Scientia,

Singulari in egenos beneficentia,

In suos charitate

Candore & benignitate in omnes.

His tot præclaris dotibus

Hanc Basilicam

Totamque Ecclesiam Anglicanam

Insigniter ornavit.

Obiit Octob. X. Anno Dom. MDCCVIII.

Ætatis suæ LXI.

*On a Black Grave-Stone near one laid over
Dr. Castilion's Grave is this Inscription.*

Depositum Janæ Ansell,

Vid. filiæ Rob. Moyse

De Buckwell Arm.

Obiit Octob. 30 { Ætat. 5.
 { Ann. Salut. 1632.

*On a Black Gravestone, near the former
is this Inscription.*

Maria Uxor Georgii Thorp, S. T. P. hujus Ecclesiæ Canonici,
Filiæ D. Marmaduci Cresham de Tilsey in Agro Surreiano Baronet.
Octavo post Nuptias mense ad cœlestem sponsum
Properans, hic reliquit quod mortale habuit,
Properandum in Spem Immortalem
Obiit Januarii 16. 1682.

*On another Grave-Stone, near the former,
is this Inscription.*

Hic jacet Petrus Hardres, Thomæ Hardres de
Hardres in Comitatu Cantiano Equitis filius,
Sacræ Theologiæ Professor hujus Ecclesiæ
Canonicus. Obiit Jul. 12. Anno Dom. 1678.
Ætatis suæ 69.

*On another Black Grave-Stone, near the
former is this Inscription.*

DEPOSITUM.

Jacobi Crawford Scotæ-Britanni, S.T.P.
Et Ecclesiæ apud Braybrook
In Agro Northamptonensi
Rectoris.

Qui e Gallia domum rediens,
Hic febri correptus hæsit,
Et iter clausit.

Vir fuit & Familia, & vita,
Et Scriptis clarus.

Cætera

in the Cathedral of Canterbury. 41

Cætera filet marmor.

Obiit 18 Septembris, Anno Christi 1682.

Ætatis suæ - - -

Monumentum hoc charissimo conjugii

Mœrens Uxor

Posuit.

Near Dr. Merick Casaubon's Grave, on a Black Marble Grave-Stone is the following Inscription.

Sleep still, sweete Child,
Till Christ his Pow'r thee raise,
Neer to thy Father's Side
When ended are his Dayes :

Dudley Jackson.

Anno { Salutis 1616.
Ætatis 20.

On a another Black Marble Grave-Stone, near the former is this Inscription.

Here lye buried the Bodies of *Edward Roberts* of *St. Dunstan's* Gent. who
Had Issue *Edward*, *Joseph*, and *John* ; and
Dyed the 27 Day of *June* 1632, in the
49th Year of his Age ; and of *Ann* his Wife,
Daughter of *John Warham* of *Wingham*,
Gent. who dyed the 16th Day of *April*,
1618. in the 33d Year of her Age ; and of
The said *Edward* their Son, Esq; and
Counsellor at Law, who dyed unmar-

ried

42 *An Appendix of Monuments*

ried the 12th Day of *August* 1657, in the
47th Year of his Age; and of *Alice* Wife
Of the said *Joseph*, and Daughter of *John*
Merrewether of *Sheppardswell* Gent.
Who dyed *October* the 2d 1658. in the
36th Year of her Age; who had Issue
Joseph, *John*, and *Anne*.

*On another small White Stone, near the
former, is this Inscription.*

Abi-Rebecca, Daughter
Of *Samuel* and *Rebecca*
Parker. Ob. Feb. 2do.
Anno Dom. 1681

*On another Black Grave-Stone, near Dr.
Castilion's Grave-Stone, is this Inscription.*

Maria uxor *Herberti* *Randolph*
Armigeri, filia *Johannis* *Castilion*
S.T.P. *Decani* *Roffensis*, hic
Juxta patrem dormit, cum filiola
Dorothea, novendiali infante
Mater obiit 26 Jan. Anno *Ætatis*
Suæ 28. Infans 2. Feb. An. Dom.
1695.

*On a small White Marble, near the former,
is this Inscription.*

Ursula
Horsmonden

Obiit

Obiit 14^o.
Sept. A^o Dom.
1682.

On a Black Marble Grave-Stone, near the South Door of the South Isle, is the following Inscription.

Here lyeth the Body of Dame
ANNE HEAD Daughter of Dr.
William Kingsley Arch-deacon
Of this Church, and Wife of *John Boys*
Of *Hode Esq;* and of Sir RICHARD
HEAD of *Rocheſter Bar^c*. She
Had three Sons and two Daughters by
The former, and ſurviving the latter
Departed this Life the 21^{ſt} of *Feb.* in the
81^{ſt} Year of her Age, and of our Lord
1713.

*Near the former, on a White Grave-Stone,
is this Inſcription.*

Here lyeth the Body of *Catherine*
Spraklinge, Virgin Daughter to
Adam Spraklinge, late of *Fordwich*
in the County of *Kent Esq;* de-
ceased. She died the 29th of
Septemb. in the 21^{ſt} Yeare of
Her Age. 1632.

On

44 *An Appendix of Monuments*

On another, near the former, is the following Inscription.

Here lyeth interred the Body
Of *An Crispe* Wife of *Thomas*
Crispe, and one of the Daughters
And Ayers of *Sir Thomas Roberths*
Of *Glasenbery* in the Countie
Of *Kent* Knight and Baronett,
And had Issue 6 Sons and 2 Dau-
ghters. and Aged 60 Yeares, who
Lived a verteous and godlie Life,
And decessed the 20th of *Desember*
1658.

On another White Grave-Stone, near the former, is this Inscription.

Here lyeth the Body of *Elizabeth*
Heyman, the Wife of *William Heyman*;
As also the Body of *Thomas Heyman* their
Only Son. She died the 10 of *May*
1615. He dyed the 13 of *April* 1634.
For whose Memorial *Mary* the Wife of
The said *Tho.* late decessed caused this
Inscription.

On a fair Oval White Marble Monumenton
the West Wall, having an Urn on the Top is
this Inscription in Capital Letters.

H. S. M.

H. S. M.

Janæ Hardres, Thomæ Hardres
Equitis Aurati Servientis Dom. Regis ad Le-
geni, & Philadelphix uxoris ejus, unicæ filiæ,
Perantiquo stemmate oriundæ.

Virgo, tum naturæ, cum mentis dotibus eximie
Decorata ; omnibus, præcipue parentibus valde obsequiosa,
Precibus assidua, indigentibus larga, moribus conspicua
Vere niveis, placida, & affabilis, forma, & decore
Præstans, cognatis chara, & ab omnibus, quibus nota
Maxime deplorata,
Animam Deo lubenter resignabat

Undecimo die Martii, Anno { Salutis 1675.
Ætatis 20.

O vos selectissimæ sodales adeste,
Si quid juvenilis ætas, si parentum amor flagrantissimus,
Fratrumque εὐφροσύνη, si res affluentior, si denique densa
Amicorum corona, quid valuissent etiamnum vobis interessent
Superstes, sed Deo aliter visum, hoc saltem vos exoratas velim
Adblandienti mundo discite diffidere.

*In St. Michael's Chapel, in the South Isle,
on a noble, large, White, Marble Monument, is
the following Inscription, fixed to the West
Wall.*

M. S.

FRANCISCI GODFREY Armigeri

Qui

Serenissimo Principi ac Domino

GEORGIO,

Principi Hæreditario Daniæ, &c.

A cubiculo

Etiam

Tribunus Militum

Cum

Cum laude meruit
 Ad superiorem gradum evectus.
 Tot dedit virtutis militaris specimina,
 Ut facile liceat augurari
 Quantus olim futurus esset,
 Si vixisset diutius
 Febre correptus.
 Obiit VI^o Octob. MDCCXII.
 Parentes mœstissimi
 Filio bene merenti
 Posuerunt.

*On a fair Monument near Colonel Godfrey's,
 is the following Inscription, in Two Columns,
 composed by John King, M.A. and Fellow of
 Pembroke-Hall in the University of Cam-
 bridge.*

In the First Column.

H. S. E. ANNA MILLES,
 Samuelis Armigeri, Annæque filia :
 Parentibus, quibus usa est, dignissima filia ;
 Quam cum virginem vixisse intellexeris,
 Et virginem mortuam esse,
 Mireris forsan quanti pretii sit Virgo,
 Aut quamnam Virgo fuerit Anna ;
 Hinc discas licet.
 Quodcunque pulchri sit, ut adametur,
 Quodcunque pudici, ut colatur,
 Id omne (quantum quantum sit)
 In Virgine nostra coaluisse :
 At enim quamnam forma ? Quamnam pudor ?

Non

in the Cathedral of Canterbury. 47

Non illa, quam suis Manibus sibi inducunt
Callidæ nonnullæ colorum artifices
Vesperī perituram,
Non pudor, qui pro libitu a quibusdam evocatur,
Aut invitis nonnunquam extorquetur,
Sed forma naturæ manu insita,
Et pudor religionis norma oriundus.

In the Second Column.

Hujus concordia formam inter & pudicitiam
Testes omnes ii sunt, aut pudor cordi
Quibus aut Forma est curæ.
Ipse sibi bene conscia quia fragilis sit forma
Quam impar militia Christianæ per se pudicitia,
Omnem virtutum chorum sibi in pectus accessit,
Et Christianam Πανοπλίαν teneros humeros induit:
In hac Ecclesia
Apud Sacrum Fontem nomen Christi dedit,
Hinc Christi nomen sibi assumens, signumque gerens;
In hac Ecclesia
Quotidianis precibus adfuit pura Dei cultrix,
Sacra Coenæ interfuit Christi conviva frequens:
At nec publicis Ecclesiæ officiis
Quam cubiculi privatis frequentior;
Hominum oculos pariter ac laudem fugiens
Eum solummodo exhibuit pietatis testem,
Quem expectavit Remuneratorem.
Ad Agni nuptias invitatur innupta,
Et prudentium ad instar Virginum,
Ardente lampade exiit ad sponsi occursum
Dec. die 23. Anno Dom. 1714. Æt. 20.

48 *An Appendix of Monuments*

On the North Side is a fair Marble Monument, and under an Arch, is a Person in Armour kneeling, with this Inscription on a Black Marble Tablet.

Sacred to the Memory of *William Prude Esq;*
 Leftenant Colonell in the *Belgick Warres*,
 Slain at the Siege of *Maxtrich* the 12 of *July* 1632.

Stand Soldiers, ere you march (by way of Chardge)
 Take an Examp'le here, that may enlarge
 Your Minds to noble Action, Here in Peace
 Rests one whose Life was Warre, whose rich Increase
 Of Fame and Honour from his Valour grew.
 Unbeg'd, unbought, for what he won he drew
 By just Desert, having in Service been
 A Souldier till near Sixty from Sixteen
 Yeares of his actual Life, continually,
 Fearless of Death, yet still prepared to dye.
 In his Religious Thoughts; for midst all Harmes
 He bore as much as Piety as Armes.

Now Soldiers on, and fear not to intrude
 The Gates of Death by Example of this PRUDE.

*He married Mary Daughter of Sir Adam Spraklin
 Kt, and had Issue by her 4 Sons and three Daughters.*

To whose Memory his surviving

Sonne SEARLES PRUDE

Hath erected this

Monument.

Eastwardly

Eastwardly of the former, joyning to the same Wall, is a Tomb, whereon under an Arch lies a Person armed, and his Wife by him in her proper Habit, with her Right Hand on a Book shut; over them on the Cornish in Capitals is the following Inscription.

Thomas Thornhurst Miles, Stephani Thornhurst Equitis Aulati filius, viribus animi corporisque pollens, postquam in Batavinis, Trans Rhenanis & Hispanicis bellis gloriosam pro patria navasset operam, & Ducis officio optime functus esset, ad insulam Rheam 17 Julii, Anno Domini 1627, primo appulsu, non sine laude sua & victoria Anglorum interfectus est. Ex Barbara uxore, filia, & una Cohæredum Thomæ Sherley Armigeri, tres suscepit liberos Barbaram, Antonium & Ceciliam, carissimi Conjugis memoriæ pietatis & amoris ergo hoc Monumentum posuit mœstissima.

On a Black Marble something lower.

Stay, gentle Reader, pass not slightly by;
This Tomb is sacred to the Memory
Of noble *Thornhurst*; what he was, and who,
There is not room enough in me to show,
Nor his brave Story out at length t'explain
Both *Germanyes*, the *New-found World* and *Spain*,
Ostendes long Siege, and *Newport* Battle try'd
His Worth; at last warring with *France* he dy'd.
His Blood seal'd the last Conquest for *Black Rhee*,
Gave him at once a Death and Victory.

* D

His

50 *An Appendix of Monuments*

His Death as well as Life victorious was,
 Fearing least *Rhee* (as might be brought to pass)
 By others might be lost in Time to come,
 He took Possession till the Day of Doome.

*Near the former, a little Eastward, is a fair
 Marble Monument, bearing a Person kneeling
 under an Arch; and lower a Lady lying in full
 Proportion, with her Head leaning on her Left
 Hand, and this Inscription.*

Here lyeth the Lady
Thornehurst, who
 Was sumtyme Wife
 Of Sir *Richard Baker*
 Of *Setingherst* in the
 County of *Kent*, and
 Had Yssue by the said
 Sir *Richard* two
 Daughters, the Lady
Grisocone Lenerd,
 And the Lady *Cicely*
Blunt.

Shee departed this
 Present World in
 The Yere of our
 Lord God 1609.
 She then beinge
 Of the Age of LX
 Yeares.

Under-

Underneath are the Effigies of her Two Daughters kneeling, with their Names underneath them ; and on one side of the Lady *Blunt* the Arms of *Blunt* and *Baker* impaled ; on the side of the Lady *Lenerd*, those of *Lenerd* and *Baker* impaled.

At the East End, on the Left Hand of Bishop Stephen Langton, is a Tomb, bearing a Lady at Prayers, with a Book on a Desk before her opened, and the following Inscription.

Dom. Dorothea Thornhurst Rogeri Drewe Dentworth in Agro Suffexiensi Arm. filia post fata. Dnis HIPPOCRATIS de OTTEN prioris mariti ex illustri familia OTTENIANA in HOLSATIA Medici insignis. Secundis nuptiis STEPHANO THORNHURST Militi fociata post ejus secessus ejusdem cineribus hoc ipso in loco xii Junii, anno LV. Ætatis suæ, Jesu sui MDLXX reddita monumentum hoc pie ac mœrens posuit (ex patre nep-tis) Martha Nortonn.

Si laudata *VENUS*, *JUNO*, si sacra *MINERVA*,
 Quis te collaudet fœmina? talis eras.
 Te, Te magnanimam, pulchram, doctamque cadentem
 Et talem tantis dotibus urna teget.
 Spiritus astra ferit, sic inter sydera sydus
 Cœlicolam recipit cœlicolumque domus.

On the Right Hand of Archbishop Langton is a fair Marble Monument, having on each side 2 Marble Corinthian fluted Pillars, standing on a Pedestal of Free Stone, on the Top a Man's Bust, and on each side a Ship, under the Bust this Inscription in Two Columns.

J. M. S.

GEORGII ROOKE Militis
GULIELMI ROOKE Militis Filii,
ANGLIAE VICE-ADMIRALII

Oh quantum est Historiæ in isto nomine!
At quantillum hic titulus potis est enarrare!
Profugientibus ex acie GALLIS Aº MDCCII.

Ipse aperta Cymbula,
Immissus tormentorum globis,
Imbribusque glandium
(Tot GALLIS Testibus credite posteris)

Ultrices primus flammæ aptans,
Naves bellicas xiii juxta la HOGUE combussit.
Compositis dehinc inter SUEVUM & DANUM
Summo consilio, & Justitia discordiis;
A pacato Septentrione, ad meridiem se convertit
Iterumque exusta aut capta ad VIGONEM.

Tota Præfidiatrice hostium classe
Atque onerariis immensæ molis argento fatis,

In patriam feliciter adductis
Opimam prædam, fide integerrima
In Ærarium publicum deportavit.
GIBRALTARIAM copiis navalibus

Paucioribus horis cepit,
Quam postea mensibus irritò conatu

Justus

in the Cathedral of Canterbury. 53

Justus obsidebat exercitus.

Et eadem fere impressione

Instructissimam *GALLORUM* classē

Inferior multo viribus,

Consilio & fortitudine longe superior

Non denuo in aciem prodituram, profligavit,

Sic { *CAROLO* III. ad solium
 HISPANIIS ad libertatem } viam aperuit.
 EUROPÆ ad pacem }

His atque aliis exantlatis laboribus,

HEROI CHRISTIANO,

Ob egregiam in *ECCLESIAM* pietatem,

Ob fidem *GULIELMO MAGNO,*

Et *ANNAE OPTIMAE,*

Sanctissime semper præstitam;

Ob nomen *BRITANNICUM* per terrarum orbem

Amplificatum & decoratum.

Non titulos superbos,

Non opes invidiosas,

Nec inanes vulgi plausus;

Sed optimæ mentis conscientiam,

Bonorum amorem omnium,

Otium in paternis sedibus,

Et mortem in Christo concessit *DEUS.*

Obit xxiv die Januar. Anno Ætat. suæ *LVIII.* Christi

MDCCVIII.

Uxores habuit tres,

Mariam Howe } de { Cold Berwick } in Agro { Wilton.
 Mariam Luttrell } { Dunster Castle } { Somerset
 Cath. Knatchbull } { Mertham Hatch } { Cantiano.

Quarum ex secunda *GEORGIUM* filium unicum reliquit.

H. M. { *GUL. BRODNAX,* } Armigeri, T. C. P.
 & *SAM. MILLES* }

On the South Wall, near Colonel Godfrey's is a fair Tomb, bearing a Lady kneeling at Prayers, with a Book open on a Desk before her; a little higher are some lifting out a Person armed into the Sea from a Ship, with a Cannon-Bullet tyed to his Feet, and this Inscription under the Woman in Capitals.

Memoriæ & posteritati sacrum.

Jacobus Hales Militi virtutibus & muneribus civilibus insigni,
Et patriæ charo, in Expeditione Portugallienſi Theſaurario,
In qua patriam reviſurus anno D. 1589. Obiit D. Alicia
Ejuſdem Jacobi Relictæ, fæminæ ſummis naturæ & pietatis
Dotibus ornata, quæ anno D. 1592. Mortua eſt Chenlio
Hales unico eorundem Jacobi & Alicia filio, qui Anno D. 1598.
Immaturo fato periit. Ricardus Lee Armiger, ejusdem
Alicia Maritus Superſtes, mœrens poſuit.

Underneath is a Man in a cloak, praying like the Woman,

At the Weſt End of the Marquis of Dorſet's Tomb, on a fair Black Grave-ſtone is this Inſcription, on a White Marble inlaid, in Capitals.

Dormitorium dignæ virtutis Dom. Mariæ Muſgrave,
a prænobili Whartonorum ſtirpe per Matrem
Ortæ, quæ obiit xxii die Martii, Anno
Domini MDCXXIII. Ætatis XIX.

Here ſleeps a Virgin fair, yonge, noble, good,
To her and all, the laſt is far the beſt.

She

in the Cathedral of Canterbury. 55

She now hath nought from Beauty, Youth, or Blood,
But Goodness gives her everlasting Rest,
By spotless Life and faithful and exprest.

*On another Black Marble near the former,
is the following Inscription.*

Memoriæ
S.

Edoardi Master Equitis Aurati,
Primogeniti Jacobi Master de East-
Langdon, prope Doroberniam, in
Agro Cantiano Arm. qui uxorem
Duxit Etheldredam Streynsham
Filiam N. max. & Cohæredum alteram
Roberti Streynsham de Ospring in
Eodem Agro Arm. cum hac quindena
Prole auctus, quadraginta sex
Annos feliciter convixit
[Obiit] III. Aug. A. D. MDCLVIII.
Ætatis suæ LXXI V.

*In the North Isle called the Martyrdom, on
the West Wall, on a fair Marble Monument, is
this Inscription.*

In proximo hic situs est Priscilla, THOMÆ FOTHERBY
Armigeri filia, Uxor GULIELMI KINGSLEY Generosi,
Cui peperit omnino liberos undecim, quorum è numero eodem
Loci conditi quatuor, superstites sunt septem, GULIELMUS,
Anna, THOMAS, ANTONIUS, Phœbe, ELIZABETHA, &
EDVARDUS.

* D 4

Fuit

Fuit illa Divini Cultus, puræque Religionis studio semper
 Inflammata; fuit pia in parentes, comis erga omnes
 Et humana, conjugis amantissima, mater optima,
 Denique antiquæ fœmina virtutis atque fidei.
 Post annum è Phrifi languorem obiit postridie
 Nonas Augusti Anno reparatæ salutis
 1683. Ætatis suæ 33.
 Hoc ei Monumentum posuit
 Mœlissimus Conjux.

*On another fair Marble Monument, fixed
 on the same Wall is the following Inscrip-
 tion.*

Beatam
 Resurrectionem hic expectat
 Quod erat mortale
 Viri Reverendi JOHANNIS CLERKE,
 Qui Witneia in Agro Oxoniensi natus,
 Ex Academia Oxoniensi Artium Magister
 Et demum Londini Parochiarum Unitarum
 Stæ Mariæ Bothaw & Sti Swithini Rector.
 In Ædibus hic Decanalibus, quo valetudinis
 Causa se contulerat, post brevem moram decessit
 IX Octob. Anno Dom. MDCC. Ætat. XLV.
 Marito desideratissimo
 REBECCA CLERKE,
 GEORGII HOOPER
 Ex Agro Wigorn. Generosi filia
 MOERENS POSUIT.

At the West End of the same Chapel, near Dean Chapman, on a White small Marble Grave-stone, is this Inscription.

Franciscus Iſham
Infans ſuaviſſimus,
Poſt menſes x & dies xx
Abreptus eſt ad Chriſti
Oſcula, Jun. 2. 1699.

On a Black Grave-Stone at the Eaſt End is the following Inſcription.

Sub hoc marmore jacet
Corpus Honoratiſſimæ Fœminæ
Dnæ Tuſton Montagu
Uxoris perchariſſimæ
Jacobi Montagu Equitis Aurati
Nuper Attornati Generalis
Sereniſſimæ Regiæ Annæ.
Obiit ſexto die Septembris,
Anno Dni MDCCXII.

On a Black Marble Grave-Stone, at the Weſt End, is this Inſcription.

Hic requieſcunt Cineres Dni Thomæ Fotherby qui
Thomæ filius, Martini Nepos, Episcopi Sarisberienſis,

Vir

Vir omni titulo,
 Et quovis encomio major
 Tantum laudandus
 Quantum virtus sciatur.
 Mores literis domi excultus
 Exterorum commercio
 Politiores effinxit ;
 Quasi animum simul,
 Et cœlum mutasset :

In Patriam redux a Gulielmo 3^{tio}.
 (Beatæ memoriæ)

Missus est Legatus ad Daniæ Regem
 a quo (vel invita Gallici
 Oratoris eloquentia
 Thesauris Domini armata)

Legiones impetravit,
 Quarum vis summe contulit
 Ad Boynæam victoriam
 Schombergi cæde Regisq;
 Vulnere cruentam :

Sed Ierne domita consummata
 Post Arctifugus furit æstus tubis
 Honorifico ad Indias
 Functus munere.

In the Second Column.

Haud contentus uno Climate
 Serviisse Britanniaë,
 Et Europæ Liberatori,
 Cujus virtuti vix unus
 Sufficit Orbis.

Nec auro onustus rediit,

Amplam

Amplam licet nactus
Ditescendi ansam,
Sat præmii credidit
Subvenisse Patriæ,
Quæ grata luget
Tanti viri obitum,
Mihi nunquam fatis dolendum.
Uxorem duxit Elizabetham
Manwaring Hammond Armig.
Filiam.

Obiit viceffimo die Octob.

Anno Ætatis 52.

Salutis 1710.

Sub eodem tumulo

Conditur Martinus Frater

II annos natus

Ob. Jan. 16.

1666.

*In the North Isle in the Body of the Church,
fixed to the North Wall, is a fair Black Monu-
ment, bearing a Person in a Gown, lying at full
Length, with a Roll of Parchment in his Left
Hand, and in a Tablet of Black Marble over
him, is this Infcription in Capitals.*

Johanni Boys & Familia

De Fredville Equiti Aurato, Juris

Anglicani consultissimo, quinque Archiepiscopis

Cantuar. in temporalibus Senescallo, tribus

Quinque portuum custodibus in eorum Cancellaria

Assessori Civitatis Cantuar. Recordatori Hospitalis

Jesu in Suburbio Fundatori; viro pietate, gravitate, &
Manfuetudine singulari. Qui duas duxit uxores Dorotheam
Pawley, Et

60 *An Appendix of Monuments*

Et Janam Walker, sed nulla prole relicta Christo servatori
devoram
Animam reddidit die xxviii Augusti, Anno Salutis 1612. Æ-
tatis 77.

Underneath the Effigies.

Dignissimi Viri Μνημοσυνην instauravit D. S. Grotius Boys
Qui maluit hoc fore parentis sui,
(Quod nec mortuis pepercit) Monumentum
Is apud Bettfangerium suum sepultus cum Avis, Proavisque,
Et Patre Galfrido Boys Armig. hic non obliviscendo.
Quis desiderio sit Pudor aut Modus
Tam chari, doctique capitis?
Dubium sane; utrum magis suavitate morum,
An literis politioribus eniteret
Amicorum deliciæ & dolor.
Cæteras laudes filet quas non capit
Nimis angustum marmor.

*On a Grave-Stone near it, is the following In-
scription.*

Here (amid the Ashes of his Fathers,
Brothers, *John*, *Isaac*, and *Henry*, and
His Sister *Jane Bargrave*) lies
Buried *Robert* Son of *Robert*
The only Son surviving of Dr.
Isaac Bargrave, late Dean of this
Cathedral, who on the 28 of *Aug.*
1659. (but newly 5 Yeares old)
Left his sad Parents thus
Bewailing him.

Farewell, sweet Boy, and farewell all in thee,
Blest Parents can in their best Children see
Thy Life to woe us unto Heaven was lent us,
Thy Death to wean us from the World is sent
us. Here

in the Cathedral of Canterbury. 61

Here lyeth also at the Right Side
Of this Child *Isaac Bargrave* his
Brother, who died the 10th of July 1663.

*On a White Free-Stone on the Ground is the
following Inscription.*

Here lyeth interred the Body of *Sarah*
The Wife of *Matthew Griffith*, D. of
Divinity, and Chaplain to King *Charles*
The first. She was Daughter of *Richard*
Smith, Dr. of Divinity, and Chaplain
To Queen *Anne*; and had Issue five
Sons and five Daughters, whereof
Three only survived her, viz.

Sarah Edwards, Elizabeth Napier,
And *Mary Woltyche*. She dyed the
18 Day of *March* 1677, and in the
80th Year of her Age.

*On another White Grave-Stone is the fol-
lowing Inscription.*

Here lyeth the Bodye of
Walter Knight Master of
Arts, Minister of the
Gospel, Afternoon-Lecturer
On the Lord's-Day in this
Place, who departed this
Life the 20 of *May*. —

On

62 *An Appendix of Monuments*

On another Black Marble Grave-Stone is this Inscription.

Here lyeth the Body of
ROBERT SPRAKELING, Gent.
Eldest Son of *Robert Sprakeling*
Esq; and *Rebecca* his Wife. He
Dyed the 5th Day of *December*
1675, in the 30th Year of his Age.

Here lyeth also the Body of
Rebecca Sprakeling Daughter of
Adam Sprakeling Gent. and *Hester*
His Wife. She dyed the 17 Day
Of *December* 1694, in the 14
Year of her Age.

Contemplate oft, and have in memory
Both thy Lives Shortness and Uncertainty.

*On another Westward of the former, of Black
Marble, is this Inscription.*

Here lyeth the Bodyes
Of ROBERT SPRAKELING Esq; and
Rebecca his Wife. She was the
Daughter of *Richard Laminge* Gent.

By whom he had Issue two Sons
Robert and *Adam*. He dyed the
28th Day of *January*, 1687. in the
Eightieth Year of his Age. She dyed
The 30th Day of *March* 1706, in the
Eighty-

in the Cathedral of Canterbury. 63

Eighty-fourth Year of her Age.
Who do their Ancestry commend,
But those whose Lives are virtuous to the End?

*On a small Grave-Stone is this Inscription,
almost worn out.*

Here lyeth the Body of
Robert Lathom, Eldest
Sonne of George Lathom
— of London. He
Deceased Decemb. 1.

1634.

He was a Scholar in the
King's School in this Church,
And Aged — Yeares.

*On another Black Grave-Stone, near the
former, is this Inscription.*

Here lyeth the Body of
William Lawse, the Sonne
Of Robert Lawse Gent. who
Dyed the Xth Day of June
1634. Aged 14 Yeares and a halfe.

*On a White Grave-Stone is the following
Inscription.*

Mrs.
Elizabeth Dodsworth

Died

Died the 27 of *March*,
1702. in the 18th Year
Of her Age.

On another White Grave-Stone is the following Inscription.

Hic jacet
Nicholaus Wootton,
Hujus Ecclesiæ quondam Organista,
Qui obiit Aprilis 16. 1700.
Ætatis 32.

On a Black Grave-Stone is the following Inscription.

Hic jacet Johannes
Allen Generosus, Filius
Christophori Allen de
Borden Generosi.
Obiit xxviii die Maij,
An. Dni 1615.

On another Black Marble Grave is the following Inscription.

Francisci Barton
Armigeri,
Quod erat fato reliquum,
Et claudi poterat

Hic

in the Cathedral of Canterbury. 65

Hic jacet
Cæterum Immortalitatis compos
Obiit VIII. 4th.
Anno
Salutis 1639. Ætatis suæ 71.

*On another Black Marble is the following
Inscription.*

Hic jacet FRANCISCA, uxor
JOHANNIS TREPSACK Clerici
Et THOMA ROWE de Comitatu
Suffexiæ Generosi Filia, obiit
Secundo die Julii An. 1699.
Et Ætatis suæ vigesimo nono.

*On a small White Tablet enchased in a Grey
Marble fixed to the North Wall, in Capitals,
is the following Inscription.*

Thomas Sturman
Reverend. Dⁿⁱ Johan. Boys, & Dⁿⁱ
Isaaco Bargrave hujus Cathe-
dralis Ecclesiæ Decanus
Rationibus, fidelis Oeconomi
Exemplar, hic (prope) jacet.
Obiit 15 Jan. Anno Salutis
1632.

Probi hominis (optime sibi noti)
Epitaphium saxæum fere oblite-
ratum, Dr. Johan. Bargrave, Vice-
* E Decanus,

66 *An Appendix of Monuments*

Decanus, dictorum Decanorum
Nepos, transcribendum super
Aurichalcum, & hic reponend-
um curavit, Anno Salutis
1679.

*On a Black Marble Grave-Stone in the same
Isle, near the Font is the following Inscrip-
tion.*

Peter	{	Nowell Son of Thomas Nowell of the Town and Port of Sandwich Gent.	{	Ob. Mar. 13.
Here lies the Body of				A. D. 170 ³ .
Thomas	{		{	Æt. 19.
				Ob. Nov. 24.
				A. D. 1711.
				Æt. 21.

*On a White Free-Stone is the following In-
scription.*

Here lieth the Body
Of Thomas 2 Son of
Gilbert Burroughs,
And Margaret his Wife,
Who died Jan. the
25. 169³. Aged
6 Years and 7
Months.

On

*On another White Grave-stone of Free-stone
is this Inscription.*

Here lieth the Body
Of Margaret Dau-
ghter of Gilbert
Burroughs, Rector
Of Kingston. She
Died Octo. the 27.
1697. Aged one
Year 7 Months.

*In the South Isle, under an Arch, is placed
a small Slab of Marble, with this Inscrip-
tion.*

He that's imprison'd in this narrow Roome,
Wer't not for Custom, needs not Verse nor Toombe.
Nor can from these a Memorie be lent
To him who must be his Toombes Monument:
And by the Vertue of his lasting Fame,
Just make his Toombe live long, not in his Fame:
For when this gawdie Monument is gone,
Children of th' unborne World shall spy the Stone
That covers him, and to their Fellows crye,
'Tis here, 'tis hereabout *Barkley* doth lye.
To build this Toombe then is not thought so safe,
Whose Virtue must outlive his Epitaphe.

*On a Black Marble Grave-Stone, near the
former is this Inscription.*

* E 2

Here

68 *An Appendix of Monuments*

Here lies the Bodies of ELIZABETH
RANDOLPH, one of the Daughters
Of JOHN BEST Esq; and Widow
Of HERBERT RANDOLPH Esq;
By whom he had Issue HERBERT
ANNE, ELIZABETH, and DOROTHY. She
Died the 12th of April, Anno Dni 1697
Æt. suæ 65.

*On another small Black Marble, is the fol-
lowing Inscription.*

Here lieth John and
Elizabeth the Child
Of Herbert Randolph
Esq; dyed 12 December
1688, and 28 July 1691.

*On another small Black Marble, is the fol-
lowing Inscription.*

Anne the Daughter
Of Herbert Randolph
Esq; Aged
2 Years died the
21 of March A. D.
1699.

*On a Black Marble Grave Stone, is this
following Inscription.*

Georgius

in the Cathedral of Canterbury. 69

Georgius Randolph
Filius Herberti
Randolph Armigeri
Et Mariæ Uxoris
Ejus obiit 19 die Julii
Anno Domini 1702.
Ætatis suæ 6^{to}.

*On another Black Marble Grave-Stone, is
this following Inscription.*

Hic jacet Eleonora Filia
Geor. May, S. T. P. & hujus
Ecclesiæ Concionatoris.
Obiit 12 die Augusti
Anno { Salutis 1676.
Ætatis 10.

*On a very small Black Marble Grave-Stone,
is the following Inscription.*

Here lieth buried
The Body of *Anne* Daughter
Of *Anthony Belke* Gen.
She died November
The 30. 1693.
Aged 12 Months.

*On a small White Grave-Stone is the
following Inscription.*

* E 3

Here

Here lieth buried
 Mrs. *Elizabeth Herstridge*,
 Wife of Mr. *Daniell*
Herstridge, Organist
 Of this Cathedrall, who
 Died the 17th of *April*
 1715.



CANTERBURY Cloysters.

Over one of the Doors of the Eastern Cloyster is this Inscription.

In the
 Cloysters at *Orleans*.

Ou tu passe, Jay passe ;
 Et par ou jay passe, tu passeras.
 Au monde comme toi jay este
 Et mort comme moi tu seras.
 Ren. MDCCXII. W.W.T.

*The foregoing is thus Englished at the upper
 End of the same Cloyster.*

Where now thou passest, I have often passed ;
 And where I have once, thou must also pass.
 Now thou art in the World, and so was I :
 But yet as I have done, so thou must dye.
 Ren. MDCCXII. W.W. T.

In

In the same Cloyster, on a Black Marble Grave-Stone, is this Inscription.

Here lieth the Body
Of WILLIAM NAYER,
Who departed this Life the 12th of
April 1703, Aged 46 Years.
He left behind him 3 Sons and
2 Daughters; and Seven
Are here interred.
On his Left Hand lyeth *Sarah*
Nayer his only Wife, who
Died *November the 25th 1705.*
Aged 39 Years.

In the North Cloyster, on a Grave-Stone, is this Inscription.

Here lyeth *Patience* Daughter
Of *Robert Say, D. D.* She married
Isaack Terry of this City
Mercer; who dying left her
2 Children, *Abbot* and *Anne.*
She had after him Two Husbands,
John Bruister of *Bapchild,*
Gent, and *Tho. Bir* of
Fordwich Gent. who both
Dyed without Issue. She
Lived a Widow after the
Decease of her last Husband

42 Years, and died *May* the 26.

Anno Dom. 1703. *Ætat.* 84.

On another White Grave-Stone, near the former, is this Inscription.

Here lyeth the Body of
Ann Daughter of *Mr. Isaack*
Terry, of this City *Mercer*,
 And Wife of *Tho. Johnson*
 Clerk, Minor Canon of this
 Church, by whom he had
 2 Sons and 3 Daughters ; all
 Which lye buried near
 This Place. She died the 8th.

Day of *Aprill*

Anno { *Domini* 1710.
 { *Ætatis* 64.

On another Grave-Stone, near the former, is this Inscription.

Priscilla Daughter
 Of *Mr. Tho. Johnson*
 Dyed the 25th Day of
August 1704. in the 19th
 Year of her Age.

On another Grave-Stone, near the former, is this Inscription.

Here

in the Cloysters of Canterbury. 73

Here lieth the Body of
SILAS JOHNSON, Gent.

Who dyed the 9th day of
September 1673, in the 59th
Year of his Age.

Here lieth also the Body of
Priscilla his Wife, Daughter
Of **Tho. Bayly** of **London**
Gent. She died the 8th day
Of **November 1708.** in the
89th Year of her Age.

*On a small Stone in the same Cloyster, is
the following Inscription.*

Here lieth the
Body of **John**
Martin, died
The 23 of **June,**
1702.

*On another Grave-Stone, in the same Cloy-
ster is the following Inscription.*

Here lieth the Body of **William**
Pysing, who was a Member of
This Church 60 Years. He died
March 1. 1683. Aged 85 Years.
Also here lieth the Bodye of **Will.**
Pysing, Son of **Will. Pysing,** who
Was a Member of this Church

74 *An Appendix of Monuments*

46 Years. He had Issue 2 Sons
And 4 Daughters, *Will. John, and Francis*
Surviving. He died *April the 14,*
1707. Aged 65 Years.

On the East Wall, on a Black Marble Monument, enchased in White, is the following Inscription.

Near this Place lyeth the
Body of *Thomas Knowler,*
Gent. late Ald. of *Cant-*
erbury. He had 2 Wives,
Martha Troyman and Jane
Parker, by them 15 Children.
By his first Wife 3, *Henry,*
Tho. and Susan. By his 2d
12, *Ann, Gregory, Tho.*
Jane, George, Eliz. Jane,
Hester, Tho. Martha, Daniel,
And *Eliz.* He was an Alderman
Above 30 Years, and severall
Years Chamberlain; twice
Mayor of *Cant.* once in the
Raigne of *K. Charles the 2d.*
In the Year 1673. and in the
Raigne of *K. James the 2d.*
In the Year 1687. He died the
29th of *March 1705. Aged 67 Years.*

On a Grave-Stone underneath, is the following Inscription.

Here lyeth the Body
Of Mrs. Sarah Knowler
Daughter of Robert
Knowler of the
Precincts of this Church
Gent. She died March
The 21, 170¹. Aged
34 Years.

*On another Grave-Stone in the same Cloister
is the following Inscription.*

Here lieth the Body of
Robert Knowler of the Precinct
Of this Church Gent. who died
July the 14. 1685.
Aged 50 Years.



In St. MARGARET's Church in Canterbury is a Marble Monument, with this Inscription, erected in Memory of that celebrated Antiquary Mr. SOMNER, which Dr. Kennet not having taken notice of in his Account of his Life, it not being then erected, it is thought proper

76 *Monuments in St. Margaret's in Canterbury,*
proper to subjoin it, (with that of his Improver
Mr. Nicholas Battely,) M. A. to a Work of
this Nature.

H. S. E.

GULIELMUS SOMNERUS
Cantuariensis,
Saxonicam Literaturam,
Civitatis Cantuariæ Historiam
(Tenebris utramque involutam)
Illustravit,
Cantii Antiquitates meditantem
Fatum interceptit.

Officium

Deum pietate severa,
Homines probitate simplici,
Principem fide periculosa,
Patriam Scriptis Immortalibus
Indicavit.

Ita mores antiquos
Studium Antiquitatis efformat.

Cantuariæ } Natus est Martii 30. 1606.
} Omnem Ætatem egit.
} Obiit Martii 30. 1669.

On a Grave-Stone underneath, is this In-
scription.

Eximii

Hic reponuntur Cineres

SOMNERI

Barbara

and Beaksborne in Kent.

77

*Barbara Daughter of John
Dauson of the County of Kent,
Gent. and second Wife to the
Deceased, did in the Year 1695,
At her own Charge, erect
This Monument in Memory
Of her beloved Husband.*

*In the middle of the Church of BEAKS-
BORNE in Kent, towards the West End, on a
Black Marble Grave-Stone, is the following
Inscription.*

NICOLAO BATTELY,
A. M.

Hujus Ecclesiæ Vicario,
Rectori de Ivy Church,
Viro Docto, Prudenti, Pio,
Marito bene merenti,

Anna Battely
Conjux moestissima
Posuit.

Obiit Maij 19. A. D. MDCCV.
Ætatis LV.

The



The following Valuation of the Benefices, &c, in the Diocese of Rochester is extracted from an MS. in the Bodleian Library at Oxford, formerly in the Possession of Sir Henry Spelman Kt. and bears this general Title, Liber Taxationum omnium Beneficiorum in Anglia; which Title it does not answer, it being imperfect. It is generally thought to have been composed An. xx. Edward I. Anno Dom. 1291. and is mentioned by Dr. Kennet (a) in his Parochial Antiquities of Ambrosden, Burcester, &c. printed at Oxford, 1695. 4to. and dedicated to Sir William Glynne, Patron of the Two aforementioned Churches.

N. B. The Folio's in the Margin answer those in the Original MS.

(a) Pag. 315, 316.

Fol. 31.] *Sequitur Taxatio Ecclesiarum in
Episcopatu Roffensi.*

Decanatus Roffensis.

E cclesia de Cleuham, Valet	—	45 marc.
Ecclesia de Woleham val.		10 marc.
Porcio Abbatisse de Mallyng in eadem		8 marc.
Ecclesia de Burgham val.	—	20 marc.
Vicaria de Aylesford val.	—	100 s.
Ecclesia Sancte Margarete val.	—	12 mar.
Ecclesia de Frenesbere val.	—	60 marc.
Vicaria ejusdem val.	—	100 s.
Ecclesia Sancte Werburge val.	—	40 marc.
Vicaria ejusdem val.	—	10 marc.
Ecclesia de Stoke val.	—	12 marc.
Vicaria ejusdem val.	—	7 marc.
Ecclesia Beate Marie in Hoo val.		15 marc.
Ecclesia de Hilghestowe val.	—	20 marc.
Ecclesia de Culyng val.	—	20 marc.
Ecclesia de Thornes val.	—	36 marc.
Vicaria ejusdem val.	—	10 marc.
Porcio Prioris Roffensis in eadem val.		7 marc.
Ecclesia de Cobeham val.	—	30 marc.
Vicaria ejusdem val.	—	7 marc.
Ecclesia de Chalk val.	—	30 marc.
Ecclesia de Melethone val.	—	16 marc.
Ecclesia de Gravesende val.	—	15 marc.
Ecclesia de Swanestompe val.	—	30 marc.
Ecclesia de Suffible val.	—	30 marc.
Ecclesia		

Ecclesia de Faukeham val.	—	8 marc.
Ecclesia de Rodlegh val.	—	9 marc.
Ecclesia de Hertlegh val.	—	12 marc.
Ecclesia de Effe val.	—	20 marc.
Ecclesia de Maplestompe val.	—	100 s.
Ecclesia de Kyngeston val.	—	10 marc.
Ecclesia de Nynstede val.	—	100 s.
Ecclesia de Stone val.	—	30 marc.
Vicaria ejusdem val.	—	7 marc.
Vicaria de Hallyng val.	—	100 s.
Ecclesia de Swodeland val.	—	15 marc.
Ecclesia de Cukulstane val.	—	12 marc.
Ecclesia de Luddefdone val.	—	15 marc.

Summa istius Decanatus m^c.xliij l. xiiij s. iiij d.

Decanatus Derchesford.

E cclesia de Derchesford val.	—	45 marc.
Vicaria ejusdem val.	—	100 s.
Ecclesia de Suthone val.	—	35 marc.
Vicaria ejusdem val.	—	100 s.
Ecclesia de Hortone val.	—	30 marc.
<i>Fol. 31.</i> — Vicaria ejusdem val.	—	7 marc.
Ecclesia de Lullyngestone val.	—	12 marc.
Ecclesia de Chelesfend val.	—	30 marc.
Porcio Monachorum Roffensium in eadem val.	—	5 marc.
Ecclesia de Codeham val.	—	35 marc.
Vicaria ejusdem val.	—	6 marc. & dimid.
Ecclesia		

Diocesis of ROCHESTER

81

Ecclesia de Westwitham val.	—	25 marc.
Ecclesia de Seghensham val.	—	25 marc.
Ecclesia de Chifetherst val.	—	10 marc.
Porcio Monachorum in Eadem val.		5 marc.
Ecclesia de Bromelegh val.	—	30 marc.
Ecclesia de Greypaulin val.	—	11 marc.
Ecclesia de Fforteseray val.	—	100 s.
Ecclesia de Rokelee val.	—	8 marc.
Ecclesia de Northray val.	—	10 marc.
Ecclesia de Elthetham val.	—	20 marc.
Vicaria ejusdem val.	—	100 s.
Ecclesia de Lee val.	— —	10 marc.
Ecclesia de Ketebroke val.	—	100 s.
Ecclesia de Lewesham val.	—	20 marc.
Vicaria ejusdem val.	— —	10 marc.
Ecclesia de West-Grenewich val.		15 marc.
Vicaria ejusdem val.	—	6 marc.
Ecclesia de Est-Grenewich val.	—	20 marc.
Vicaria ejusdem val.	—	15 marc.
Ecclesia de Cherlton val.	— —	100 s.
Ecclesia de Welewich val.	—	10 marc.
Ecclesia de Plumstede val.	—	44 marc.
Vicaria ejusdem val.	— —	10 marc.
Ecclesia de Areche val.	— —	50 marc.
Vicaria ejusdem val.	— —	8 marc.
<u>Summa Tax. hujus Decanatus m^cviiijl. xijs. iiijd.</u>		

Decanatus de Mallyng.

E cclesia de Westerham val.	—	50 marc.
Ecclesia de Cudenne val.	—	15 marc.
* F		Ecclesia

Ecclesia de Speldherst val.	—	11 marc.
Ecclesia de Legn. val.	—	18 marc.
Ecclesia de Kemesyng val.	—	40 marc.
Vicaria de Thonebrig val.	—	8 marc.
Ecclesia de Adynthone val.	—	100 s.
Ecclesia de Trotesclive val.	—	9 marc.
Ecclesia de Reyersse val.	—	18 marc.
Ecclesia de Derlyng val.	—	15 marc.
Ecclesia de Offeham val.	—	8 marc.
Ecclesia de Lerburne val.	—	10 marc.
Ecclesia de Authene val.	—	12 marc.
Ecclesia de Mallyng val.	—	12 marc.
Ecclesia de Barmleng val.	—	12 marc.
Ecclesia de Wetingbere val.	—	11 marc.
Ecclesia de Merewith val.	—	12 marc.
Ecclesia de Petham val.	—	7 marc.
Ecclesia de Farelegh val.	—	100 s.
Vicaria de Audele val.	—	7 marc.
Ecclesia de Aldyng val.	—	30 marc.
Vicaria ejusdem val.	—	10 marc.
Ecclesia de Nelestedde val.	—	8 marc.
Ecclesia de Brenthesse val.	—	20 marc.
Vicaria ejusdem val.	—	8 marc.
Ecclesia de Lamberherst val.	—	10 marc.
Ecclesia de Horsmundenne val.	—	25 marc.
Ecclesia de Thondele val.	—	7 marc.
Ecclesia de Pepyngbere val.	—	10 marc.

Summa Taxat. hujus Decanatus 280 l. 3 s. 4d.

Decanatus

Decanatus de Shorham.

<i>Fol. 32.</i>	E	Cclesia de Shorham val.	80 marc.
		Ecclesia de Eynesford	30 marc.
		Ecclesia de Deventhe val. —	10 marc.
		Ecclesia de Bixle val. —	30 marc.
		Vicaria ejusdem val. — —	10 marc.
		Ecclesia de Garde val. — —	40 marc.
		Ecclesia de North-Flete val. —	100 marc.
		Ecclesia de Mepcham val. —	40 marc.
		Vicaria de Grene val. — —	15 marc.
		Ecclesia de Clyve val. — —	110 marc.
		Ecclesia de Huntinthon val. —	15 marc.
		Ecclesia de Farelegh val. —	10 marc.
		Ecclesia de Pecham val. — —	35 marc.
		Vicaria ejusdem val. — —	12 marc.
		Ecclesia de Wrottham val. —	80 marc.
		Vicaria ejusdem val. — —	20 marc.
		Ecclesia de Eylesham val. — —	20 marc.
		Ecclesia de Menenock val. —	50 marc.
		Vicaria ejusdem val. — —	10 marc.
		Vicaria de Gyllingham val. —	20 marc.
		Ecclesia de Penecestre val. —	30 marc.
		Ecclesia de Chiddingestone val. —	30 marc.
		Ecclesia de Hewre val. — —	15 marc.
		Ecclesia de Bradestede val. —	40 marc.
		Ecclesia de Sunderherse val. —	30 marc.
		Ecclesia de Chivening val. — —	25 marc.
		Ecclesia de Orpentine val. — —	60 marc.
		Vicaria ejusdem val. — —	8 marc.
		* F 2	Ecclesia

Ecclesia de Keystone val.	— — —	100 s.
Ecclesia de Hese val.	— — —	10 marc.
Ecclesia de Halstede val.	— — —	100 s.
Ecclesia de Woldlond val.	— — —	7 marc.
Ecclesia de Est-Mallyng val.	— — —	25 marc.
Vicaria ejusdem val.	— — —	12 marc.
Item de incertis proventibus Archidiaconi Roffensis	— — — — —	10 l.

Summa Tax. istius Decanatus — 696 l.

Pret. incertis Proventibus Archidiaconi Roffensis — 10 l.

Summa tocius Taxat. quatuor Decanatuum — — — 1838 l. 10 s.





Some Account
OF THE
Bishops of this *S E E*,

From the First Foundation of the
Christian Religion in *England*, to
this Time.

JUSTUS, consecrated by St. *Augustine* to this
See, according to *Goodwin*, in 604, and
according to *Isaackson* in 1606.

ROMANUS, *An.* 622, and was drowned in
his Journey to *Rome* in 630.

PAULINUS was first Archbishop of *York* ;
but being drove thence by a severe Persecu-
tion, was made Bishop of this See in 631,
and continued here to his Death on *October*
10. 644: and was buried in his own Church.

ITHAMAR, *An.* 644, succeeded ; and died
about 655.

* F 3

DAMIANUS,

86 *Bishops of* ROCHESTER.

DAMIANUS, *An.* 656, succeeded, and died in 658.

PUTTA succeeded in 669, after a long Vacancy, and quitted it in 676.

GULIELMUS, in 677, succeeded.

GEBMUNDUS, 681, succeeded, and died in 692.

TOBIAS succeeded in 693. and dying in 726, was buried in his own Church.

ALDULPHUS succeeded in 727.

DUINA succeeded in 740.

EARDULF installed, according to *Godwin*, in 747.

DIORA, according to *Isaackson*, succeeded in 764.

WEREMUND succeeded, and died in 800.

BEORNMOD succeeded in 800, and died in 804.

TADNOTH.

BEDENOTH.

GODWYN.

CUTHERWULF.

SWITHULF succeeded, and died in 897.

BUIRICUS.

CHEOLMUND.

CHINEFERTH.

BURRHICUS succeeded in 945.

ALFSTANE died in 984.

GODWYNE II.

GODWYNE III. was possessed of this See in 1040.

SIWARD

Bishops of ROCHESTER. 87

SIWARD consecrated hither in 1058, and died in 1075.

ERNOSTUS was consecrated in 1056, and died in 1075.

ERNOSTUS was consecrated in 1076. and died the same Year in *July*.

GUNDULPHUS was consecrated *March* 19, 1077. and died *March* 7. 1107.

RALPH, Abbot of *Say*, was consecrated *Aug.* 9. 1108. and translated to *Canterbury* in the Year 1114.

EARNULPHUS was consecrated *December* 26. 1115. and died 19 *March* 1124. *Ætat.* 84.

JOHN, Archdeacon of *Canterbury*, was consecrated to this *See*, *May* 24. 1125. and died *June* 20 or 22. 1137.

JOHN II. consecrated in 1137, and died in 1142.

ASCELINUS succeeded in 1142. and died in 1147. *Jan.* 23, or 24.

WALTER, Archdeacon of *Canterbury*, elected here 1147, and consecrated *March* 4. being the first Prelate of this Church that was elected by the *Convent*, the Archbishop of *Canterbury* having always before claimed the Right of Nomination to this *See*, which was long enjoyed by them, till Archbishop *Theobald* waved it, and permitted a free Choice. This Person died 26 *July* 1182.

GUALERANUS Archdeacon of *Bayon*, succeeded in 1183, and died in *July* 1184.

88 *Bishops of ROCHESTER.*

GILBERT *de* GLANVILL was consecrated *September 29. 1185.* and after a troublesome Life died *June 24. 1214.*

BENEDICTUS, Chaunter of *St. Paul's Cathedral in London,* was consecrated *Feb. 22. 1214.* and died *1226.*

HENRY *de* SANFORD, Archdeacon of *Canterbury* consecrated *May the 9th, 1227.* and died *Feb. the 24th, 1234.*

RICHARD *de* WENDOVER. consecrated *Nov. 21. 1238.* and died *Octob. 12. 1250.*

LAWRENCE *de* ST. MARTINO consecrated *April 9. 1251.* and died *June 2 or 3, 1274.*

WALTER *de* MERTON, (a) Founder of *Merton-College in Oxford,* and Lord Chancellor of *England,* consecrated *Octob. 21. 1274.* and was drowned passing the River *Medway* in a Boat from *Stroude* to this Place, *Octob. 27. 1277.* there being then no Bridge built.

JOHN *de* BRADFIELD consecrated *May 29. 1278.* and died *April 23. 1283.*

THOMAS INGLETHORPE consecrated *September 26. 1283.* and died *11 or 12 of May, 1291.*

THOMAS *de* WULDHAM consecrated *Jan. 6. 1291.* and died *28 Feb. 1316.*

HAYMO *de* HETHE, firnamed of *Hytbe* in this County, consecrated *Aug. 1319.* and died in *1352.*

(a) *Vid. pag. 1, 2, 3.*

Bishops of ROCHESTER. 89

JOHN *de* SHEPEY consecrated to this See in 1352. and afterwards in 1358 made Lord Treasurer of *England*.

WILLIAM WHITTLESEY consecrated Feb. 6. 1361. and translated to the See of *Worcester*, 1363.

THOMAS TRILLECK consecrated Jan. 5. 1364. died An. 1372. about *Christmas*.

THOMAS *de* BRINTON made Bishop in 1372. and died in 1389.

JOHN BARRET was elected, but rejected by the Pope.

WILLIAM *de* BOTTLESHAM, Bishop of *Llandaff*, translated from that, then opulent, See hither, in 1389. and died in February 1399.

JOHN *de* BOTTLESHAM consecrated July 4. 1400. and died about Apr. 24. 1404.

RICHARD YOUNG succeeded in 1401, July 28. and died in 1418.

JOHN KEMPE consecrated in 1418. and translated to *Chichester*, Feb. 28. 1427. from whence he successively fill'd the Sees of *York* and *Canterbury*.

JOHN LANGDON consecrated on *Trinity-Sunday* in 1422. and died at the Council of *Basil* in *Switzerland*, 1434. *Septemb.* 30.

THOMAS BROWNE consecrated May 1. in 1435. afterwards advanc'd to *Norwich*, September 19. 1436.

WILLIAM

98 *Bishops of ROCHESTER.*

WILLIAM WELLS Abbot of *Tork*, consecrated on *Palm-Sunday* in 1436. and died in 1443.

JOHN LOWE Bishop of *St. Asaph* translated hither in 1444. and dying in 1467. was buried in this Church in a North Isle over-against the Tomb of Bishop *Merton*.

THOMAS SCOT, *alias* **ROTHERAM**, consecrated *Mar.* 27. 1468. hence translated successively to the Sees of *Lincoln* and *Tork*.

JOHN ALCOCKE consecrated *Mar.* 17. 1471. and afterwards advanc'd to *Worcester*, and then to *Ely*.

JOHN RUSSEL consecrated *September* 20. 1476. and then removed to *Lincoln*.

EDMUND AUDLEY consecrated in 1480. thence promoted first to *Hereford*, afterwards to *Salisbury*.

THOMAS SAVAGE consecrated in 1493. afterwards removed successively to *London* and *Tork*.

RICHARD FITZ-JAMES elected by this *Convent*, *Jan.* 2. 1496. and consecrated by Cardinal *Moreton*, Archbishop of *Canterbury*, assisted by the Bishops of *Llandaff* and *Bangor* 21 *May*, 1496. was translated to *Chichester*, and thence removed to the See of *London*.

JOHN FISHER consecrated in 1504. and died a *Martyr* for the Pope's Supremacy, and the Preservation of his sworn Allegiance,

on

Bishops of ROCHESTER. 91

on *Tower-Hill*, *June 22, 1535*. His Life is written by *Rich. Hall, D.D.* of *Christ's College in Cambridge*, and Printed in 8vo. 1665. His exemplary Goodness and liberal Generosity, I question not, would be with Justice displayed, if a *Learned Author*, who has long promised it, would oblige the World with his *History of St. John's College in Cambridge*, which he is so excellently qualified to perform.

JOHN HILSEY consecrated Bishop here in *September 1535*. had the *Temporalities* given him *Octob. 4. 1535* and dying in 1538. and was buried here.

NICHOLAS HEATH consecrated Bishop of this See, *April 4. 1540*. hence translated successively to *Worcester* and *York*.

HENRY HOLBEACH, *alias* RANDES consecrated *May 18. 1544*. and hence translated to *Lincoln* in 1547.

NICHOLAS RIDLEY consecrated 5 *Sept. 1547*. thence removed to *London*, *April 8. 1550*.

JOHN POYNET consecrated *June 29. 1559*. and translated to the Church of *Winchester*, 1551.

JOHN SCORY consecrated *Aug. 30. 1551*. and translated to *Chichester* in *May 1552*.

MAURICE GRIFFITH consecrated *Apr. 1. 1554*. and died *Nov. 20. 1558*.

ED-

92 *Bishops of ROCHESTER.*

EDMUND GHEAST consecrated *Mar. 24. 1559.* translated to *Salisbury* in 1571.

EDMUND FREAKE, Dean of *Salisbury*, consecrated *March 9. 1571.* successively promoted to *Norwich* and *Worcester*.

JOHN PIERS, Dean of *Christ-Church* in *Oxford*, consecrated *April 11. 1576.* was translated to *Salisbury*, and afterwards to *York*.

JOHN YOUNG, D. D. consecrated *March 16. 1577.* and died at his Palace of *Bromley* in *Kent*, *Apr. 10. 1605.*

WILLIAM BARLOW was consecrated *June 30. 1605.* translated to *Lincoln* in 1608.

JOHN BUCKERIDGE, D. D. consecrated *June, 1611.* and afterwards, by the Interest of his Pupil Archbishop *Laud*, removed to *Ely*. He was a Benefactor to *St. John Baptist's College* in *Oxford*, and his Picture is preserved, fixed to the South Wall of their Common Hall, which was given to them by a Descendant of the Bishop's, *Arthur Buckeridge*, B. D. once Fellow of that College, and late Rector of *Creek* in *Northamptonshire*, a Benefice in the Gift of that Society.

WALTER CURLL, * D. D. consecrated *Septemb. 7. 1628.* translated to *Bath* and *Wells*, and thence to *Winchester*.

* *Some Account of the Life of the Right Reverend Father in God Dr. Walter Curll, Bishop of Winchester, and Lord Almoner to K. Charles I. Lond. 8vo. 1712.*

Bishops of ROCHESTER. 93

JOHN BOWLES, D.D. consecrated *Feb. 6. 1629.* and died *Octob. 9. 1637.*

JOHN WARNER, D.D. consecrated *Jan. 14.* was install'd *Jan. 21. 1637.* He was a great nefactor to this Place, to whose Reparation he gave 200 *l.* in his Life, and 800 *l.* at his Death. † “ And by his Last Will he left
“ his Personal Estate for the Building of an
“ Hospital or Alms-House, as near as conveniently might be to this Church, and
“ Lands for the Maintenance therein of
“ Twenty poor *Widows*, (though himself had
“ always led a single Life) the Relicts of
“ *Orthodox* and *Loyal* Clergymen ; and a
“ Chaplain to administer Holy Things to
“ them ; according to the Church of *England.*
“ To which Chaplain he bequeathed 50 *l.*
“ *per annum*, and to each of the *Widows* 20 *l.*
“ *per annum* ; always reserving so much out
“ of their Exhibition, as may keep in good
“ Repair the said Hospital or Alms-House.
“ The Election of the Chaplain is to be
“ made out of *St. Mary Magdalen* College
“ in *Oxford*, and not out of any other House.
“ And the Election of the said *Twenty Widows* is to be made by his *Executors*, for
“ the Time being, and after their Decease,

† *Athen. Oxon. Vol. II. pag. 258.*

94 *Bishops of ROCHESTER.*

“ by such Trustees as they shall appoint. Those other numerous Instances of his most extensive Generosity I shall omit, as being already mentioned in other Books, and not bearing any particular Relation to this Place. He died *Octob. 14. 1666.* and was buried in this Church. (a)

JOHN DOLBEN, D. D. succeeded, and was consecrated at *Lambeth, Nov. 25. 1662.* holding the Deanry of *Westminster* in *Commendam*, where he was install'd *Dec. 5. 1669.* and elected by a *Conge de Elire* to *York* *28 July, 1683,* where he died *April 11. 1586.*

FRANCIS TURNER, D. D. Dean of *Windsor*, made Bishop of this See *Nov. 11. 1683.* and thence translated to *Ely, 1684.*

THOMAS SPRATT, D. D. install'd Prebendary of *Westminster, Feb. 22. 1668.* afterwards Dean of the same Place; and on *Novemb. 2. 1684.* consecrated Bishop of this Church, died at his Palace of *Bromley* in *Kent, 20 May 1713.* By this great Man's Death we lost the great Restorer of our Language, who advan'd it to that Purity and Beauty, which former Ages were wholly Strangers to, and Futurity will rather chuse to imitate, than attempt to excell. He was a Learned, Generous Divine, and true Primitive Christian; was a curious Improver of

(a) See Pag. 3, 4.

Natural Knowledge, and one of the first Members of that useful Design formed in *Wadham-College* in *Oxford*, since by a *Royal Charter*, perfected in the Foundation of the *Royal Society*, of whose Rise and Progress he has obliged the World with so Rhetorical; as well as accurate an History: Nor did he shine brighter in the abstruser and more recondite Mazes of Philosophy than he did in the politer Studies, as particularly in History and Poetry: The *Rye-Honse-Plot* demands our Assent; and (had it no other Foundation) will gain Credit from his Pen, notwithstanding all the malicious Suggestions of its Adversaries: *Cowley* still survives; and we may, even now, with a delightful Horror view the Plague of *Athens*, after a long Series of Ages: How just, how severe, and how distant from Scurrility or Acrimony of Style are his Reflexions on the impertinent and trifling Observations of an *Illiterate Foreigner*, is visible to any who have perused his Notes on *Monsieur Sorbieres Voyage into England*. In the Quality of a Bishop, none was more eminently diligent in the Discharge of that Holy Office; and how generous and tender a Concern he had for the Benefit of the whole Body of the Clergy, particularly those committed to his more immediate Care, is manifest by that *Admirable Charge* made in his
Visitation

96 *Bishops of* ROCHESTER.

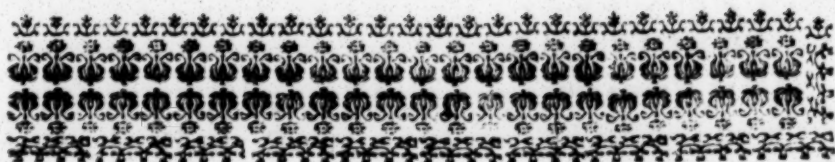
Visitation in 1692. never yet exceeded by any, nor hardly, I believe, ever will be. (a)

FRANCIS ATTERBURY D. D. Student of *Christ-Church* in *Oxford*, elected Chaplain of the Hospital of *Bridewell, London*, Octob. 4. 1693. then Dean of *Carlisle*; and on the Decease of Dr. *Aldrich*, Dean of *Christ-Church*, made Dean there, Aug. 27. 1711. from whence he was removed to the Deanry of *Westminster*, and consecrated Bishop of this See in July 4. 1713. and here shortly afterwards install'd by Proxy.

(a) See his Last Will, published at London in 1716. 8vo.



DEANS



P R I O R S
 O F T H E
 Church or Abbey
 O F
 R O C H E S T E R.

ORDOVINUS occurs 20 *Sept.* 1089, which he seems to have resigned before the Year 1096.

ARNULFUS, who was afterwards Bishop of this See.

RADULFUS.

ORDOWINUS was re-elected after the Cession of the last-mentioned Prior.

LETARDUS.

BRIANUS occurs in 1145, and procured from Pope *Eugenius* a Confirmation of the Lands belonging to this Church in 1146. and died *Decemb.* 5.

* G

REGI-

REGINALDUS is mentioned in 1154. and died *April* 29.

ARNULFUS II.

WILLELMUS *de* BORSTALLE.

SYLVESTER occurs in 1178, built the Refectory, Dormitory, and three East Windows of the Chapter-House.

RICARDUS, elected from hence Prior of *Burton Abbey* in 1182. Died in 1188.

ALFREDUS, constituted Abbot of *Abendon Abbey*, by King *Henry II.* between the Years 1185, and 1189.

OSEBERNUS *de* SCAPEYA, first Sacrist, and afterwards Prior.

RADULFUS *de* ROS, first Sacrist, and then Prior: During his first Office, he built two Chambers for the Use of the Priors, and other Buildings, and leaded some Part of the Great Church.

HELIAS, during his Time, leaded the unfinished Part of the Church, and that Part of the Cloyster, near the Dormitory, and other Works mentioned in the Church-Register.

WILLELMUS, in 1122.

RICARDUS *de* DERENTE, elected in 1225, where he continued to 1238.

WILLELMUS *de* HOO Sacrist, elected Prior 25 *Jun.* 1239. During his first Office, he built the Choir of this Church, out of the Offerings left at *St. William's Shrine*; and

and after two Years was forced to retire, as a private Monk, into the Abbey of *Wobourne* in *Bedfordshire*, because he bravely refused his Assent to the Sacrilegious Sale of the Wood of *Chetindone*, belonging to his House.

ALEXANDER *de GLANVIL* elected in 1242. died suddenly 5 *March*, 1252.

SIMON *de CLYVE* Sacrist, succeeded in 1252. but because of his ill State of Health, which incapacitated him for the executing an Office of such Importance, he resigned in 1262.

JOHN *de RENHAM*, *alias* RENSHAM, elected in 1262. and deprived by *John Pecham* Archbishop of *Canterbury* in 1283, *Octob.* 24. in his Metropolitcal Visitation of this Church, for male Practices in the Election of a Diocesan.

THOMAS *de WOLDEHAM*, elected 24 *Decemb.* 1283. made Bishop of this See in 1221.

JOHN *de RENHAM* re-elected 7 *January* 1292. died in 1294.

THOMAS *de SCHULFORD*, *alias* SHEL-FORD succeeded in 1294. and resigned in 1301.

JOHN *de GREENSTREET* elected in *February* 1301. resigned in 1314.

HAMO *de* HETHE elected 8 *May*, 1314. afterwards made Bishop.

JOHN *de* WESTERHAM put in by Bishop Hamo, 14 *January* 1320. was buried here 30 *January*, 1321.

JOHN *de* SPELDHERST, Cellarer of this Abbey, elected, and confirmed by the Bishop, 20 *January* 1321. before the last Prior was interr'd ; resigned 12 *August* in 1333.

JOHN *de* SHEPEY, D.D. succeeded, and was made Bishop 1352.

ROBERT *de* SUTHFLETE succeeded in 1352. and died in 1361.

JOHN *de* HERTLEPE, *alias* HERTLEY, elected 6 *Aug.* 1361. and resigned 6 *Novemb.* 1380.

JOHN *de* SHEPEY, Sub-Prior, elected 14 *Decemb.* 1380. and died 2 *August* in 1419.

WILLIAM TUNBRYGG, elected by the Monks ; and (during the Vacancy of this See) was confirmed by *Henry Chicheley* Archbishop of *Canterbury*, 21 *August* 1419. where he continued several Years.

JOHN occurs in 1445.

WILLIAM WOLD.

WILLIAM BISHOP occurs in 1496.

WILLIAM FRYSELL made Prior 11 *Septemb.* 1509.

WALTER PHILIPPS, the last Prior, who unjustly delivered up this Abbey, and its Effects

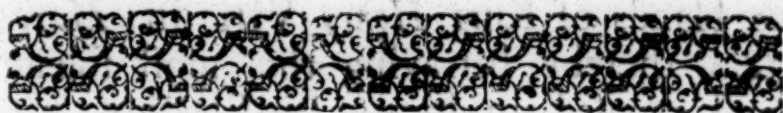
Effects into the (a) Covetous and Sacrilegious Hands of King *Henry VIII.* in *March 1540.* thereby betraying the most solemn Trust reposed in him at his Election, per-juring himself, and compounding with that Lascivious Prince, only to procure himself the Patent of the new-designed Deanery.

(a) *In Præfat, Clariff. Whartoni ad Angl. Sacr. Tom. 1. p. 10. hæc occurrunt verba — Avara sæculi superioris iniquitate Monasteria everfa sunt, &c.*



* G 9

DEANS



DEANS of Rochester.

WALTER PHILIPS put in by the Dotation Charter, *June* 18. 1541.

EDM. FREKE, D. D. on the Death of *Philips*, 10 *Apr.* 1570.

THO WILLOUGHBY, D. D. succeeded on the Resignation of *Bishop Freke*, and was installed *Jun.* 23. 1574. He was Canon of the 5th Stall of the Church of *Canterbury*.

JOHN COLDWELL, M. D. installed 7 *Jan.* 1585.

THO. BLAGUE, D. D. on the Promotion of *Dr. Coldwell* to *Salisbury*, installed *Feb.* 1. 1591. and died in *October* 1611.

RICH. MILBOURNE, D. D. on the Death of *Dr. Blague*, installed *December* 11. 1611.

ROB. SCOTT, D. D. installed Dean 13 *July* 1615, and died in *December* 1620.

GODFREY GOODNAN, on the Death of *Dr. Scott*, installed 6 *Jan.* 1620. made afterwards Bishop of *Gloucester*.

WALTER

WALTER BALCANQUALL, D. D. on the Promotion of Dr. Goodman to Gloucester, installed 12 March 1624. afterwards removed to the Deanery of Durham, where he suffered much for his Loyalty, and died Dec. 25. 1645.

JOHN RICHARDSON, D. D. succeeded, and died in 1636.

HENRY KING, D. D. installed 6 Febr. 1638. but whether in the room of Dr. Richardson, who occurs Dean in April 1636. or that of Dr. Balcanquall, who had the Grant of the Deanry of Durham made to him in 1638. but was not installed therein till May 1639, I cannot justly tell.

THO. TURNER, installed 26. Feb. 1641.

BENJ. LANEY, D. D. installed 24 July, 1660.

NATH. HARDY, D. D. installed Dec. 10. 1660.

PETER MEWS, L.L.D. succeeded Aug. 14. 1670. and resigned 1672.

THOMAS LAMPLUGH, D.D. succeeded 6 Mar. 1672.

JOHN CASTILION, M. A. Canon of the First Stall in the Church of Canterbury, installed here Novemb. 15. 1676. and died October 21. 1688.

SIMON LOWTH, M. A. nominated by his most Sacred Majesty James II. to this Deanry in Decem. 1688 ; for which being by the Sta-

tutes unqualified (*a*), he proceeded to take the Degree of Doctor of Divinity in *Clare-Hall* in *Cambridge* on *Jan. 18. 1688.* and was the last Clergyman who prayed for King *James II.* before the *University of Cambridge,* on *Sunday, Jan. 20. 1688^s.*, as I have been informed by one of his Auditors. The *RE-
VOLUTION* soon after coming upon this Nation, he was set aside. He was also Vicar of *St. Cosmus and Damian* in the *Blane,* near *Canterbury,* from which he was ejected by the *Lay-Deprivation Act,* as well as from *St. Dunstan's* in *Canterbury.* He is a Person no less eminent for his Piety, than for his great Learning, sufficiently manifested to the World in his *Discourse of Church Power,* Printed at *London* in 1685. 8vo. and other Pieces published with, and without his Name, against *Stillingfleet,* and others of that sort.

HENRY ULLOCK, D D. installed Prebendary of this Church 13 *Febr. 1674.* and soon after the Revolution installed Dean of this Church.

SAMUEL PRAT, D. D.

(*a*) See Statutum de Qualitatibus, Electione, & Admissione Decani, pag. 62.

ARCH-DEACONS.

ANSCHITILLUS enjoyed this Dignity in 1089.

PARIS, 1186.

ROGER *de* WESEHAM, in about 1238.

WILLIAM *de* TRIPPOLAW, about 1245.

WILLIAM *de* S. MARTINO, in 1267. and died in 1274.

JOHN *de* SANCTO DIONYSIO in 1280.

ROGER LOVEL, in 1307.

WILLIAM READ advanced from this Dignity to the See of *Chichester* in 1369.

RICHARD BROWN, *alias* CORDON, died Arch-Deacon of this See in 1452.

ROGER ROTHERAM held this Dignity in 1472.

HENRY EDYALL, in 1495.

NICHOLAS METCALFE died in 1536, or 1537.

MAURICE GRIFFITH succeeded in 1537. and removed to this Bishoprick in 1554.

JOHN BRIDGEWATER, *Jan.* 1. 1560.

JOHN CALVERLY, in 1574. and died in 1576.

RALPH

RALPH PICKEOVER, D. D. was install'd *Jul. 5. 1576.* and resigned in 1593.

THOMAS STALLER, D. D. was installed *July 5. 1593.* and died in 1606.

THOMAS SANDERSON, D. D. was installed *Aug. 1. 1606.*

RICHARD TILLESLEY, D. D. was Arch-Deacon of this Place, celebrated for his *Treatise against Selden upon Tythes*, and died in *November 1621.*

ELIZÆUS BURGESS was install'd in *November 1621*, and thence ejected by the Villany of the troublesome Times.

JOHN LEE, D. D. install'd in 1660. and died in 1679.

THOMAS PLUME, D. D. install'd Arch-deacon *June 10.* and Prebendary of this Church *June 21. 1679.* died in the Beginning of *November 1704.* and was buried in *Longfield Church-yard.*

THOMAS SPRATT, M. A. and F.R.S. Son to the Bishop of this See, of the same Name, succeeded in 1704. install'd Prebendary of the Tenth Stall of the Church of *Winchester*, *Novemb. 18. 1712.* and Prebendary of *Westminster*, on 29 *Sept. 1713.*

*Ad Finem Statutorum Ecclesiæ Roffensis Bib.
Bodleian. Mus. 136.*

Ordo Scholasticorum instituendorum.

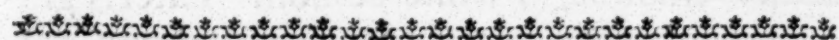
QUÆ solet esse in Ædificiorum Architecto, ceterisque operum præfectis in urgendo Opere, Industria ac Diligentia, eadem omnino debet esse in Pædagogis, ac teneræ Pubis Informatoribus, ut inter se amicissime veluti conspirent contendantque Scholasticos suæ Fidei traditos, Pietate ac bonis Literis graviter imbuere; neque adeo suo studere Commodo, aut suo indulgere otio, quam illorum Profectui, & publicæ Utilitati prospicere, ut suo pulchre Officio per omnia respondere videantur. Quod quidem multo felicius præstare poterunt, si quam præscripsimus Ordinem; sedulo imitari conentur.

Omnis Scholasticorum numerus in quinque aut sex Ordines, seu Classes distribuatur, horum inferiores tres instituat Hypodidascalus, superiores autem Archididascalus instruat. In Scholam nemo admittatur, qui non & prompte legere, quive Orationem Dominicam, Salutationem Angelicam, Symbolum Apostolorum, & X Decalogi Præcepta vernaculo Sermone memoriter non tenuerit. Grammaticæ omnino Rudes, veluti ex Ordine

ne Nominum & Verborum Accidentia doceantur, hæc cum in numerato habent in primam Classẽ adsumantur.

In prima Classe Anglica Rudimenta ad plenam ediscant; discant & Orationis Partes congrue connectere, & brevem Phrasim Anglicam Latinam facere, facilesque aliquas Constructiones sensim attingere.

In secunda Classe paulo majora audiant, Nominum, Genera, & Verborum Inflexiones Latine conscriptas prope teneant, Catonis Carmina, E
. cætera defunt.



(a) **M**R. *Johannes Rennall* Legum Doctor, 15 die *Marcii* fuit installatus in Canonicum *Roffens.* concessum sibi à Revedo Patre *Mauricio* Epo' *Roffens.* per Mortem Mr. *Joannis Denmay* in Sacra Theologia Doctoris, An. Dom. 1555.

(b) Mem. *That I Tho. Bell, dyd put in the Cheste where the Seale of the College lyeth one Acquittance for the Q. Majesties Moneye, dew for the xxxi Year of her Majesties Reigne, which Year I was Threasurer, in the Presence of Mr. Jo. Coldwell Deane, Mr. Wybarn, Mr. Buckerid, Mr. Hayte, and Mr. Cotes 9^o die Decembris, 1589.*

(a) *At the Beginning of the aforesaid MS.* (b) *At the End*
(a) *Ad*

(a) *A^o Domini 1555.*

Convenerat xvj die *Julii* unanimi ex consensu Decani & Capituli, ut *Joannes Porter* Clericus, Prior de *Crowndale*, *Cant.* Dioc. accipiat quotannis annuam Pensionem viginti Solidorum ad Festum Sancti *Michaelis*, durante tota Vita ejusdem, pro & in Consideratione Servitii Collegio fideliter impenso.

Convenerat etiam die & anno prædictis, ut *Joannes Symkyns* præsentetur ad proximum Sacerdotium, ad nostrum Collegium spectans, qualecunque & quantumcunque fuerit, quam primum vacare contigerit. Vacat per Præsentationem ad Vicariam Divæ *Margaretæ*.

Mem. *That upon Saynt Kateryns Day in the Mornenyng, aboute viij of the Clocke was delivered to Mr. John Ryddesdale Treasurer, an Obligation from Mr. Hearne sealed to the Deane and the Chapter; and a Conveyance also betweene Master Roherd Deane, and the said Mr. Hearne, to be kept safely in the Treasury, untill soch tyme we may conveniently put the same into the Common Chaste, 1563. sexto A^o Elizabete Regine.*

Edward Wyllyams fuit juratus & admissus 4^o die *Decembris* 1579 in unum Clericorum Ecclesiæ *Roffensis* per me *Thomam Willoughbey* Decanum ejusdem Ecclesiæ.

(a) *At the End.*

INDEX



INDEX

OF THE

Persons Names who are Interred in this
Cathedral, and mentioned in this
Work.

A.

Allen (*Anthony*) Pa. 27
—— *John* 64
Ansell (Jane) — 39
Austen (Henry) — 34

B.

Baker (*Sir Richard*) 50
—— *Bargrave (Isaack)* 61
—— *Robert* — 60
Barkley — 67
Barrell (Anne) 16, 17
—— *Edmund* 17
—— *Francis* 15, 16
—— *Mary* — 17, 18
Barton (Francis) 64, 65
Bartholomew (Leonard)
—— — 34, 35
—— *Philip* 26, 35
Battely (John) — 38, 39
—— *Nicholas* 77
Bayley (Robert) — 31
Belke (Anne) — 69

Boys (Grotius) — 60
—— *Jeffery* — *ibid.*
—— *John* — 59
Brooker (Arthur) — 33
Brooke (Francis) — 34
Burroughs (Gilbert) 66
—— *Margaret* 66, 67

C.

Cesar (*Augustin*) 12, 13, 14
Casaubon (Merick) 41
Clerk (John) — 56
—— *Rebecca* *ibid.*
Cod (John) — 19, 30
Crawford (James) 40, 41
Crispe (Anne) — 44
Crompe (Benjamin) 6
Curtisone (Robert) — 29
Cuthbert (Thomas) 8, 9

D.

Dauson (*John*) 77
—— *Dodsworth (Eliz.)*
—— — 63, 64
—— *Drewe*

Drewe (Roger) — 51
Dulinge (John) — 25

F.

Fane (Eliz.) — 28
Fogge (Christ.) — 10
Fotherby (Tho.) 57, 58, 59
—— William — 55

G.

Gilman (John) 10, 11, 12
Godfrey (Francis) 45, 46
Gregory (Edward) 19, 20
Griffith (Sarah) — 61
Guntley (Robert) — 33

H.

Hales (James) — 54
Hall (Thomazen) 29, 30
Hardress (Jane) — 45
—— Peter — 40
Harlow (Edward) — 34
Hayward (Sir John) — 33
Head (Anne) — 43
—— Barbara — 27
—— Henry — 30
—— Richard — 8, 34
Helby (Rebecca) — 28
Herstridge (Eliz.) — 70
Heyman (Eliz.) — 44
Hill (Francisca) — 6, 7
Hooper (George) — 56
Horsmonden (Ursula) 42, 43
Howel (Mary) — 53

J.

Jackson (Dudley) — 41
Jolly (John) — 9
Johnson (Mary) — 9, 10
—— Priscilla — 72
—— Silas — 73
Ipee (John) — 22
Isham (Francis) — 57

K.

King (John) — 46
Kingsley (William) 55
Knatchbull (Cath.) — 53
Knight (Walter) — 61
Knowler (Robert) — 75
—— Sarah — 74
—— Thomas — 74

L.

Lamplugh (Dr.) — 34
Lathom (George) — 63
—— Robert — 63
Lawse (Robert) — 63
—— William — 63
Lee (Richard) — 54
Locke (Thomas) — 10
Love (John) — 22
Luttrell (Mary) — 53

M.

Martin (John) — 73
Master (Edward) 55
—— James — 55
May (Eleonora) — 69
De Merton (Walter) 1, 2, 3
Milles (Anne) — 46, 47
Montague (James) — 57
—— Tustion — 57
Musgrave (Mary) — 54

N.

Nayer (Sarah) — 71
—— William ibid.
Nowell (Peter) — 66
—— Tho. — ibid.

P.

Parker (Rebecca) — 42
Paulinus — 21
Plume (Dr.) — 34
Prude (Searles) — 48
—— William — 48

Pym

- Pynn (Margaret)* P. 14
Pyling (William) 73, 74
Randolph (Elizab.) 68
 — *George* — 69
 — *Herbert* — 68
 — *Mary* — 42
 R.
R *Eady (Alexander)* 34
 Roberts (Edw.) 41, 42
Robinson (George) 26, 27
Robson (Mary) — 20
 — *Thomas* — 20
Rocke (Thomas) — 30
Rook (Sir George) 52, 53
 — *William* — 52
 S.
S *Ay (Patience)* 72, 73
 Sommer (Rich.) 14, 15
Somner (Barbara) 77
 — *William* — 76, 77
Sprakeling (Adam) 48
 — *Catherine* — 43
 — *Robert* — 62, 63
Streymskam (Ethelreda) 55
Sturman (Thomas) 65, 66
 T.
T *Erry (Anne)* — 72
 — *Thomas* — 38
Thornburst (Dorothy) 51
 — *Lady* — 50
 — *Stephen* — 49
 — *Thomas* — 49, 50
Thorpe (George) — 40
Trepsack (Frances) 65
Turke (John) — 31
 W.
W *Arner (Bp. John)* 3, 4
 — *Lee* — 4, 5
 — *John Lee* — 5
Watts (Richard) 32, 33
Wilford (Mary) 21
Williams (Alice) — 31
Williamson (Sir Joseph) 35
Wilson (George) — 29
Wotton (Nicholas) 64

F I N I S.



